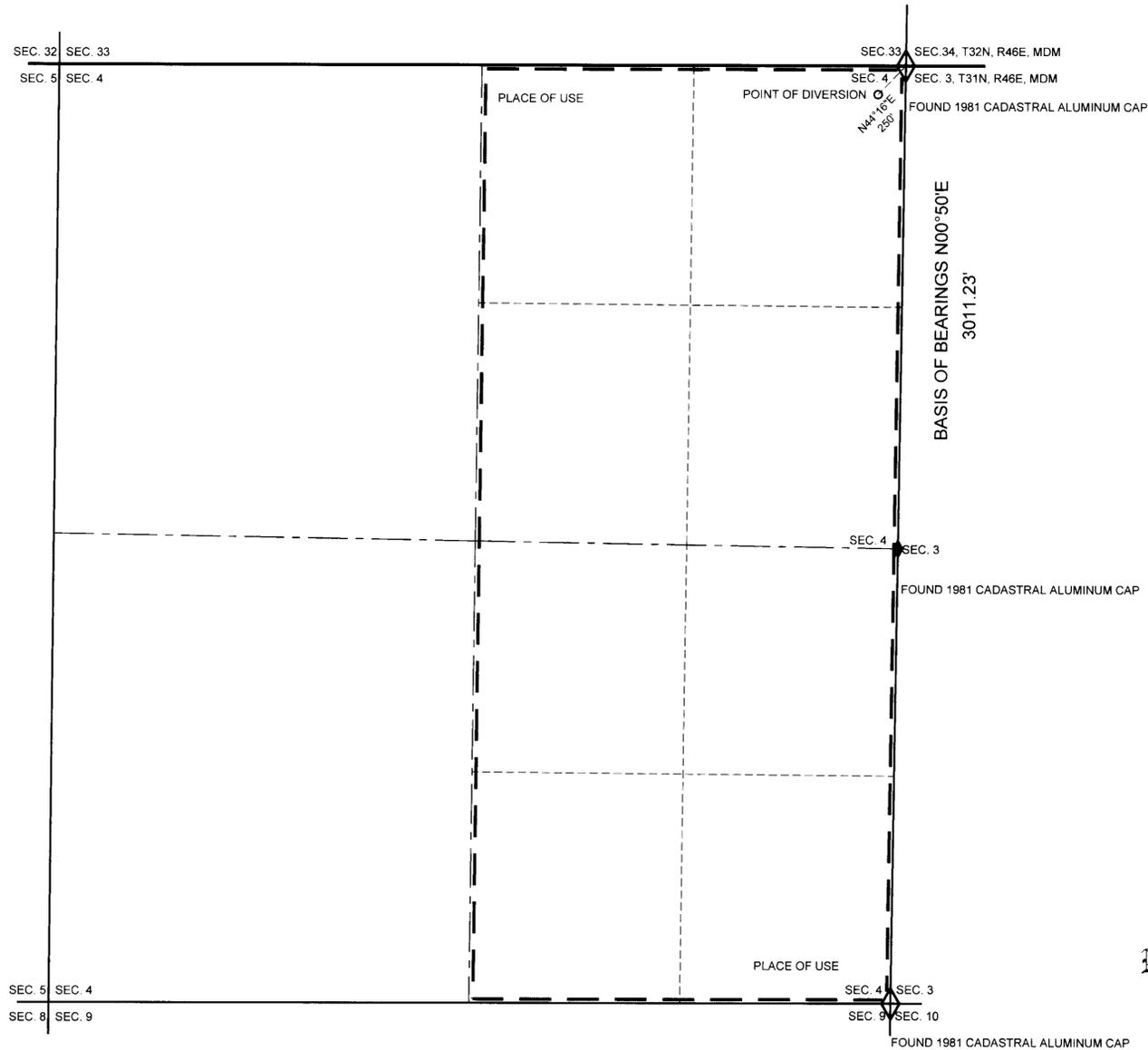


BASIS OF BEARINGS
 THE EAST LINE OF THE NE 1/4 OF SECTION 4, T31N, R46E, MDM
 BEARS N00°50'E PER 1983 CADASTRAL PLAT

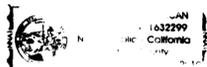
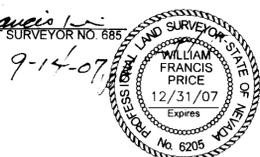


STATE OF CALIFORNIA
 COUNTY OF Modoc

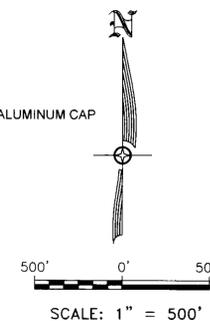
I, WILLIAM FRANCIS PRICE, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF 1 SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME, BETWEEN THE 28TH DAY OF OCTOBER, 2005, AND THE 5TH DAY OF NOVEMBER, 2005; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS TO BE USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE, IN LANDER COUNTY, NEVADA, BY JULIAN TOMERA RANCHES, INC., BATTLE MOUNTAIN DIVISION, AND SONNY AND MARY BENGGA, FOR STOCKWATERING PURPOSES. THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY, OR CONNECTED WITH THE SAID WORKS, ARE FULLY AND CORRECTLY DESIGNATED HEREON.

STATE WATER RIGHT SURVEYOR: William Francis Price
 WILLIAM FRANCIS PRICE, NEVADA WATER RIGHT SURVEYOR NO. 685

SUBSCRIBED AND SWORN TO BEFORE ME
 THIS 14 DAY OF SEPT., 2007.
Marquette C. Hancock
 NOTARY PUBLIC IN AND FOR MODOC COUNTY, CALIF.
 MY COMMISSION EXPIRES 1-17-10

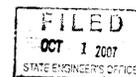


76317 CERTIFICATE NO. 18553 ISSUED 2-7-12
 76318 CERTIFICATE NO. 18554 ISSUED 2-7-12



STATE ENGINEER'S USE

76317, 76318



LO:G117 12/05/07

MAP TO ACCOMPANY

APPLICATIONS TO APPROPRIATE WATER

BY JULIAN TOMERA RANCHES, INC., BATTLE MOUNTAIN DIVISION;
 AND BY SONNY AND MARY BENGGA

IN SECTION 4, 31N, R46E, MDM

FROM AN UNDERGROUND SOURCE IN LANDER COUNTY, NEVADA
 FOR STOCKWATERING PURPOSES

By: William F. Price, NV WRS 685, (530) 640-1451

SHEET 1 OF 1 SHEET

76318 76317