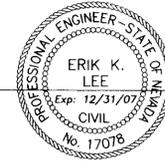
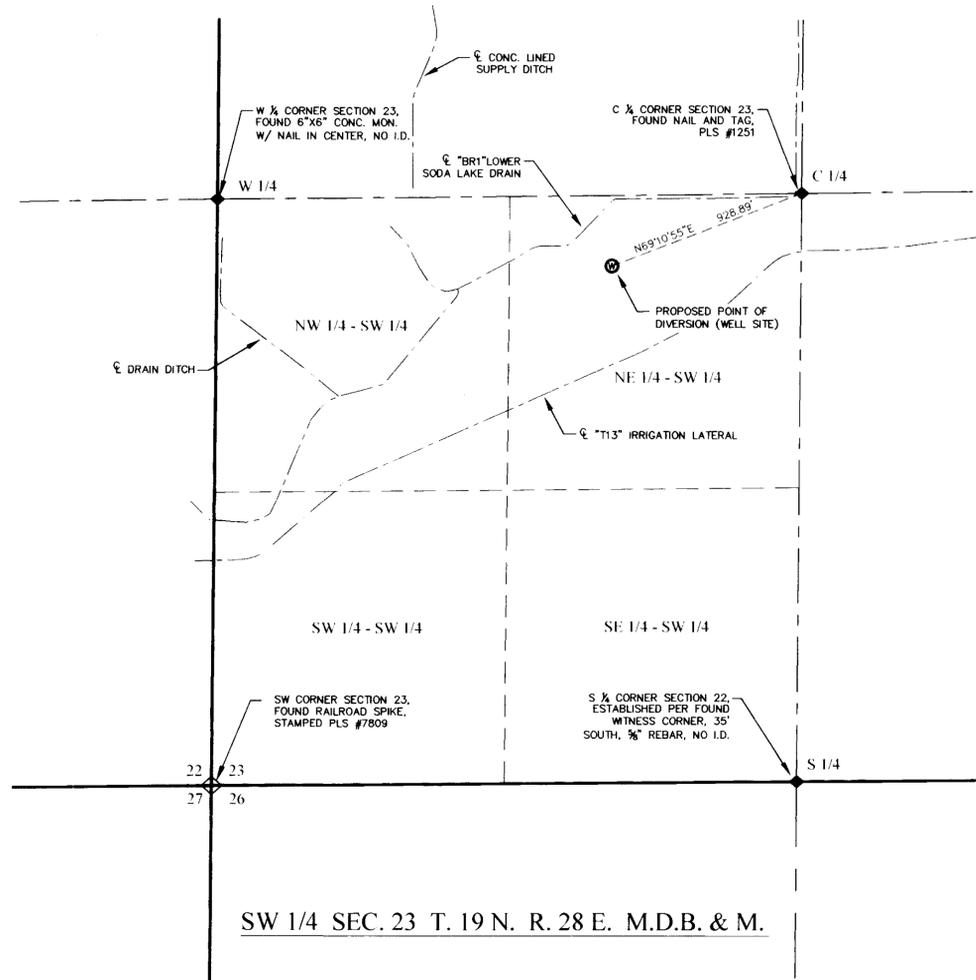


STATE OF NEVADA } S.S.  
 COUNTY OF CHURCHILL }

I, ERIK K. LEE, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME ON THE 17th DAY OF DECEMBER 2007 THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN CHURCHILL COUNTY BY DONALD D. CARBAUGH AND DIANN CARBAUGH, FOR MUNICIPAL PURPOSES. THAT THE PROPOSED POINT OF DIVERSION AND THE BOUNDARY OF ALL LANDS, SHOWING BY 40 ACRE SUBDIVISIONS, ARE FULLY AND CORRECTLY DESIGNATED THEREON.



