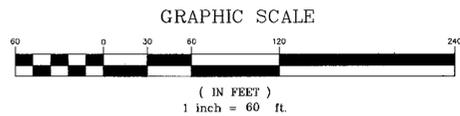
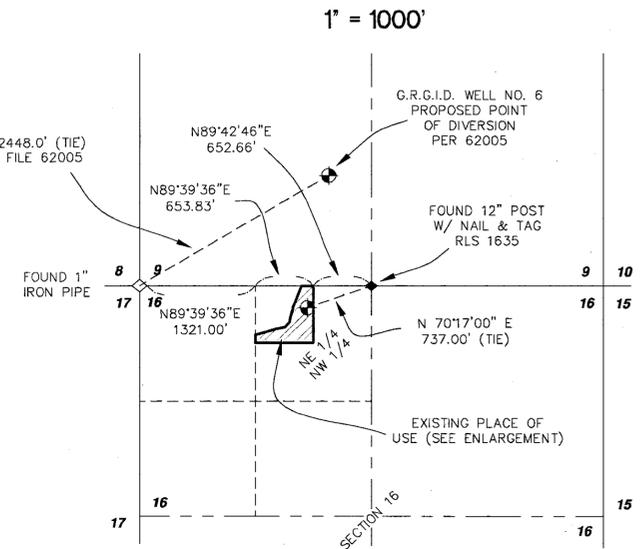
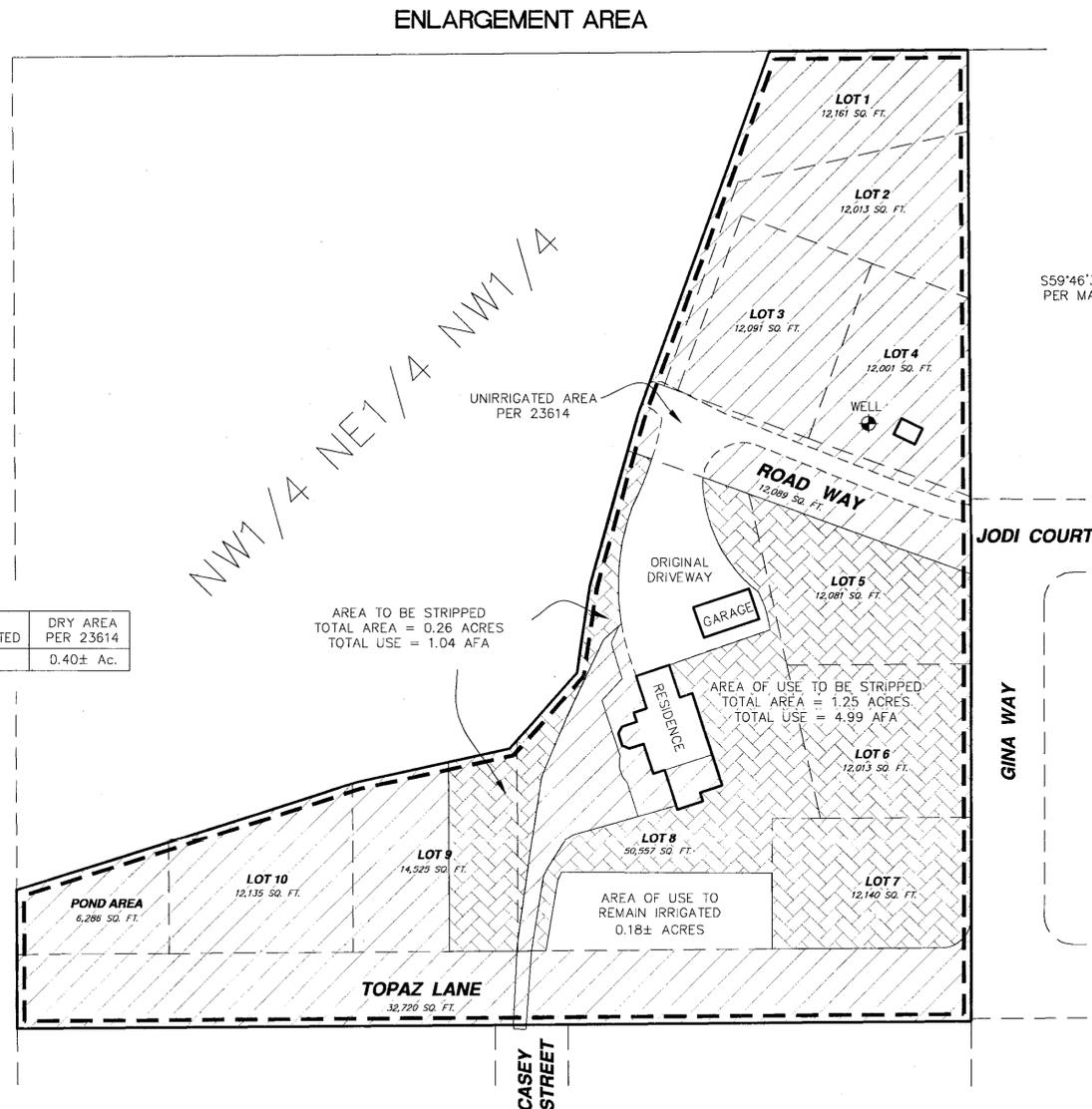


