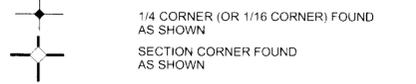
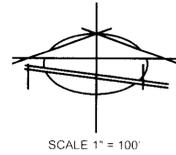


LEGEND

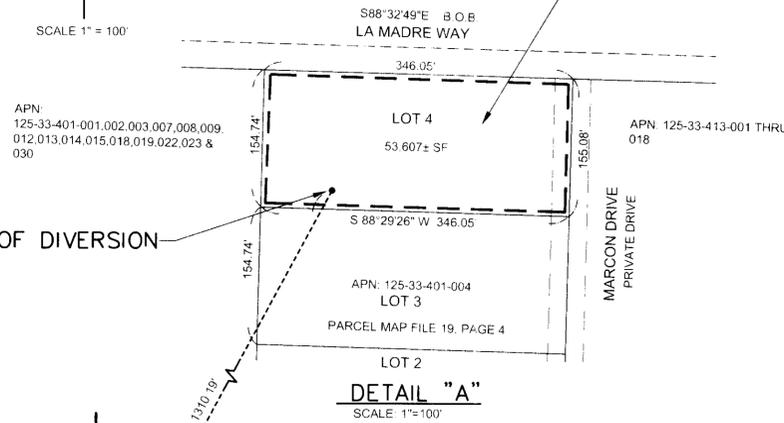


REFERENCE FOR PROPOSED PLACE OF USE

PARCEL MAP 408-77 FILED AS A RE-DIVISION AT PARCEL 2 OF FILE 2, PAGE 95 OF PARCEL MAPS RECORDED IN THE OFFICIAL RECORDS BOOK NO 880, DOCUMENT 839635 IN THE CLARK COUNTY NEVADA RECORDS AS FILE 19, PAGE 4



PROPOSED PLACE OF USE
CLARK COUNTY ASSESSOR'S PARCEL NUMBER
A.P.N. 125-33-401-004



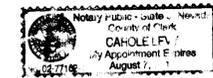
STATE OF NEVADA)
COUNTY OF CLARK) > SS

I, RICHARD J. BAUGHMAN, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON THE 21ST DAY OF OCTOBER, 2007 THAT IT TRULY AND CORRECTLY REPRESENTS THE LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM THE LAS VEGAS ARTESIAN BASIN, CLARK COUNTY, NEVADA BY MICHAEL A. CASEY, A SINGLE MAN FOR QUASI-MUNICIPAL PURPOSES UNDER PERMIT NUMBER 67888, CERTIFICATE NUMBER 16911 AND IS CORRECTLY SHOWN HEREON, THAT THE EXISTING PLACE OF USE UNDER PERMIT NUMBER 67888, CERTIFICATE NUMBER 16911 AND THE POINT OF DIVERSION AND PLACE OF USE APPLIED FOR UNDER THIS APPLICATION TO CHANGE THE POINT OF DIVERSION AND PLACE OF USE OF A PORTION OF THE WATER UNDER PERMIT NUMBER 67888, CERTIFICATE NUMBER 16911 ARE CORRECTLY DESIGNATED HEREON, AND THAT THE LANDS UPON WHICH THE WATER APPROPRIATED UNDER APPLICATION AND PERMIT NUMBER 67888, CERTIFICATE NUMBER 16911 ARE TO BE USED IS ACCURATELY OUTLINED HEREON AND SAID LANDS ARE OWNED OR CONTROLLED BY THE APPLICANT.