*Erik K. Lee*  
 STATE WATER RIGHT SURVEYOR  
 CERTIFICATE NO. 1169  
 DATE: 12-19-07

SUBSCRIBED AND SWORN TO BEFORE ME  
 THIS 19th DAY OF December, 2007

*Michelle*  
 NOTARY PUBLIC  
 NOTARY PUBLIC IN AND FOR CHURCHILL COUNTY, NEVADA  
 MY COMMISSION EXPIRES April 9th, 2010

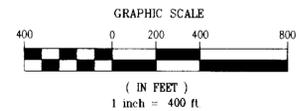


LEGEND

- PROPOSED WELL
- RANGE BOUNDARY
- SECTION BOUNDARY
- 1/4 SECTION BOUNDARY
- 1/16 SECTION BOUNDARY
- FOUND SECTION CORNER
- FOUND 1/4 CORNER

BASIS OF BEARING

NORTH AMERICAN DATUM OF 1983/94 (NAD83/94), NEVADA STATE PLANE WEST ZONE. AS DETERMINED WITH REAL TIME KINEMATIC (RTK) GPS OBSERVATIONS, OBSERVED ON DECEMBER 17, 2007, USING TRIMBLE 5800 RECEIVER WITH CORRECTIONS FROM THE NEVADA DEPARTMENT OF TRANSPORTATION "FLNI" CONTINUOUSLY OPERATING REFERENCE STATION (CORS), BEING A PART OF THE NORTHERN NEVADA REGIONAL MAPPING NETWORK. MODIFIED BY A COMBINATION FACTOR OF 1.000269448 AND CONVERTED TO THE U.S. SURVEY FOOT. ALL DIMENSIONS ARE GROUND DISTANCES.



Planners - Engineers - Surveyors

RENO OFFICE:  
 4875 LONGLEY LANE, SUITE 100  
 RENO, NEVADA 89502  
 PHONE (775) 322-3064  
 FAX (775) 322-3795

FALLON OFFICE:  
 2260 RENO HIGHWAY, SUITE C  
 FALLON, NEVADA 89406  
 PHONE (775) 423-4053  
 FAX (775) 423-4345

STATE ENGINEER'S USE

REL 12-18-07  
 Consists of 3 sheets  
 Sheet #1 Proposed POD by Erik Lee  
 Sheet #2 Existing POD and POV by Chris Mahannah  
 Sheet #3 Proposed POV by Chris Mahannah



MAP TO ACCOMPANY APPLICATION TO CHANGE POINT OF DIVERSION, PLACE OF USE, AND MANNER OF USE, OF A PORTION OF PERMIT NO. 31187, CERTIFICATE NO. 10707, FOR MUNICIPAL PURPOSES

FOR: MUNICIPAL  
 BY: DONALD D. CARBAUGH AND DIANN CARBAUGH  
 FROM: AN UNDERGROUND SOURCE  
 IN: CHURCHILL COUNTY, NEVADA

STATE OF NEVADA }  
 COUNTY OF WASHOE } SS

I, CHRIS C. MAHANNAH, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS APPLICATION STRIPPING MAP AND PROPOSED PLACE OF USE, CONSISTING OF TWO SHEETS, NUMBERED SHEET 1 OF 2 & SHEET 2 OF 2, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM SURVEYING CALCULATION NOTES PREPARED BY ME, OR UNDER MY SUPERVISION AND DIRECTION RELYING UPON ANALYSIS OF RECORDED SURVEY MAPS AND OTHER RECORDED SURVEYING DOCUMENTS IN THE OFFICE OF THE STATE ENGINEER; THAT IT TRULY AND CORRECTLY REPRESENTS AREAS BEING REMOVED FROM IRRIGATION UNDER A PORTION OF PERMIT 31187, CERTIFICATE 10707, THE EXISTING POINT OF DIVERSION AND THE PROPOSED POINT OF USE FROM AN UNDERGROUND SOURCE IN CHURCHILL COUNTY, NEVADA BY DONALD D. & DIANN CARBAUGH FOR MUNICIPAL PURPOSES.

