STATE OF NEVADA
COUNTY OF CLARK } S.S.

I, STEPHEN F. TURNER, BEING JUST DULY SWORN, DEPOSE AND SAY THAT SITE INSPECTIONS HAVE BEEN MADE BY ME , OR UNDER MY SUPERVISION AND DIRECTION, BETWEEN 11/1/07 AND 11/15/07 ; THAT THE LOCATION OF EACH REFERENCE MONUMENT HAS BEEN VERIFIED BY SITE INSPECTION; THAT THE POINT OF DIVERSION AND PLACE OF USE SITES HAVE BEEN INSPECTED; THAT THIS MAP, CONSISTING OF ONE (1) SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM SURVEYING CALCULATION NOTES PREPARED BY ME, OR UNDER MY SUPERVISION AND DIRECTION, RELYING UPON ANALYSIS OF RECORDED SURVEY MAPS AND OTHER RECORDED SURVEY DOCUMENTS IN THE OFFICE OF THE CLARK COUNTY RECORDER AND THE STATE ENGINEER, THAT THIS MAP TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN CLARK COUNTY, NEVADA, ON BEHALF OF SAUNDRA AND RALPH DURGIN, FOR COMMERCIAL PURPOSES UNDER PERMIT NO. 22825, CERTIFICATE NO. 7509, THAT THE EXISTING POINT OF DIVERSION UNDER PERMIT NO. 22825, CERTIFICATE NO. 7509, IS CORRECTLY SHOWN HERON, THAT THE EXISTING PLACE OF USE UNDER PERMIT NO. 22825, CERTIFICATE NO. 7509, AND THE PLACE OF USE APPLIED FOR UNDER THIS APPLICATION TO CHANGE THE POINT OF DIVERSION AND PLACE OF USE OF THE WATER ARE CORRECTLY DESIGNATED HEREON; AND THE LAND UPON WHICH WATER APPROPRIATED UNDER PERMIT NO. 22825, CERTIFICATE NO. 7509, ARE TO BE USED IS ACCURATELY OUTLINED HEREON.

STEPHEN F. TURNER, P.E., P.L.S. NO. 1803
STATE WATER RIGHTS SURVEYOR NO. 396

PROFESSIONAL LAND SURVEYOR - STATE OF NEVADA
12/19/07
STEPHEN F. TURNER
No. 1803
EXPIRES 6/30/08

SUBSCRIBED AND SWORN TO BEFORE ME THIS ~~18TH~~ 19th DAY OF DECEMBER, 2007.
STATE OF NEVADA
COUNTY OF CLARK } S.S.

PAMELA PITCHER
FOR SAID COUNTY AND STATE
MY APPOINTMENT EXPIRES MARCH 6, 2011

Notary Public - State of Nevada
County of Clark
PAMELA PITCHER
My Appointment Expires
March 6, 2011
No. 96-5922-1

LEGEND

1/4 CORNER (OR 1/16 CORNER) FOUND AS SHOWN

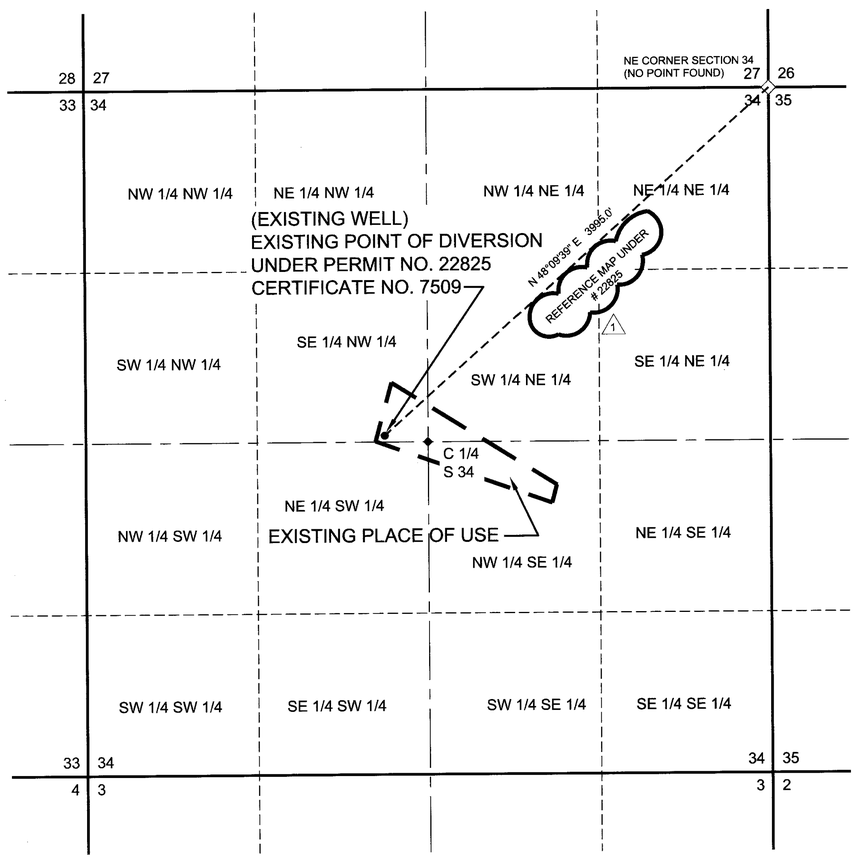
SECTION CORNER FOUND AS SHOWN

SCALE 1" = 600'

BASIS OF BEARING

1

NORTH 00° 44' EAST, - THE WEST LINE OF SECTION 30, TOWNSHIP 30 SOUTH, RANGE 64 EAST, M.D.B.& M. AS PER BLM DEPENDENT RESURVEY, DATED 1989.

