

A PORTION OF THE NE 1/4 OF THE NE 1/4 OF SECTION 18, T.19N., R.27E., M.D.M. CHURCHILL COUNTY, NEVADA

STATE OF NEVADA }
COUNTY OF WASHOE } 55

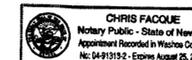
I, George G. Lindsmith, being first duly sworn, depose and say that this map consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made under my supervision and direction on September 26, 2007; that it truly and correctly represents the proposed location and extent of the works used to divert water from an underground source in Churchill County, Nevada, by BRUCE ALAN CUNNINGHAM for irrigation and domestic purposes. That the proposed point of diversion, the location and names of all other works which will cross or connect with the proposed works, and the boundary of all lands, showing by 40-acre subdivisions the areas proposed to be served, are fully and correctly designated thereon.



George G. Lindsmith
State Water-Right Surveyor No. 704

Subscribed and sworn to before me on this 26th day of
~~September~~ 2007.

Notary Public

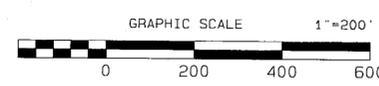
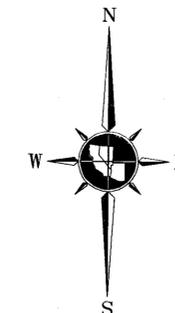
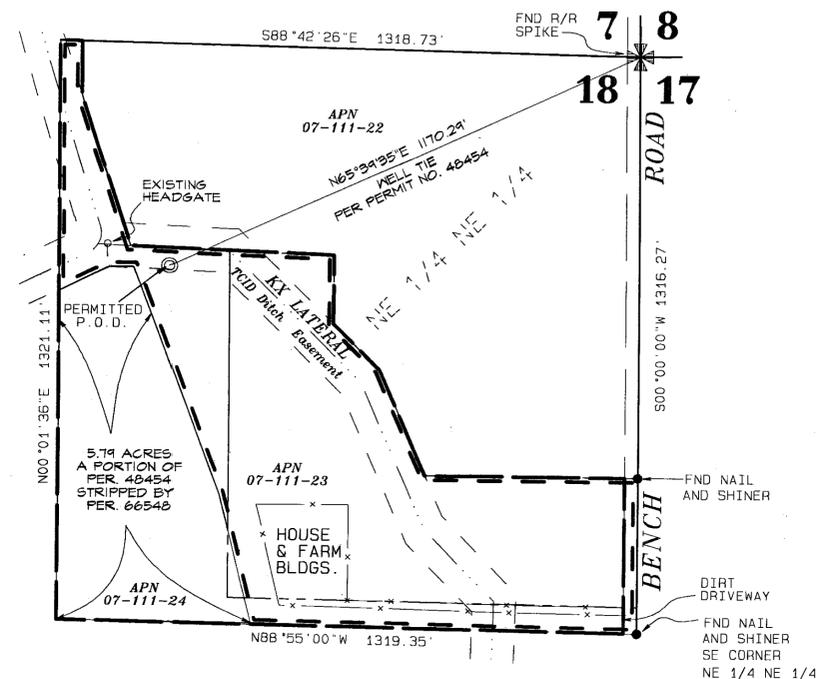


REFERENCES

1. Permit No. 48453, Certificate 15139.
2. Permit No. 48454.
3. Permit No. 55854, Certificate No. 13533 and supporting map(s).
4. Permit Nos. 66548 & 66549 and supporting map.
5. Parcel Map No. 157641, map files of Churchill County, Nevada.

NOTES

1. The Point of Diversion has not changed.



BASIS OF BEARINGS

The basis of bearings for this survey is identical to Permits 48453 and 48454, and is based on Howard Cunningham Parcel Map File No. 157641 in the map files of Churchill County, Nevada.

LEGEND:

- | | | | |
|--|---|--|---------------------------|
| | 1/16TH SECTION LINE | | POINT OF DIVERSION / WELL |
| | CENTERLINE OF SECTION | | SECTION CORNER |
| | SECTION LINE | | |
| | ROAD | | |
| | FLOW LINE | | |
| | FENCE | | |
| | PERMITTED PLACE OF USE
REMAINDER OF PERMIT NO. 48454 | | |
| | PROPOSED PLACE OF USE | | |

STATE ENGINEER'S USE

76329

FILED
SEP 28 2007
STATE ENGINEER'S OFFICE

RECEIVED
STATE ENGINEER'S OFFICE
SEP 28 11 28 AM '07

TRI STATE SURVEYING, LTD
1925 E. PRATER WAY
SPARKS, NEVADA 89434
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JOB #02461.01 DDM

MAP TO ACCOMPANY APPLICATION TO
CHANGE THE PLACE OF USE UNDER
A PORTION OF PERMIT NO. 48454
FOR IRRIGATION & DOMESTIC PURPOSES
BY

BRUCE ALAN CUNNINGHAM

FROM
AN UNDERGROUND SOURCE
IN CHURCHILL COUNTY, NEVADA

76329