*Chris C. Mahannah*  
 CIVIL ENGINEER  
 No. 10986  
 Exp 12/31/07  
 12/19/07  
 DATE

SUBSCRIBED AND SWORN TO BE BEFORE ME THIS 19 DAY OF December 2007, NOTARY PUBLIC IN AND FOR WASHOE COUNTY, NEVADA.

MY COMMISSION EXPIRES: April 19, 2010

*Brittini Christensen*  
 NOTARY PUBLIC

BASIS OF BEARING  
 N89° 57' W ON THE SOUTH LINE  
 SECTION 6, T.19N. R.27E. M.D.B.&M.

- NOTES:
- SHEET 1 OF 2 IS BASED ON PROOF OF BENEFICIAL USE MAP ON FILE AT THE DIVISION OF WATER RESOURCES UNDER PERMIT 31187.
  - MAP SUPPORTING PROPOSED POINT OF DIVERSION WILL BE PREPARED BY ERIC LEE, SWRS #1169 OF TRC SOLUTIONS, 2250 RENO HWY., SUITE C, FALLON, NV 89406.



FD NAIL TIN & TAG  
 SOUTH ¼ COR SEC. 6  
 T.19N. R.27E. M.D.B.&M.

FD USRS PIPE & CAP  
 SE COR. SEC. 6 T.19N. R27E.  
 M.D.B.&M.

LEGEND :

- 8.60 ACRES STRIPPED UNDER PERMIT 66422
  - 2.58 ACRES TO BE STRIPPED UNDER THIS APPLICATION\*
- \*APN's 007-141-74 & 007-141-75 total 2.67 ac. Refer to notes and proportionment calculations on colored PBU map & letter dated 5/4/04 in permit file 31187 which reduced water righted acres on these two APN's from 2.67 to 2.58 acres.

MAHANNAH & ASSOCIATES, LLC  
 P.O. BOX 2494  
 Reno, NV 89505  
 (775) 323-1804

STATE ENGINEER'S USE

*NEL  
 12-28-07  
 Consists of 3 sheets  
 Sheet #1 Proposed PED by Erik Lee  
 Sheet #2 Existing PED and DEC by Chris Mahannah  
 Sheet #3 Proposed PED by Chris Mahannah*

