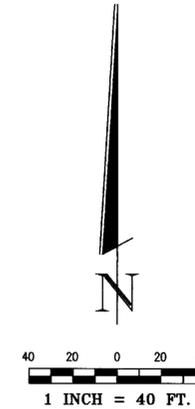


CENTER SECTION 13

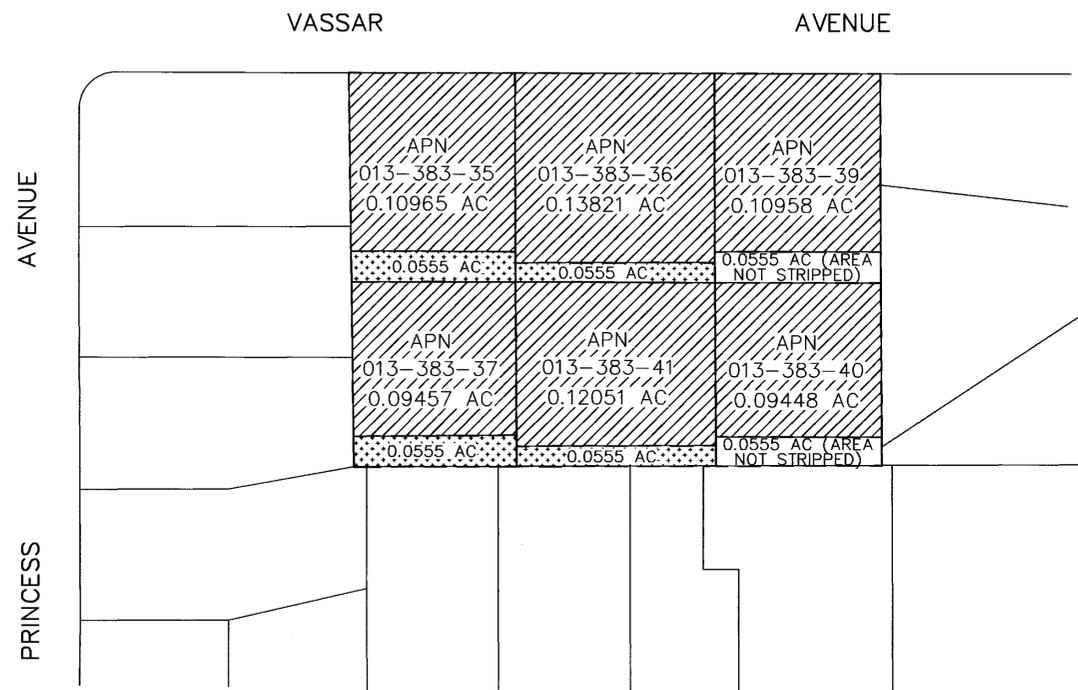
EXISTING PLACE OF USE PORTION OF THE NW 1/4 OF THE SE 1/4 SECTION 13 T 19 N, R 19 E, MD & M

STATE OF NEVADA } S.S.
WASHOE COUNTY }

I, ROY H. HIBDON, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE SHEET HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM INFORMATION ON FILE IN THE OFFICIAL RECORDS OF WASHOE COUNTY, NEVADA, AND MAPS PREPARED BY THE WASHOE COUNTY ASSESSOR, ON OR BEFORE OCTOBER 15, 2007. THAT IT TRULY AND CORRECTLY REPRESENTS THE EXTENT AND LOCATION OF THE PLACE OF USE OF WATER HERETOFORE APPROPRIATED UNDER A PORTION OF TRUCKEE RIVER CLAIM #434 BEING CHANGED BY TRUCKEE MEADOWS WATER AUTHORITY FOR MUNICIPAL AND DOMESTIC PURPOSES. THAT THE PLACE OF USE, THE LOCATION AND NAME OF ALL OTHER WORKS, AND THE BOUNDARY OF ALL LANDS, SHOWN BY 40 ACRE SUBDIVISIONS, ARE FULLY AND CORRECTLY DESIGNATED HEREON.



Roy H. Hibdon 10/15/07
ROY H HIBDON
SWRS NO. 370



AREA STRIPPED UNDER APPLICATION 75849
 AREA STRIPPED BY THIS MAP

SUBSCRIBED AND SWORN TO BEFORE ME A NOTARY PUBLIC IN AND FOR WASHOE COUNTY, NEVADA, THIS 15 DAY OF October, 2007.