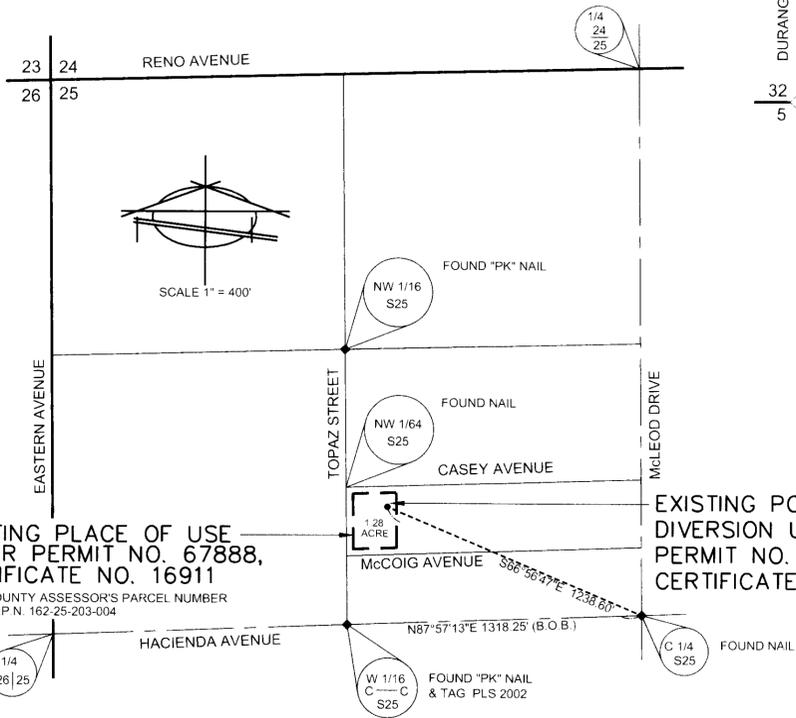
RICHARD J. BAUGHMAN
STATE WATER RIGHTS SURVEYOR
CERTIFICATE NO. 350

SUBSCRIBED AND SWORN TO BEFORE ME THE 11TH DAY OF DECEMBER, 2007.
STATE OF NEVADA)
COUNTY OF CLARK) S.S.

