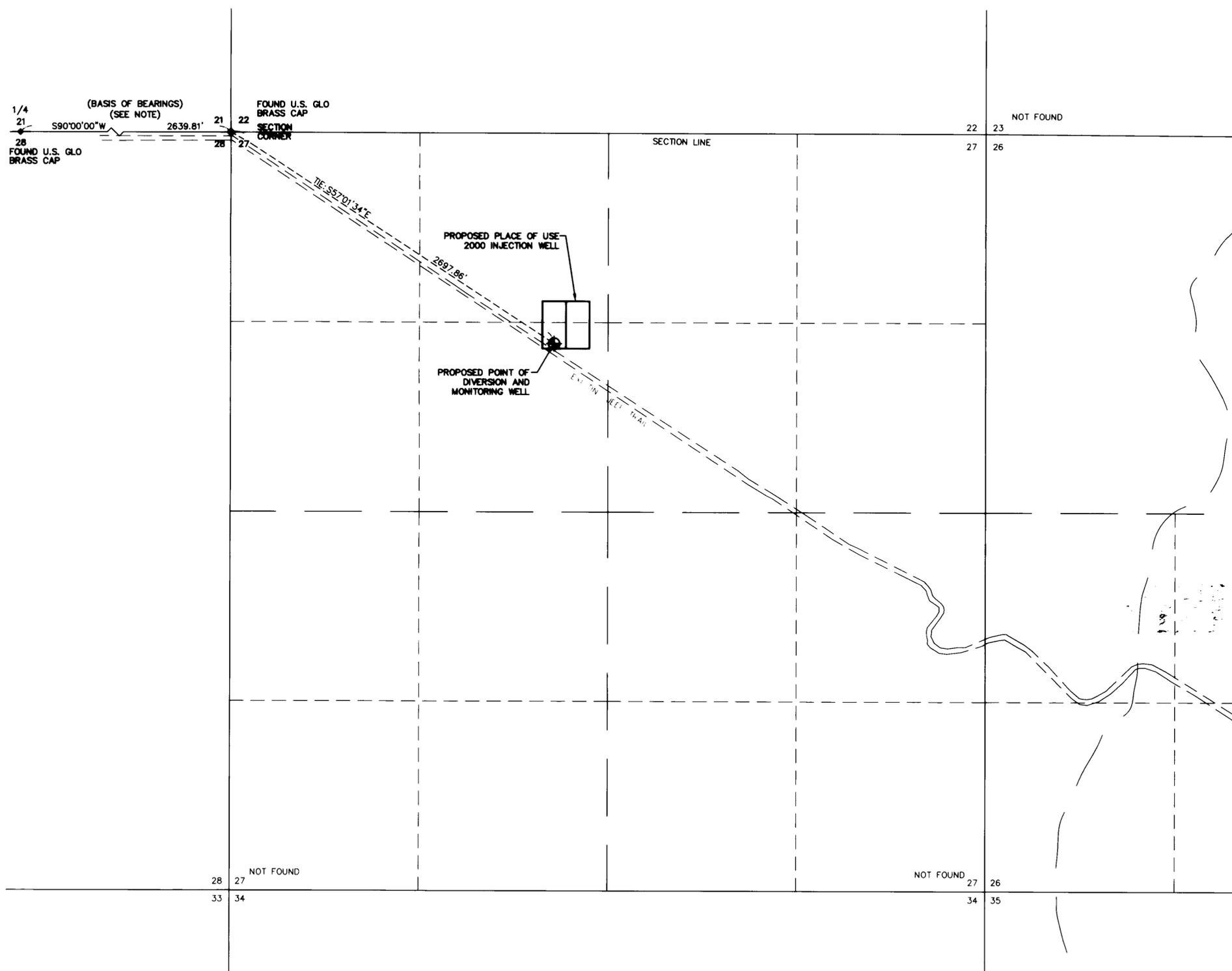


**PORTIONS OF SECTION 26 & SECTION 27,
TOWNSHIP 20 SOUTH, RANGE 64 EAST, M.D.B.&M.
CLARK COUNTY, NEVADA**

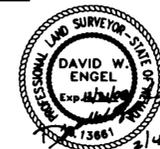


STATE WATER RIGHT SURVEYOR'S AFFIDAVIT

STATE OF NEVADA)
COUNTY OF CLARK) ss.

I, DAVID W. ENGEL, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE (1) SHEET, NUMBERED 1 THROUGH 1 INCLUSIVE, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM THE FIELD NOTES OF A SURVEY CONDUCTED BY ME, OR UNDER MY SUPERVISION AND DIRECTION, ON 04 OCTOBER, 2007, THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM UNDERGROUND IN CLARK COUNTY, NEVADA, BY MICHAEL A RUETH BLUEWATER DIAMOND MINE FOR POWER PURPOSES. THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY OR CONNECTED WITH THE SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON.

DAVID W. ENGEL
STATE WATER RIGHT SURVEYOR
NEVADA CERTIFICATE #1104
PROFESSIONAL LAND SURVEYOR
NEVADA CERTIFICATE #13661

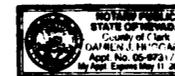


SUBSCRIBED AND SWORN TO BEFORE ME

THIS FOURTH DAY OF FEBRUARY 2008

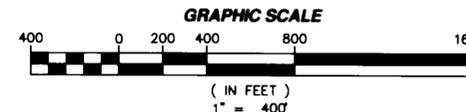
NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA

MY COMMISSION EXPIRES: MAY 11 2008



BASIS OF BEARINGS

SOUTH 90°00'00" WEST, BEING THE NORTH LINE OF THE NORTHEAST QUARTER (NE1/4) OF SECTION 26, TOWNSHIP 20 SOUTH, RANGE 64 EAST, M.D.M., CLARK COUNTY, NEVADA AS SHOWN BY MAP THEREOF GENERAL LAND OFFICE SURVEY PLAT ENTITLED "INDEPENDENT RESURVEY" APPROVED MARCH 4, 1940 IN THE BUREAU OF LAND MANAGEMENT OFFICE, CLARK COUNTY, NEVADA.



LEGEND

- SECTION LINE
- - - 1/4 SECTION LINE
- - - 1/16 SECTION LINE
- ⊕ FOUND MONUMENT AS NOTED
- ⊙ PROPOSED POINT OF DIVERSION AND MONITORING WELL



7351 W. CHARLESTON BLVD.
SUITE 120
LAS VEGAS, NEVADA 89117
PH. (702) 367-7705
FAX (702) 367-8733

SCALE(H): 1" = 400'
DES. BY: JC
DWD. BY: JC
CHK. BY: DE

DATE: 01/22/2008
CLIENT NO.: CD07095
PROJECT NO.: CD07095
SHEET 1 OF 1

STATE ENGINEER'S USE



MAP TO ACCOMPANY APPLICATION TO APPROPRIATE WATER

FOR POWER USE
BY MICHAEL A RUETH
BLUEWATER DIAMOND MINE
FROM UNDERGROUND
IN CLARK COUNTY, NEVADA