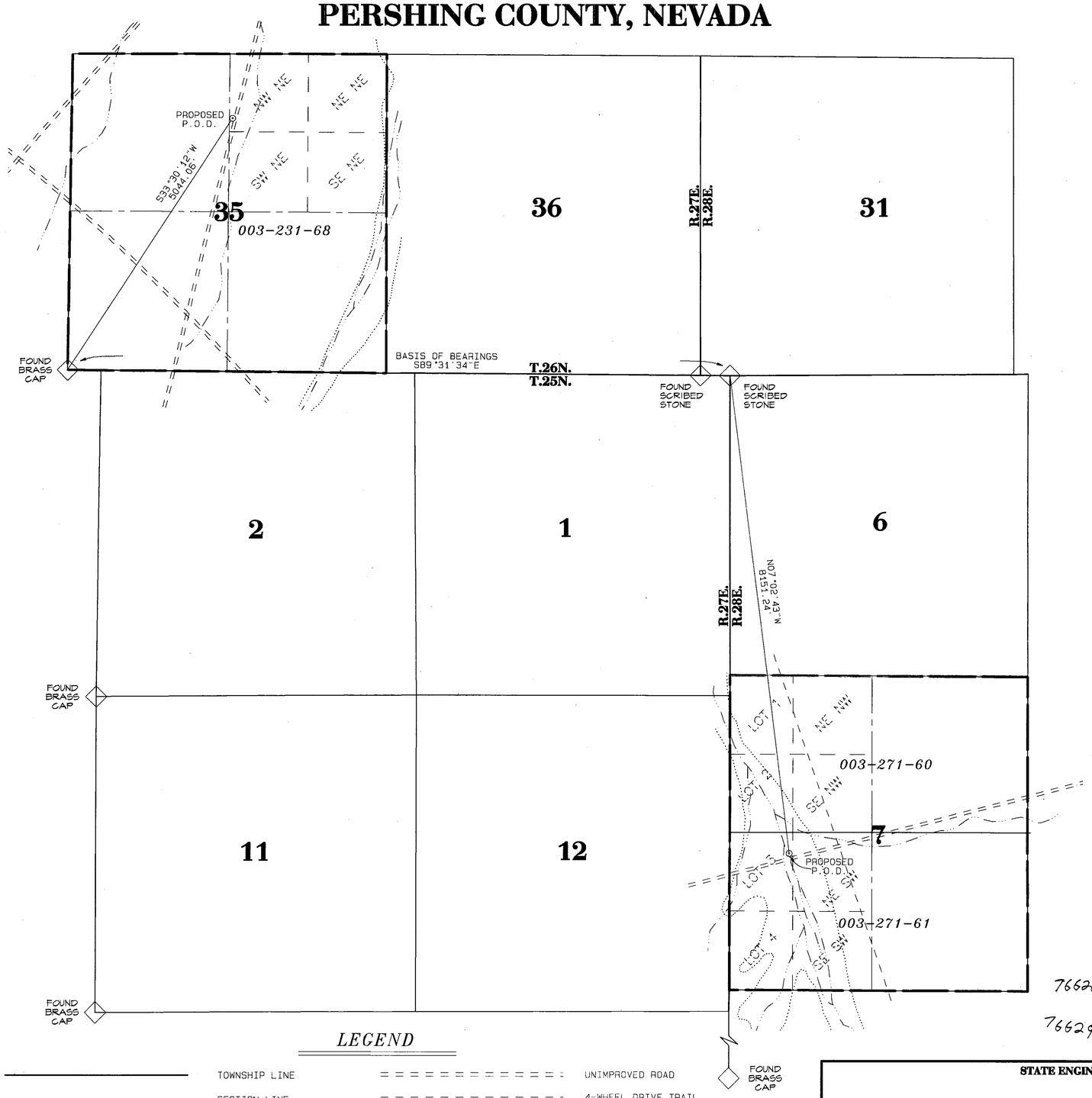
PROPOSED POINTS OF DIVERSION and PLACE OF USE
SECTION 7, T.25N., R.28E. and SECTION 35, T.26N., R.27E., M.D.M.
PERSHING COUNTY, NEVADA



STATE OF NEVADA
COUNTY OF WASHOE } SS

I, George G. Lindesmith, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made under my supervision and direction on on December 19, 2007; that it truly and correctly represents the proposed location of the works used to divert water from an underground source in Pershing County, Nevada, by C PUNCH RANCH, INC. for stockwatering purposes.

PROFESSIONAL LAND SURVEYOR GEORGE G. LINDESMITH Exp: 12-31-09 No. 6308 STATE OF NEVADA

1-15-2008

George G. Lindesmith
State Water-Right Surveyor No. 704

Subscribed and sworn to before me on this 15 day of January, 2008.

Leanne Emerson
Notary Public

LEANNE EMERSON
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No: 05-97519-2 - Expires: July 18, 2009

REFERENCES

1. Official GLO Plat and related notes, T.25N., R.28E., M.D.M., approved April 27, 1907.
2. Official GLO Plat and related notes, T.26N., R.27E., M.D.M., approved November 22, 1913.
3. 7.5 minute USGS Quadrangle Maps: Ragged Top Mtn., Nevada
   Ragged Top Mtn. SW, Nevada
4. Pershing County Assessor's Information.

N
W E
S

GRAPHIC SCALE 1"=1000'
0 1000 2000 3000

BASIS OF BEARINGS

The line between the southwest corner of Section 35, T.26N., R.27E., M.D.M. and the northwest corner of Section 6, T.25N., R.28E, M.D.M., taken as South 89°31'34" East, per GPS observation.

76628 CERTIFICATE NO. 19650 ISSUED 12-10-14

76629 CERTIFICATE NO. 19651 ISSUED 12-10-14

LEGEND

TOWNSHIP LINE	UNIMPROVED ROAD
SECTION LINE	4-WHEEL DRIVE TRAIL
QUARTER SECTION LINE	WELL TIE
16TH SECTION LINE	PROPOSED POINT OF DIVERSION EXISTING 8-INCH DIAMETER WELL
PROPOSED PLACE OF USE	35 — SECTION NUMBER
DRY WASH	SECTION CORNER AS DESCRIBED
DRAINAGE	003-271-60 — PERSHING COUNTY ASSESSOR'S PARCEL NUMBER

TRI STATE SURVEYING, LTD
1925 E. PRATER WAY
SPARKS, NEVADA 89434
(775) 358-9491 * FAX # 358-3664

JOB #07535.01.RM DDM

STATE ENGINEER'S USE

76628,29

FILED JAN 15 2008 STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY APPLICATIONS
TO APPROPRIATE WATER
FOR STOCKWATERING PURPOSES
BY

C PUNCH RANCH, INC.

FROM
AN UNDERGROUND SOURCE
IN PERSHING COUNTY, NEVADA

76629 76628