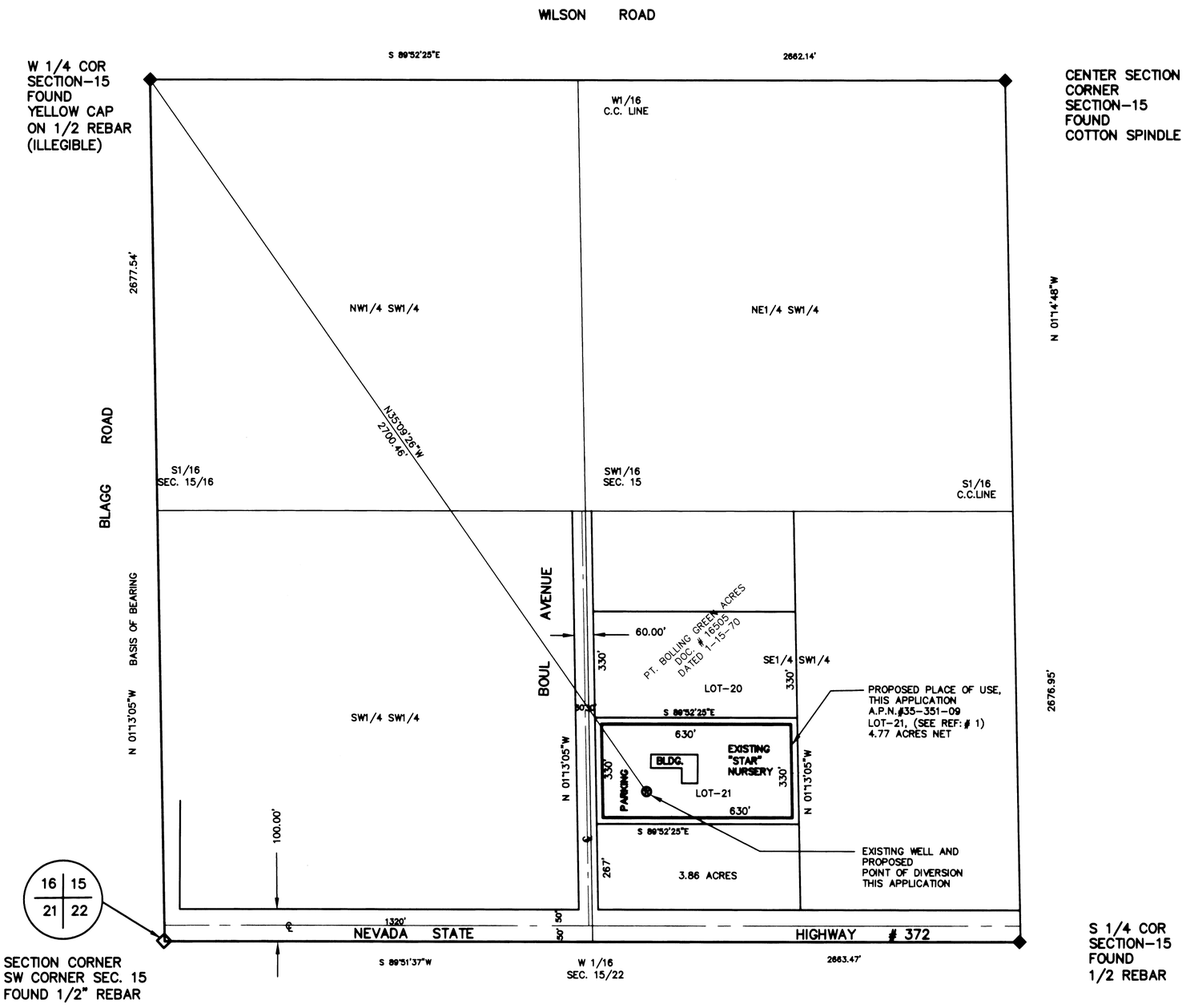
## SW 1/4 OF SECTION 15 T.20 S., R.53 E., M.D.B.&M., NYE COUNTY, NEVADA




## SURVEYOR'S CERTIFICATE:

STATE OF NEVADA }
COUNTY OF NYE } SS

I, DAVID A. RICHARDS, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF 1 SHEET, NUMBERED SHEET 1 OF 1, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, BETWEEN THE 2 ND OF OCTOBER., 2007 AND THE 4 TH OF OCTOBER, 2007; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM UNDERGROUND, IN THE COUNTY OF NYE, STATE OF NEVADA, BY PAHRUMP VALLEY RANCH # 2 FOR COMMERCIAL USE PURPOSES THAT THE PROPOSED PLACE OF USE, THE APROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER WORKS OR STREAMS WHICH ARE CROSSED BY, OR CONNECTED WITH THE SAID WORKS, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

David A. Richards Oct. 24, 2007
DAVID A. RICHARDS, NEVADA PLS 10026
WATER RIGHT SURVEYOR No. 1068

LAND SURVEYOR DAVID A. RICHARDS 10/24/07 No. 10026 EXP. 12/31/07

SUBSCRIBED AND SWORN TO BEFORE ME
THIS 24th DAY OF October, 2007.
Kelli Hartwick
NOTARY PUBLIC IN AND FOR Nye County, NV.
MY COMMISSION EXPIRES December 10, 2007.

KELLI HARTWICK
Notary Public - State of Nevada
Appointment Recorded in Nye County
My Appointment Expires Dec. 10, 2007
03-85743-14

## REFERENCE

1.PORTION OF "BOLLING GREEN ACRES" SUDIVISION. FILE # 16505
RECORDED 01-15-70

## BASIS OF BEARING

N 01°13' 05"W BEING THE BEARING OF THE WEST LINE OF THE SOUTHWEST 1/4 SEC-15 T.20 S., R53 E. M.D.B.& M. AS SHOWN ON A SUBDIVISION MAP BEING A PORTION OF "BOLLING GREEN ACRES", DOC. No.16505 RECORDED ON 01-15-70 IN THE OFFICE OF THE NYE COUNTY RECORDER, NYE COUNTY, NEVADA.

GRAPHIC SCALE
200 0 100 200 400 800
( IN FEET )
1 inch = 200 ft.

79026 CERTIFICATE NO. 19921 ISSUED 12-9-2015

**CIVILWISE SERVICES**
1240 E STATE ST STE 101, PAHRUMP, NEV. 89048 (775) 751-1413

**MAP IN SUPPORT OF**
APPLICATION TO APPROPRIATE WATER
FOR COMMERCIAL PURPOSES
NYE COUNTY, NEVADA PREPARED FOR
PAHRUMP VALLEY RANCH # 2

| SCALE: | SHEET | JOB NUMBER: |
|---|---|---|
| 1" = 200' | 1 OF 1 | 0807-24 |

STATE ENGINEER'S USE:
76451
FILED
NOV 01 2007
STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY APPLICATION
TO APPROPRIATE WATER FOR
COMMERCIAL USE PURPOSES
BY: PAHRUMP VALLEY RANCH # 2

FROM "UNDERGROUND"
IN NYE COUNTY, NEVADA

84813 79026 76451