Suzan L. Ferguson
NOTARY PUBLIC

MY COMMISSION EXPIRES
1-22-2009



REFERENCES:

PARCEL MAPS NO. 4689., WASHOE COUNTY, NEVADA. RECORDED IN WASHOE COUNTY RECORDERS OFFICE AS DOC# 3471142 AND, PARCEL MAPS NO. 4690., WASHOE COUNTY, NEVADA. RECORDED IN WASHOE COUNTY RECORDERS OFFICE AS DOC# 3471143

BASIS OF BEARINGS:

THE BEARING OF THIS MAP IS BASED ON THE MAP OF PARCEL MAPS 4689, AND 4690., RECORDED IN WASHOE COUNTY RECORDERS OFFICE.

POINT OF DIVERSION AFTER TRANSFER:

EXISTING TRUCKEE MEADOWS WATER AUTHORITY POINTS OF DIVERSION DESCRIBED IN PERMIT 74746 AND AS SHOWN ON THE SUPPORTING MAP ACCOMPANYING SAID PERMIT ON FILE WITH THE STATE ENGINEER.

PLACE OF USE AFTER TRANSFER:

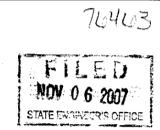
THE WATER SERVICE AREA OF THE TRUCKEE MEADOWS WATER AUTHORITY AS SHOWN ON THE SUPPORTING MAP ON FILE UNDER PERMIT 74746.

EXISTING POINT OF DIVERSION:

NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 11, TOWNSHIP 19 NORTH, RANGE 19 EAST, MDM, OR AT A POINT FROM WHICH THE SOUTHWEST CORNER OF SAID SECTION 11 BEARS SOUTH 69°15' WEST, A DISTANCE OF 3640 FEET, COCHRAN DITCH PER ORR DITCH DECREE.

		(STRIPPED) 0.0555 AC. x 4.50 $\frac{AF.}{AC.}$ x 4 PARCELS = 1.0 AF. STRIPPED UNDER THIS MAP		
CLAIM 434 OLD APN 013-383-02 = 1 AC		(STRIPPED) 0.667 AC. x 4.50 $\frac{AF.}{AC.}$ = 3.0 AF. UNDER APPLICATION No. 75849		
NEW APN'S				
APN 013-383-35 = 0.1652 AC	.10965	.0555	----	0.667 AC.
APN 013-383-36 = 0.1937 AC	.13821	.0555	----	+0.333 AC.
APN 013-383-39 = 0.1651 AC	.10958	----	.0555	TOTAL 1.0 AC.
APN 013-383-37 = 0.1500 AC	.09457	.0555	----	
APN 013-383-41 = 0.1760 AC	.12051	.0555	----	0.333 AC.
APN 013-383-40 = 0.1500 AC	.09448	----	.0555	/ 6 LOTS
	1.00 AC	.667 AC	.222 AC	.111 AC
				REMAINDER ON PROPERTY
				AREA STRIPPED UNDER APPLICATION No. 75849
				AREA STRIPPED UNDER THIS MAP

STATE ENGINEER'S USE



61-11113 9-1011002

MAP

TO ACCOMPANY APPLICATION TO CHANGE THE POINT OF DIVERSION, PLACE AND MANNER OF USE OF A PORTION OF CLAIM #434 OF THE COCHRAN DITCH "ORR DITCH" DECREE.

BY
TRUCKEE MEADOWS WATER AUTHORITY
PO BOX 30013 - RENO, NEVADA 89520-3013
FOR MUNICIPAL & DOMESTIC PURPOSES
WASHOE COUNTY NEVADA

ROY H. HIBDON P.E.
CIVIL ENGINEERING CONSULTANTS
4860 HILTON CT, RENO, NEVADA 89519
PH: (775) 747-7343 FAX: (775) 747-4184
N:\DWCS\WATER\Hibdon\FROM_HIBDON\SUMMIT_R013-383-02.dwg

DATE: 10-08-07
DRAWN BY: RGC
CHECKED BY: RHH
JOB NO.: 002