

SE 1/4, NE 1/4 OF SECTION 5, T.14 N., R.20 E., M.D.M.
RACETRACK ROAD WELL

BASIS OF BEARINGS:

WEST LINE OF THE NW 1/4 SECTION 4, T.14 N., R.20 E.,
M.D.M. PER BLM PLAT, DATED APRIL 29, 1966. (N.0°20'00"E.)

STATE OF NEVADA S.S.
CARSON CITY

I, BRUCE R. SCOTT, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION ON THE 14TH DAY OF MARCH, 2008, AND RECORD INFORMATION ON FILE AT THE DIVISION OF WATER RESOURCES. THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN CARSON CITY, NEVADA BY CARSON CITY FOR MUNICIPAL PURPOSES. THAT THE PROPOSED POINT OF DIVERSION AND THE BOUNDARY OF ALL LANDS SHOWING BY 40-ACRE SUBDIVISIONS THE AREAS WHERE THE WATER IS TO BE USED, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

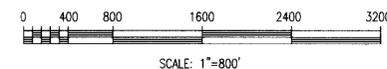
Bruce R. Scott
STATE WATER RIGHT SURVEYOR NO. 427

3/17/08

SUBSCRIBED AND SWORN TO BEFORE ME ON THIS 17th DAY OF MARCH, 2008.
NOTARY PUBLIC IN AND FOR CARSON CITY, NEVADA.

Rina Hannafin

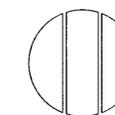
NOTE: THE LOCATION OF CLEAR CREEK IS APPROXIMATE, BASED ON GENOA AND McTARNAHAN HILL 7.5 MINUTE QUADRANGLES.



212 ELKS POINT ROAD, STE. 443
P.O. BOX 11796
ZEPHYRUS COVE, NEVADA 89448
PHONE: 775-588-7500

340 N. MINNESOTA STREET
CARSON CITY, NEVADA 89703
PHONE: 775-883-1600 FAX: 775-883-1656
WEB SITE: www.rcrny.com

ENGINEERING · PLANNING · RESOURCE MANAGEMENT
RESOURCE CONCEPTS, INC.



JOB NO. 06-301-01
DATE 3/17/08
DRAWN CNJ/MLM
CHECKED
REVISED

STATE ENGINEER'S USE

FILED
MAR 17 2008
STATE ENGINEER'S OFFICE

MAP
TO ACCOMPANY APPLICATION 76619 TO CHANGE THE POINT OF DIVERSION OF A PORTION OF PERMIT 44581, CERTIFICATE 13600 BY

Carson City,
a Consolidated Municipality

FOR MUNICIPAL PURPOSES
FROM AN UNDERGROUND SOURCE
IN CARSON CITY, NEVADA

81146 76619