1" = 60'



STRIPPING TABLE

PARCEL AREA	IRRIGATED AREA PER 23614	AREA STRIPPED PER 75183	AREA STRIPPED THIS APPLICATION	AREA TO REMAIN IRRIGATED	DRY AREA PER 23614
4.89± Ac.	4.49± Ac.	2.80± Ac.	1.51± Ac.	0.18± Ac.	0.40± Ac.



POINT OF DIVERSION AFTER TRANSFER

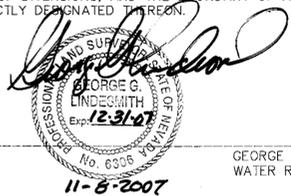
EXISTING GARDNERVILLE RANCHOS GENERAL IMPROVEMENT DISTRICT POINT OF DIVERSION AT WELL NUMBER 6 AS DESCRIBED IN APPLICATION 62005, AND SHOWN ON THE SUPPORTING MAP ACCOMPANYING SAID APPLICATION ON FILE WITH THE STATE ENGINEERS OFFICE.

PLACE OF USE AFTER TRANSFER

ALL THAT CERTAIN AREA DESIGNATED IN APPLICATION NUMBER 62005, AND SHOWN ON THE SUPPORTING MAP ACCOMPANYING SAID APPLICATION ON FILE WITH THE STATE ENGINEERS OFFICE.

STATE OF NEVADA }
COUNTY OF WASHOE } SS

I, GEORGE G. LINDESMITH, BEING THE FIRST DULY SWORN, DO DEPOSE AND SAY THAT THIS MAP HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY DIRECTION ON NOVEMBER 1, 2007, THAT IT TRULY AND CORRECTLY REPRESENTS THE EXTENT AND LOCATION OF PROPOSED WORKS TO DIVERT WATER FROM UNDERGROUND SOURCES, IN DOUGLAS COUNTY, BY STEVEN D. AND BARBARA SIKORA, FOR QUASI-MUNICIPAL PURPOSES, THAT THE PROPOSED POINT OF DIVERSIONS, AND THE BOUNDARY OF ALL LANDS ARE FULLY AND CORRECTLY DESIGNATED HEREON.



GEORGE G. LINDESMITH
WATER RIGHT SURVEYOR No. 704

BASIS OF BEARINGS

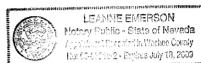
THE BASIS OF BEARINGS FOR THIS SURVEY IS NORTH 89°39'36" WEST, BEING THE NORTH LINE OF THE NW 1/4 OF THE NW 1/4 OF SECTION 16, T.12N., R.20E., M.D.M., AS SHOWN HEREON PER DOCUMENT No. 462412, DOUGLAS COUNTY, NEVADA.

LEGEND

- ◇ SECTION CORNER, AS NOTED
- ◆ QUARTER CORNER, AS NOTED
- ⊕ POINT OF DIVERSION
- EXISTING PLACE OF USE
- - - EXISTING SECTION LINE
- - - EXISTING PLACE OF USE FOR A PORTION OF PERMIT No. 23614, CERTIFICATE No. 7334
- ▨ AREA OF USE STRIPPED UNDER APPLICATION No. 75183
- ▩ AREA OF USE TO BE STRIPPED
TOTAL AREA = 1.51 ACRES
TOTAL AMOUNT = 6.03 AFA

SUBSCRIBED AND SWORN BEFORE ME THIS 5th DAY
OF November, 2007

Leanne Emerson
NOTARY PUBLIC



STATE ENGINEER'S USE



3000 PCA - 3 10/10/03



TRI STATE SURVEYING, LTD

425 EAST LONG STREET
CARSON CITY, NEVADA 89706-2418
(775) 887-9911 * FAX # 887-9915

06051.01.CM

MAP TO ACCOMPANY APPLICATION No. 76453 TO CHANGE THE POINT OF DIVERSION, PLACE, AND MANNER OF USE OF A PORTION OF WATER APPROPRIATED UNDER PERMIT #23614 CERTIFICATE #7334 FROM IRRIGATED PURPOSES TO QUASI-MUNICIPAL PURPOSES BY

STEVEN D. & BARBARA SIKORA

FROM AN UNDERGROUND SOURCE
IN DOUGLAS COUNTY, NEVADA

76453