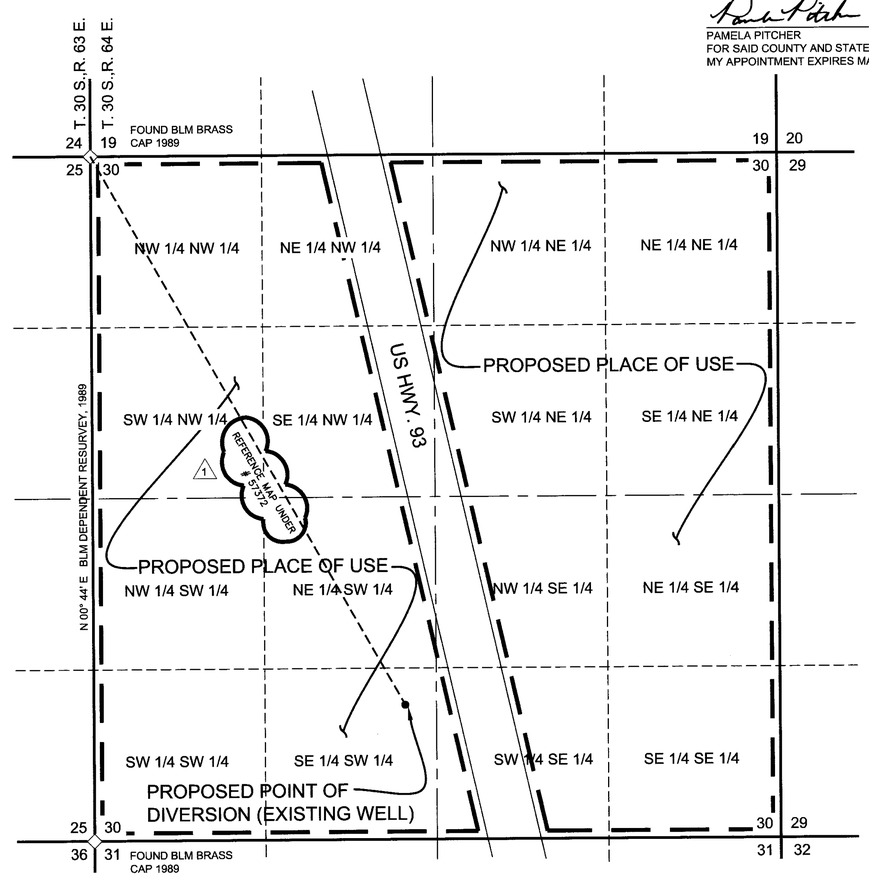


EXISTING POINT OF DIVERSION AND PLACE OF USE

THE SOUTHEAST QUARTER (SE 1/4) NORTHWEST QUARTER (NW 1/4), SOUTHWEST QUARTER (SW 1/4) NORTHEAST QUARTER (NE 1/4), NORTHWEST QUARTER (NW 1/4) SOUTHEAST QUARTER (SE 1/4), AND THE NORTHEAST QUARTER (NE 1/4) SOUTHWEST QUARTER (SW 1/4) OF SECTION 34, TOWNSHIP 28 SOUTH, RANGE 63 EAST, M.D.B.& M., CLARK COUNTY, NEVADA

BASIS OF BEARING

NORTH 48°09'39" EAST, 3,995.0 FT., THE TIE BEARING AND DISTANCE FOR THE EXISTING WELL AS SHOWN ON "MAP TO ACCOMPANY APPLICATION ....." FILED OCT. 15, 1965 UNDER # 22825.



PROPOSED POINT OF DIVERSION AND PLACE OF USE

WITH IN SECTION 30, TOWNSHIP 30 SOUTH, RANGE 64 EAST, M.D.B.& M., CLARK COUNTY, NEVADA

GRAPHIC SCALE

600 0 300 600 1200 2400

(IN FEET)
1 inch = 600 ft.

1 REVISED AS PER DWR LETTER DATED 12/4/07.

76505

STATE ENGINEER'S USE

REL
12-26-07
This map filed for proposed POU only.
For proposed POD see map under 22699
For existing POD and POU see map under 22825.

MS PER Letter of 12/26/2007 (in file):
"US Hwy. 93" should be "US Hwy. 95"

FILED
DEC 20 2007
STATE ENGINEER'S OFFICE

2007 DEC 20 AM 11:20

MAP TO ACCOMPANY AN APPLICATION TO CHANGE THE POINT OF DIVERSION AND PLACE OF USE OF THE WATER APPROPRIATED UNDER PERMIT NO. 22825, CERTIFICATE NO. 7509

BY: SAUNDRA AND RALPH DURGIN
FOR: COMMERCIAL PURPOSES
FROM: AN UNDERGROUND SOURCE
IN: CLARK COUNTY, NEVADA

76505