Carole Levy
CAROLE LEVY
NOTARY PUBLIC IN AND FOR SAID
COUNTY AND STATE
MY APPOINTMENT EXPIRES AUGUST 7, 2010



Richard J. Baughman
12-11-07
EXPIRES 12-31-08



EXISTING PLACE OF USE
UNDER PERMIT NO. 67888,
CERTIFICATE NO. 16911

CLARK COUNTY ASSESSOR'S PARCEL NUMBER
A.P.N. 162-25-203-004

EXISTING POINT OF DIVERSION
UNDER
PERMIT NO. 67888,
CERTIFICATE NO. 16911

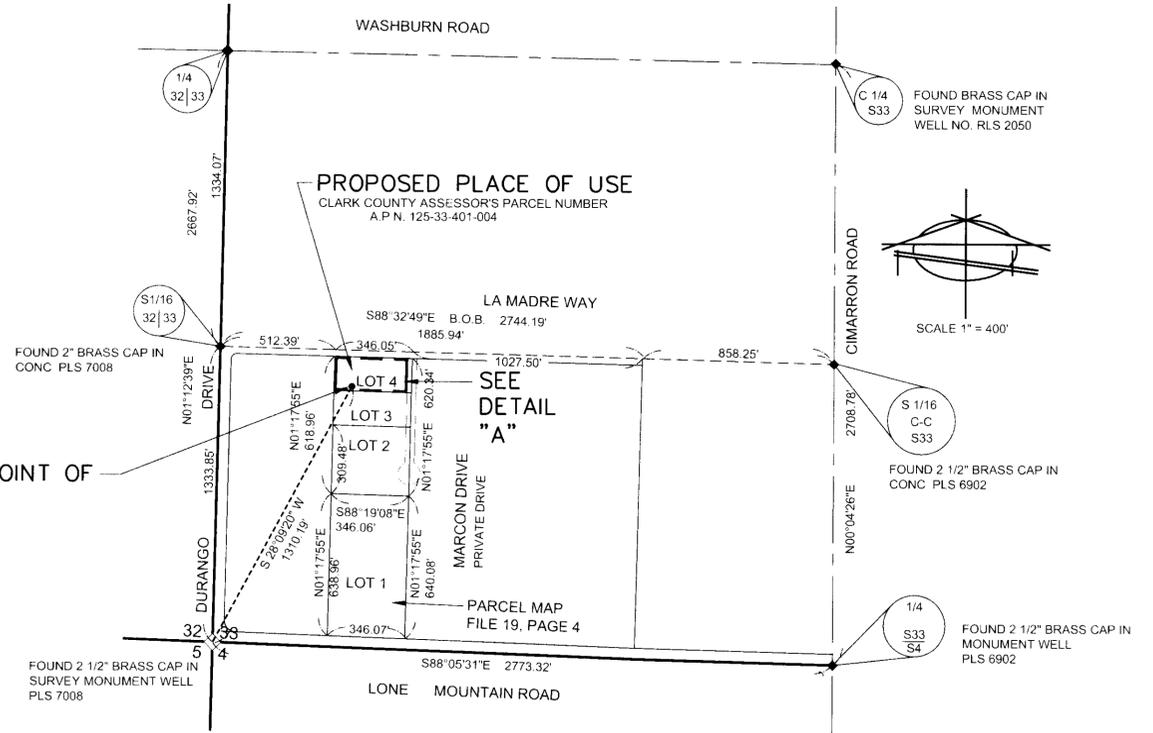
EXISTING PLACE OF USE

A PORTION OF THE SOUTHEAST QUARTER (SE 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 25, TOWNSHIP 21 SOUTH, RANGE 61 EAST, M.D.B.&M. CLARK COUNTY, NEVADA

BASIS OF BEARING

NORTH 87°57'13" EAST - THE SOUTH LINE OF THE SOUTHEAST QUARTER (SE 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 25, TOWNSHIP 21 SOUTH, RANGE 61 EAST, M.D.B.&M., AS SHOWN ON PARCEL MAP FILE 23, PAGE 31, CLARK COUNTY RECORDS, NEVADA.

PROPOSED POINT OF DIVERSION

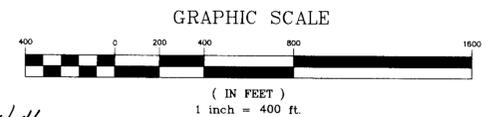


PROPOSED PLACE OF USE
CLARK COUNTY ASSESSOR'S PARCEL NUMBER
A.P.N. 125-33-401-004

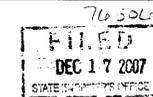
PROPOSED PLACE OF USE
A PORTION OF THE SOUTHWEST QUARTER (SW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 33, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.B.&M. CLARK COUNTY, NEVADA

BASIS OF BEARING

SOUTH 88°32'49" EAST BEING THE NORTH LINE OF THE SOUTHWEST QUARTER (SW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 33, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.B. & M. SAID LINE ALSO BEING THE CENTERLINE OF LA MADRE WAY AS SHOWN ON PAGE 95, FILE 2 OF PARCEL MAPS IN THE RECORDER'S OFFICE, CLARK COUNTY, NEVADA.



76506 CERTIFICATE NO. 18384 ISSUED 11-14-11



MAP TO ACCOMPANY AN APPLICATION TO CHANGE THE POINT OF DIVERSION AND PLACE OF USE OF A PORTION OF THE WATERS APPROPRIATED UNDER PERMIT NUMBER 67888, CERTIFICATE NUMBER 16911

BY: MICHAEL A. CASEY, A SINGLE MAN
FOR: QUASI-MUNICIPAL PURPOSES
FROM: LAS VEGAS ARTESIAN BASIN, CLARK COUNTY, NEVADA

BAUGHMAN AND TURNER, INC.
CIVIL ENGINEERING, LAND PLANNING, LAND SURVEYING
1210 HINSON STREET LAS VEGAS, NEVADA, 89107
702-870-8771 FAX 702-878-2695