

SCALE 1" = 400'

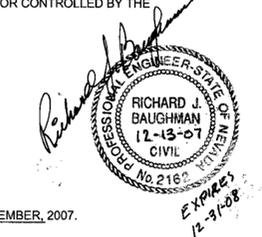
**LEGEND**

- 1/4 CORNER (OR 1/16 CORNER) FOUND AS SHOWN
- SECTION CORNER FOUND AS SHOWN
- AREA IRRIGATED (APPROXIMATE) PERMIT #52722
- 35 EXISTING TREES

STATE OF NEVADA } S.S.  
COUNTY OF CLARK

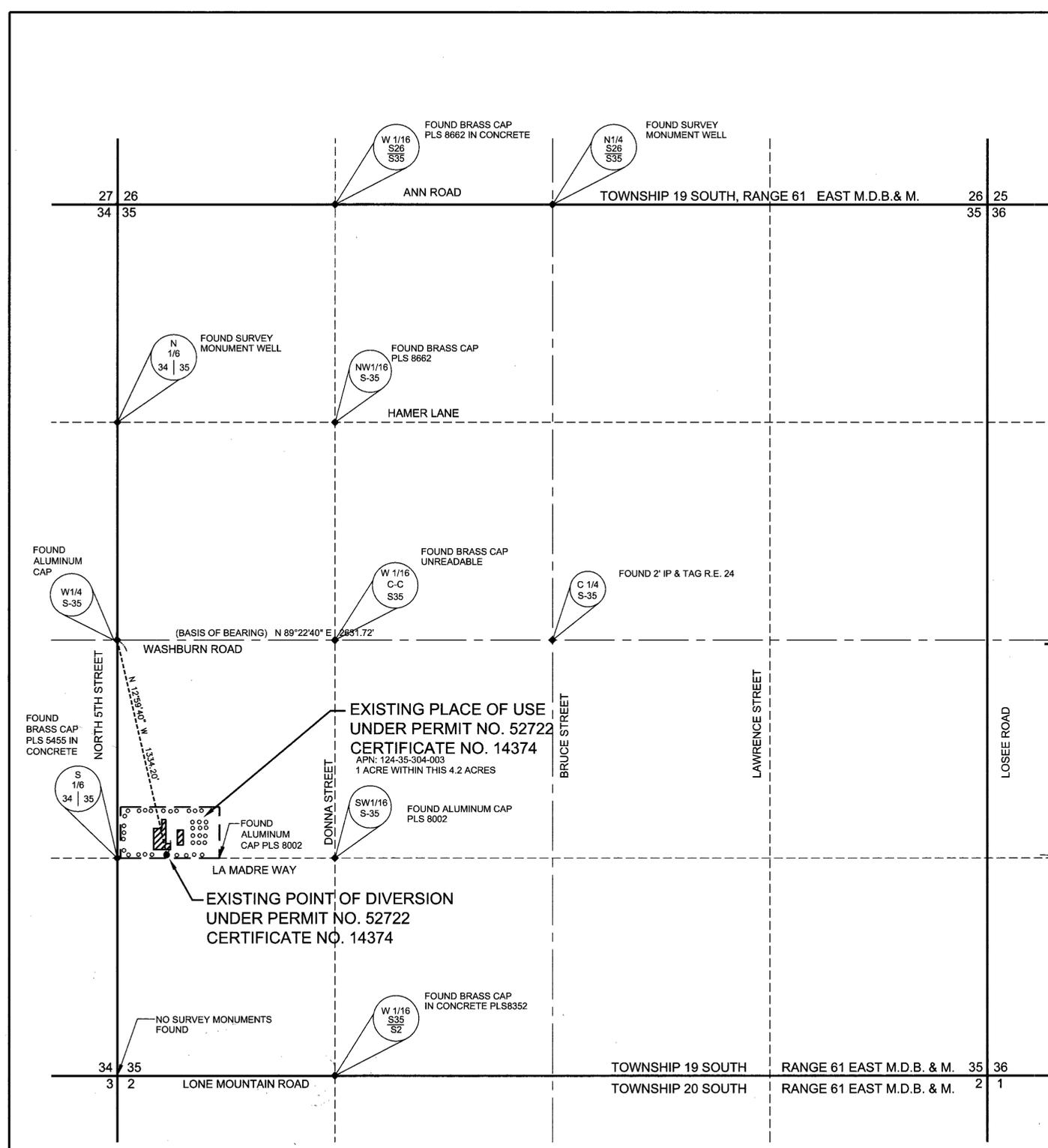
I, RICHARD J. BAUGHMAN, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON THE 29TH DAY OF NOVEMBER, 2007 THAT IT TRULY AND CORRECTLY REPRESENTS THE LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN THE LAS VEGAS ARTESIAN BASIN, CLARK COUNTY, NEVADA BY RICHARD J. BAUGHMAN FAMILY TRUST DATED OCTOBER 18, 1972, FOR QUASI-MUNICIPAL PURPOSES UNDER PERMIT NO. 52722, CERTIFICATE NO. 14374 AND IS CORRECTLY SHOWN HEREON, THAT THE EXISTING PLACE OF USE UNDER PERMIT NO. 52722, CERTIFICATE NO. 14374 AND THE POINT OF DIVERSION AND PLACE OF USE APPLIED FOR UNDER THIS APPLICATION TO CHANGE THE POINT OF DIVERSION AND PLACE OF USE OF A PORTION OF THE WATER UNDER PERMIT NO. 52722, CERTIFICATE NO. 14374 ARE CORRECTLY DESIGNATED HEREON, AND THAT THE LANDS UPON WHICH THE WATER APPROPRIATED UNDER APPLICATION AND PERMIT NO. 52722, CERTIFICATE NO. 14374 ARE TO BE USED IS ACCURATELY OUTLINED HEREON AND SAID LANDS ARE OWNED OR CONTROLLED BY THE APPLICANT.

