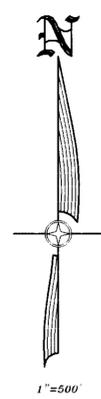
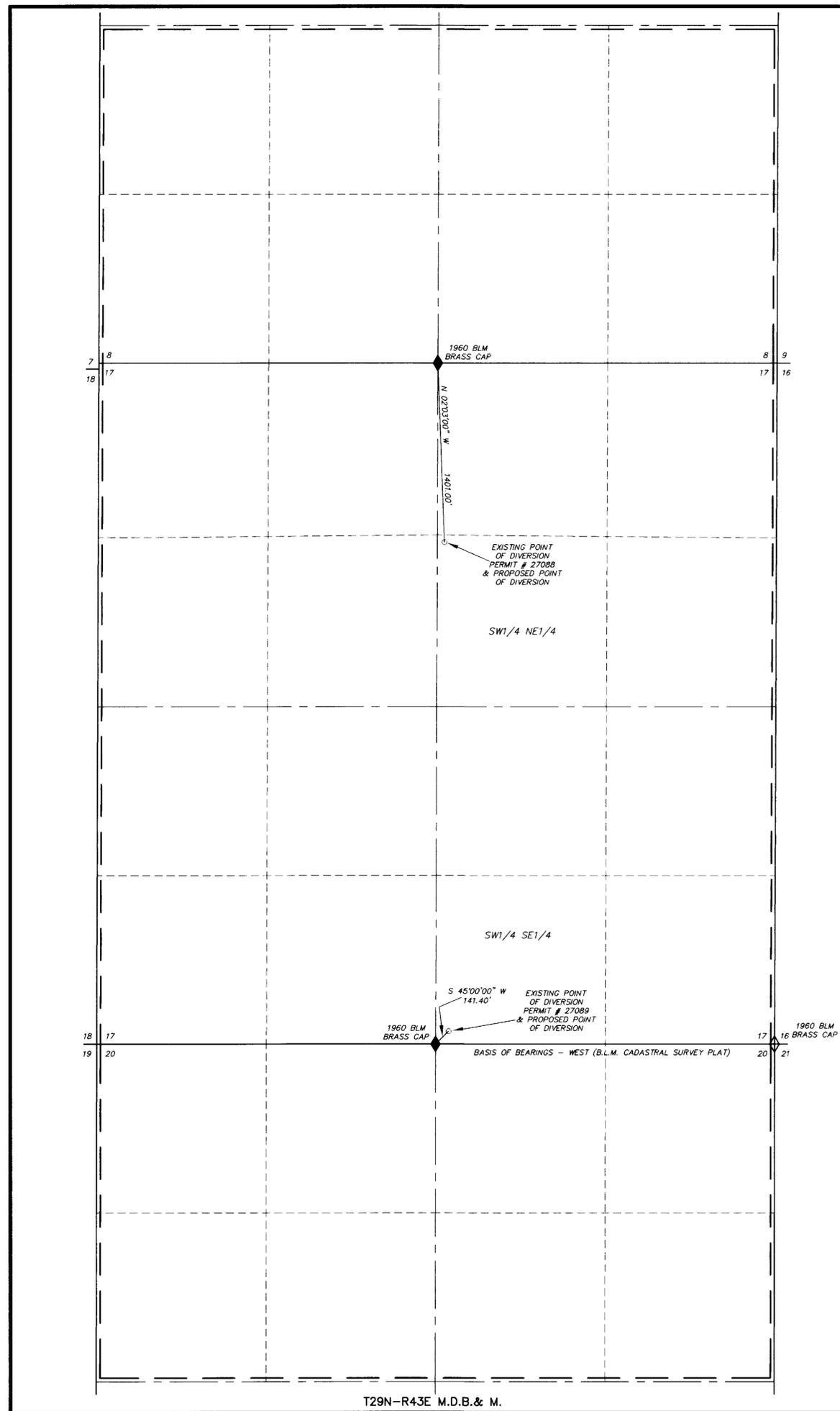


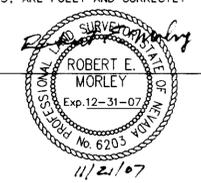
CONSULTING ENGINEERING & SURVEYING  
 HIGH DESERT ENGINEERING  
 640 IDAHO STREET  
 ELKO, NEVADA 89801  
 (775) 738-4053

W207023



STATE OF NEVADA }  
 COUNTY OF ELKO } SS.

I, ROBERT E. MORLEY, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF 1 SHEET, NUMBERED FROM 1 TO 1, INCLUSIVE, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE RELYING ON MAPS SUPPORTING PERMIT NO. 27088 AND 27089, FILED IN THE OFFICE OF THE STATE ENGINEER; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM UNDERGROUND, IN LANDER COUNTY, NEVADA, BY HENRY A. FILIPPINI AND MARIAN FILIPPINI AS TRUSTEES OF THE HANK & MARIAN FILIPPINI FAMILY TRUST DATED DECEMBER 22, 2003, FOR STOCKWATER PURPOSES. THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY, OR CONNECTED WITH THE SAID WORKS, ARE FULLY AND CORRECTLY DESIGNATED THEREON.



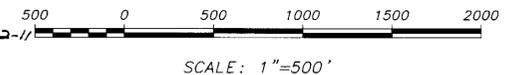
STATE WATER RIGHT SURVEYOR NO. 668

SUBSCRIBED AND SWORN TO BEFORE ME  
 THIS 21st DAY OF November, 2007.  
 Charles A. Jones  
 NOTARY PUBLIC IN AND FOR ELKO COUNTY, NEVADA.  
 MY COMMISSION EXPIRES: Feb. 6, 2010

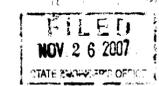
LEGEND

- ◇ = SECTION CORNER AS NOTED
- ◆ = 1/4 CORNER AS NOTED
- = PROPOSED PLACE OF USE

76503 CERTIFICATE NO. 18462 ISSUED 12-22-11  
 76504 CERTIFICATE NO. 18463 ISSUED 12-22-11



STATE ENGINEERS USE



MAP TO ACCOMPANY APPLICATION TO APPROPRIATE WATER  
 FOR STOCKWATER USE  
 BY HENRY A. FILIPPINI AND MARIAN FILIPPINI AS  
 TRUSTEES OF THE HANK & MARIAN FILIPPINI FAMILY TRUST  
 DATED DECEMBER 22, 2003  
 FROM UNDERGROUND  
 IN LANDER COUNTY, NEVADA

T29N-R43E M.D.B. & M.

76504 76503