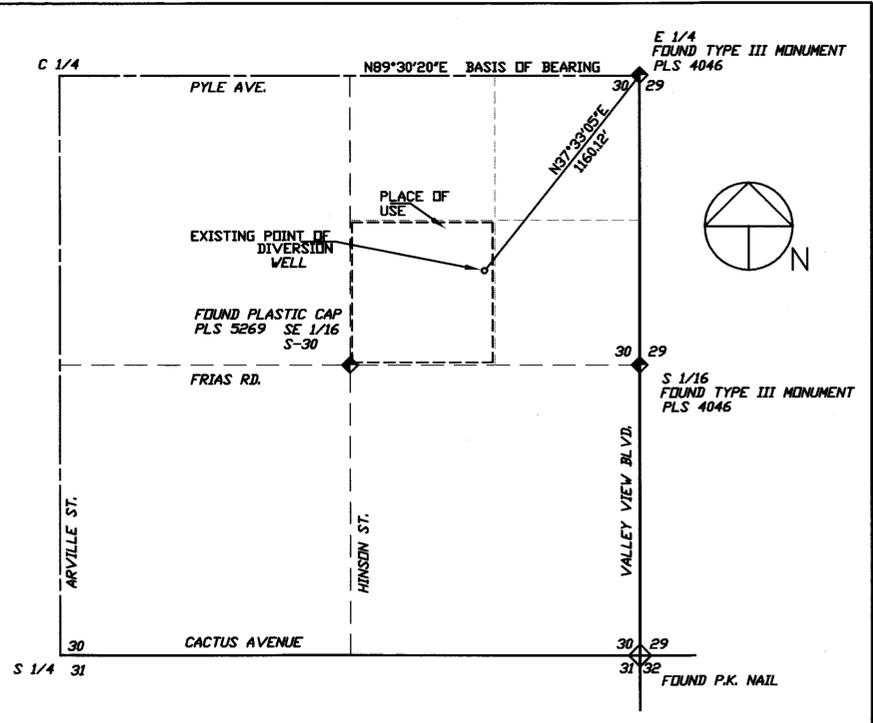


PROPOSED POINT OF DIVERSION & PLACE OF USE
SOUTHWEST QUARTER OF SECTION 19, TOWNSHIP 23 SOUTH,
RANGE 61 EAST, M.D.B.&M.

BASIS OF BEARING
N89°28'11"W
BEING THE SOUTH LINE OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 19, T23S, R61E, MDB, CLARK COUNTY, NEVADA AS SHOWN IN FILE 133, PAGE 19 OF SURVEYS IN THE CLARK COUNTY OFFICIAL RECORDS.



EX. PLACE OF USE & POINT OF DIVERSION
SOUTHEAST QUARTER OF SECTION 30, TOWNSHIP 22 SOUTH,
RANGE 61 EAST, M.D.B.&M.

BASIS OF BEARING
N89°30'20"E, BEING THE NORTH LINE OF THE NE 1/4 SE 1/4, SECTION 30, T22S, R61E, M.D.M. AS SHOWN ON FILE 53, PAGE 32 OF SURVEYS, CLARK COUNTY, NEVADA OFFICIAL RECORDS.

STATE OF NEVADA }
COUNTY OF CLARK }SS

I, PHILLIP V. REGESKI, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY DIRECT SUPERVISION AND DIRECTION, BETWEEN THE 5th DAY OF JAN, 2008 AND THE 10th DAY OF JAN, 2008, THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM UNDERGROUND, IN CLARK COUNTY, NEVADA, BY RAINBOW CANYON RANCH, LLC, JOHN & KAREN DURKIN AND JOHN DEAN HARPER FOR CONSUMPTIVE PURPOSES. THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY, OR CONNECTED WITH THE SAID WORKS, ARE FULLY AND CORRECTLY DESIGNATED THEREIN.

PHILLIP V. REGESKI
STATE WATER RIGHT SURVEYOR
NEVADA CERTIFICATE NO. 1018

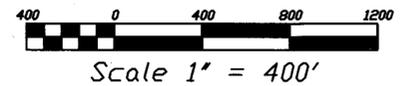
SUBSCRIBED AND SWORN TO BEFORE ME

THIS 11 DAY OF FEB, 2008.

Irene Jo Pederson
NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA

IRENE JO PEDERSON
Notary Public, State of Nevada
No. 97-2622-1
My appl. exp. Apr. 17, 2009

MY COMMISSION EXPIRES 04-17-09



STATE ENGINEER'S USE	76740 FILED FEB 25 2008 STATE ENGINEERS OFFICE	<p>MAP TO ACCOMPANY APPLICATION TO CHANGE THE POINT OF DIVERSION PLACE OF USE & MANNER OF USE OF A PORTION UNDER PERMIT 73425 FOR: QUASI-MUNICIPAL BY: RAINBOW CANYON RANCH, LLC JOHN & KAREN DURKIN JOHN DEAN HARPER FROM: UNDERGROUND IN: CLARK COUNTY, NEVADA</p>
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