RICHARD J. BAUGHMAN  
STATE WATER RIGHTS SURVEYOR  
CERTIFICATE NO. 350



SUBSCRIBED AND SWORN TO BEFORE ME THE 13TH DAY OF DECEMBER, 2007.  
STATE OF NEVADA } S.S.  
COUNTY OF CLARK

*Carole Levy*  
CAROLE LEVY  
FOR SAID COUNTY AND STATE  
MY APPOINTMENT EXPIRES AUGUST 7, 2010

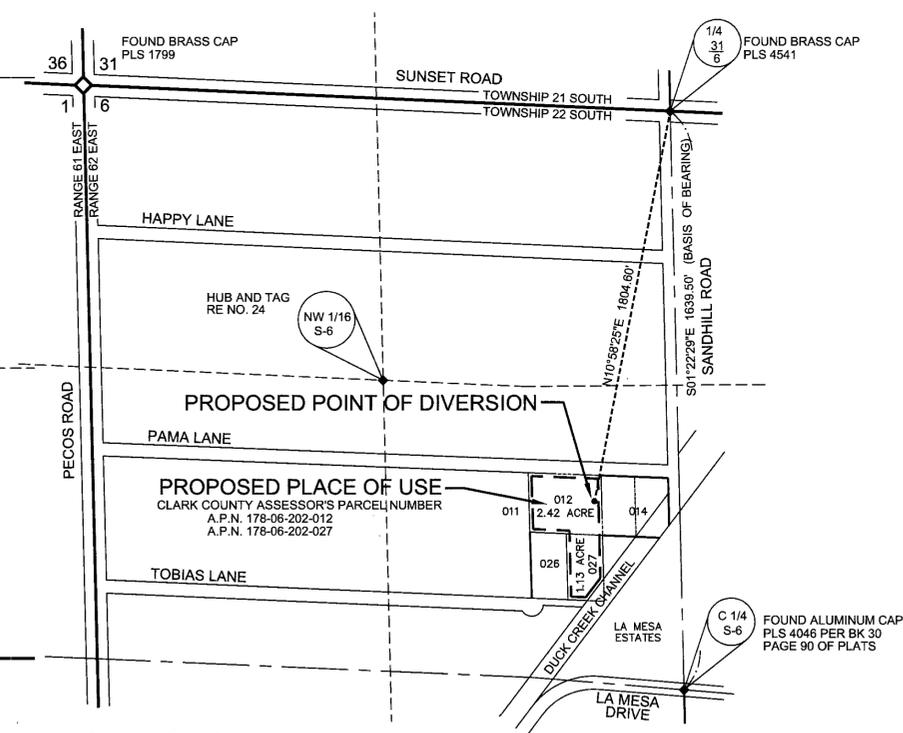


**EXISTING PLACE OF USE**  
UNDER PERMIT NO. 52722  
CERTIFICATE NO. 14374  
APN: 124-35-304-003  
1 ACRE WITHIN THIS 4.2 ACRES

**EXISTING POINT OF DIVERSION**  
UNDER PERMIT NO. 52722  
CERTIFICATE NO. 14374

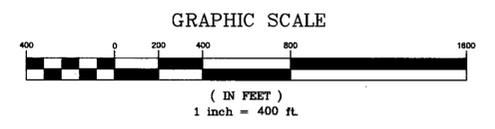
**EXISTING PLACE OF USE**  
SOUTH HALF (S 1/2) OF THE SOUTHWEST QUARTER (SW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) SECTION 35, TOWNSHIP 19 SOUTH, RANGE 61 EAST, M.D.B.&M. CLARK COUNTY, NEVADA

**BASIS OF BEARING**  
NORTH 89°22'40" EAST - THE NORTH LINE OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 35, TOWNSHIP 19 SOUTH, RANGE 61 EAST, M.D.B.&M., AS PER WATER MAP UNDER PERMIT NO. 52722 TO ACCOMPANY APPLICATION TO CHANGE



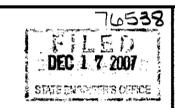
**PROPOSED PLACE OF USE**  
A PORTION OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 6, TOWNSHIP 22 SOUTH, RANGE 62 EAST, M.D.B.&M. CLARK COUNTY, NEVADA

**BASIS OF BEARING**  
SOUTH 01°22'29" EAST - BEING THE EAST LINE OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 6, TOWNSHIP 22 SOUTH, RANGE 62 EAST, M.D.B.&M., CLARK COUNTY, NEVADA, AS SHOWN ON THE RECORDED SURVEY FILE 59, PAGE 66 RECORDED MAY 14, 1991.



76538 CERTIFICATE NO. 17930 ISSUED 3-17-11

STATE ENGINEER'S USE



MAP TO ACCOMPANY AN APPLICATION TO CHANGE THE POINT OF DIVERSION, PLACE OF USE, MANNER OF USE OF THE WATERS APPROPRIATED UNDER PERMIT NUMBER 52722 CERTIFICATE NUMBER 14374

BY: RICHARD J. BAUGHMAN FAMILY TRUST DATED OCTOBER 18, 1972  
FOR: QUASI-MUNICIPAL PURPOSES  
FROM: AN UNDERGROUND SOURCE IN LAS VEGAS  
IN: ARTESIAN BASIN, CLARK COUNTY, NEVADA