**FILED  
 DEC 28 2007  
 STATE ENGINEER'S OFFICE**

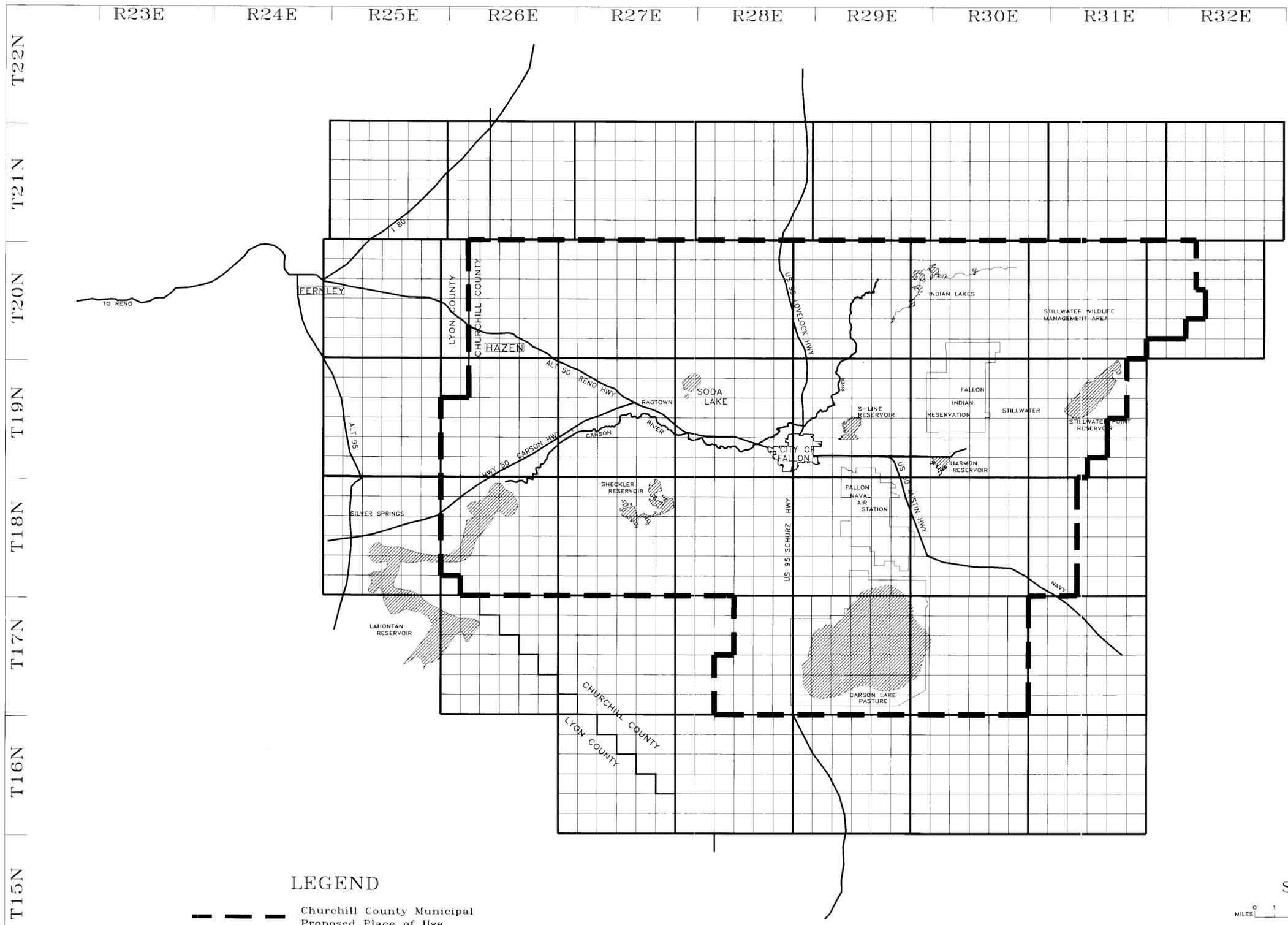
STRIPPING MAP TO ACCOMPANY APPLICATION TO CHANGE THE POINT OF DIVERSION, PLACE OF USE & MANNER OF USE OF A PORTION OF PERMIT 31187, CERTIFICATE 10707 FROM IRRIGATION TO MUNICIPAL USE

BY : DONALD D. CARBAUGH & DIANN CARBAUGH

FROM : AN UNDERGROUND SOURCE

IN : CHURCHILL COUNTY, NV

76541



LEGEND

----- Churchill County Municipal  
Proposed Place of Use



SCALE



81713  
81506  
80349  
79627

MAHANNAH & ASSOCIATES, LLC  
P.O. BOX 2494  
RENO, NV 89505  
(775) 323-1804

STATE ENGINEER'S USE

REL  
12-28-07  
Consists of 3 sheets  
Sheet #1 Prepared PCD by Erik Lee.  
Sheet #2 Existing PCD and PCU by Chris Mahannah  
Sheet #3 Proposed PCU by Chris Mahannah



MAP TO ACCOMPANY APPLICATION TO CHANGE  
THE POINT OF DIVERSION, PLACE OF  
USE & MANNER OF USE OF A PORTION OF  
PERMIT 31187, CERTIFICATE 10707  
FROM IRRIGATION TO MUNICIPAL USE

BY: DONALD D. CARBAUGH & DIANN CARBAUGH

FROM: AN UNDERGROUND SOURCE

IN: CHURCHILL COUNTY, NV

79626 79625 79624 79623 79622 79621 79620 79619 79618 79617 79616 79615 78687 78686 78668 77079 76737 76736 76541