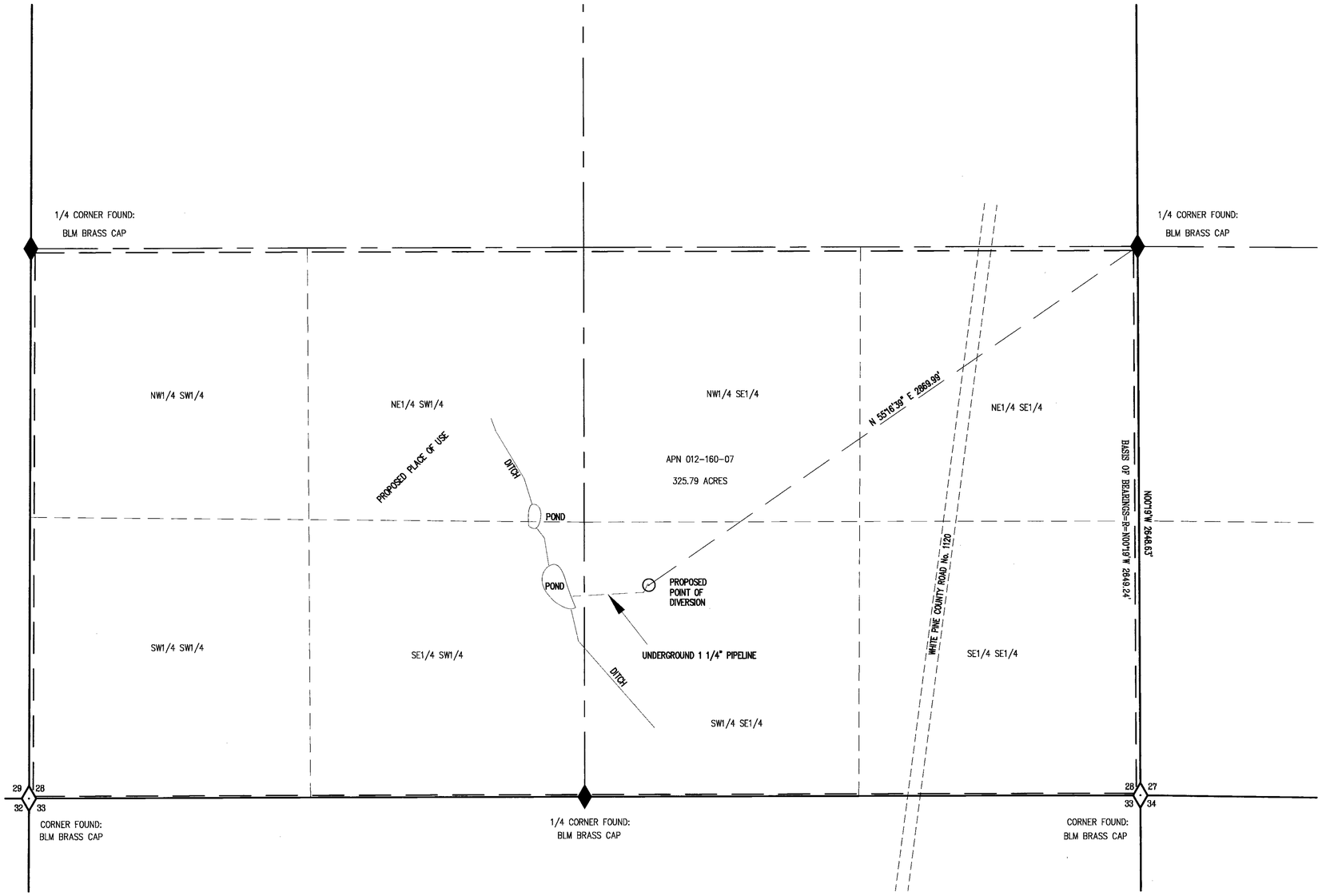

T.14 N.,R.67 E., M.D.B.& M

SURVEYOR'S CERTIFICATE

STATE OF NEVADA }
County of White Pine } ss.

I, Dean Neubauer, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made by me on the 10th day of November, 2007; that it truly and correctly represents the proposed location and extent of the works used to divert water from underground sources, in White Pine County, Nevada, by Richard W. Sears and Leslie Ann Sears for fish propagation. That the proposed point of diversion, the approximate location and size of the diverting channel or other conduit, the place and manner if use, and the location and names of all other works or streams which are crossed by, or connected with the said works, are fully and correctly designated thereon.

Dean Neubauer
State Water Right Surveyor No. 917

PROFESSIONAL LAND SURVEYOR
DEAN NEUBAUER
Exp.12-31-09
12/19/07
No.9392
STATE OF NEVADA

Subscribed and sworn to before me this 19th day of December, 2007.

Notary Public in and for White Pine County, Nevada.

RAEGHAN COOPER
NOTARY PUBLIC • STATE of NEVADA
Appointment Recorded in White Pine County
No: 06-105851-17 Expires: June 1, 2010

BASIS OF BEARINGS

The Basis of Bearing for this map is N.00°19'W.; being the East line of the SE1/4 of Section 28, T.14 N., R.67 E., M.D.B. & M. as shown on Dependent Resurvey of T.14 N., R.67 E., M.D.B. & M., accepted by the BLM March 14, 1968.

GRAPHIC SCALE

-300 0 150 300 600 1200

(IN FEET)
1 inch = 300 ft.

SUMMIT JOB 410329

SUMMIT ENGINEERING CORPORATION
CONSULTING ENGINEERS AND SURVEYORS
824 East Aultman Street, Ely, Nevada, 89301
PHONE (775) 289-4445 FAX (775) 289-4043

STATE ENGINEER'S USE 76654

FILED JAN 22 2008 STATE ENGINEER'S OFFICE

ISSUE DATE

MAP TO ACCOMPANY
APPLICATION TO APPROPRIATE WATER (S)

FOR *FISH PROPAGATION*

BY **RICHARD W. SEARS AND LESLIE ANN SEARS**

FROM *UNDERGROUND SOURCES*

IN WHITE PINE COUNTY, NEVADA

79468 76654