

SCALE 1" = 200'



NW4 SW4 SECTION 14, T. 20 S., R. 53 E M.D.M. SHOWING PROPOSED POINT OF DIVERSION AND PROPOSED PLACE OF USE.

STATE OF NEVADA S.S.  
COUNTY OF CLARK

I, RICHARD L. HAFEN, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF 1 SHEET, NUMBERED FROM 1 TO 1, INCLUSIVE, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, BETWEEN THE 2ND DAY OF JANUARY, 2008 AND THE 7TH DAY OF JANUARY, 2008; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN NYE COUNTY, NEVADA, BY JERALD G. & LUCY M. CAHA FOR COMMERCIAL PURPOSES; THAT THE POINT OF DIVERSION, THE LOCATION APPROXIMATE AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY OR CONNECTED WITH THE SAID WORKS, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

*Richard L. Hafen 1/10/08*  
RICHARD L. HAFEN DATE  
STATE WATER RIGHTS SURVEYOR  
CERTIFICATE NO. 515  
PLS 4428



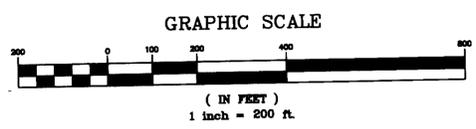
SUBSCRIBED AND SWORN TO BEFORE ME THIS 10 DAY OF JANUARY, 2008

*Boyd E. Nelson*  
BOYDEN E. NELSON

NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA  
MY COMMISSION EXPIRES ON OCTOBER 23, 2010.  
NOTARIZED IN CLARK COUNTY, NEVADA.



B.O.B.  
N 00° 26' W BEING THE WEST LINE OF THE SOUTHWEST QUARTER OF SECTION 14, T 20 S, R. 53 E, M.D.M. AS PER OFFICAL MAP OF PAHRUMP FILE 11045 NYE COUNTY NEVADA RECDRDS



76631 CERTIFICATE NO. 19004 ISSUED 2-22-13

SHEET 1 OF 1

STATE ENGINEER'S USE	<p>76631</p> <p>FILED</p> <p>JAN 16 2008</p> <p>MAP TO ACCOMPANY APPLICATION TO APPROPRIATE WATER</p> <p>FOR : COMMERCIAL</p> <p>BY : JERALD G. &amp; LUCY M. CAHA</p> <p>FROM : UNDERGROUND SOURCE</p> <p>COUNTY OF NYE, STATE OF NEVEDA</p>
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