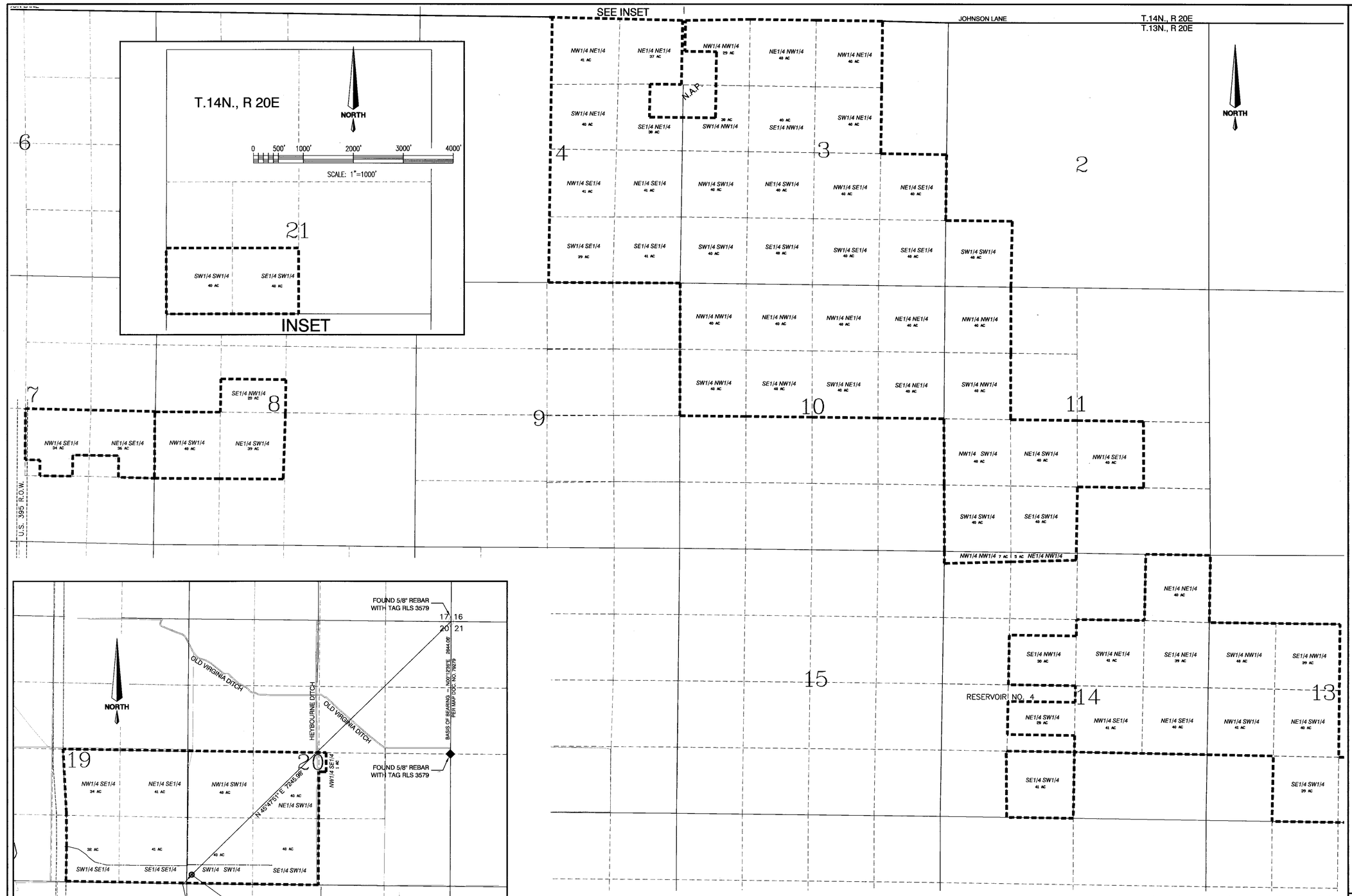

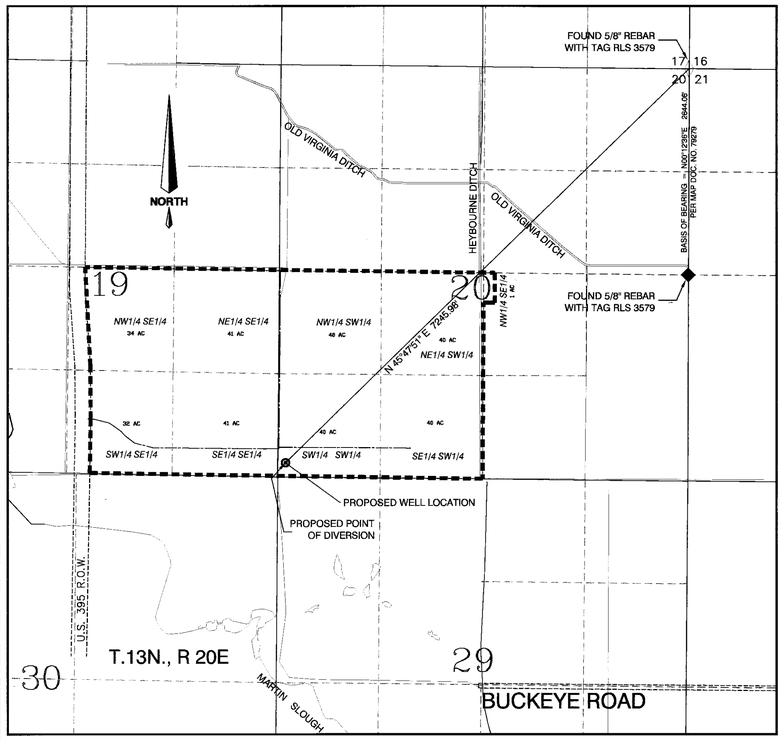

PROPOSED POINT OF DIVERSION INSET

PROPOSED PLACE OF USE WITHIN SECTIONS 2, 3, 4, 7, 8, 10, 11, 13, 14, 19 & 20, T. 13N., R. 20 E., MDM & SECTION 21, T. 14 N., R. 20 E.

NOTE:
FOR EXISTING PLACE OF USE AND EXISTING POINT OF DIVERSION SEE SUPPORTING MAPS FOR PERMITS 49416, 49418, 49434, 49435 & 50274

STATE ENGINEER'S USE

76296-76300

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MAP

TO ACCOMPANY APPLICATIONS TO CHANGE THE POINT OF DIVERSION AND PLACE OF USE UNDER PERMIT 49416, 49418, 49434, 49435 & 50247
BY

Bently Family Limited Partnership

FOR QUASI-MUNICIPAL AND DOMESTIC PURPOSES
BY

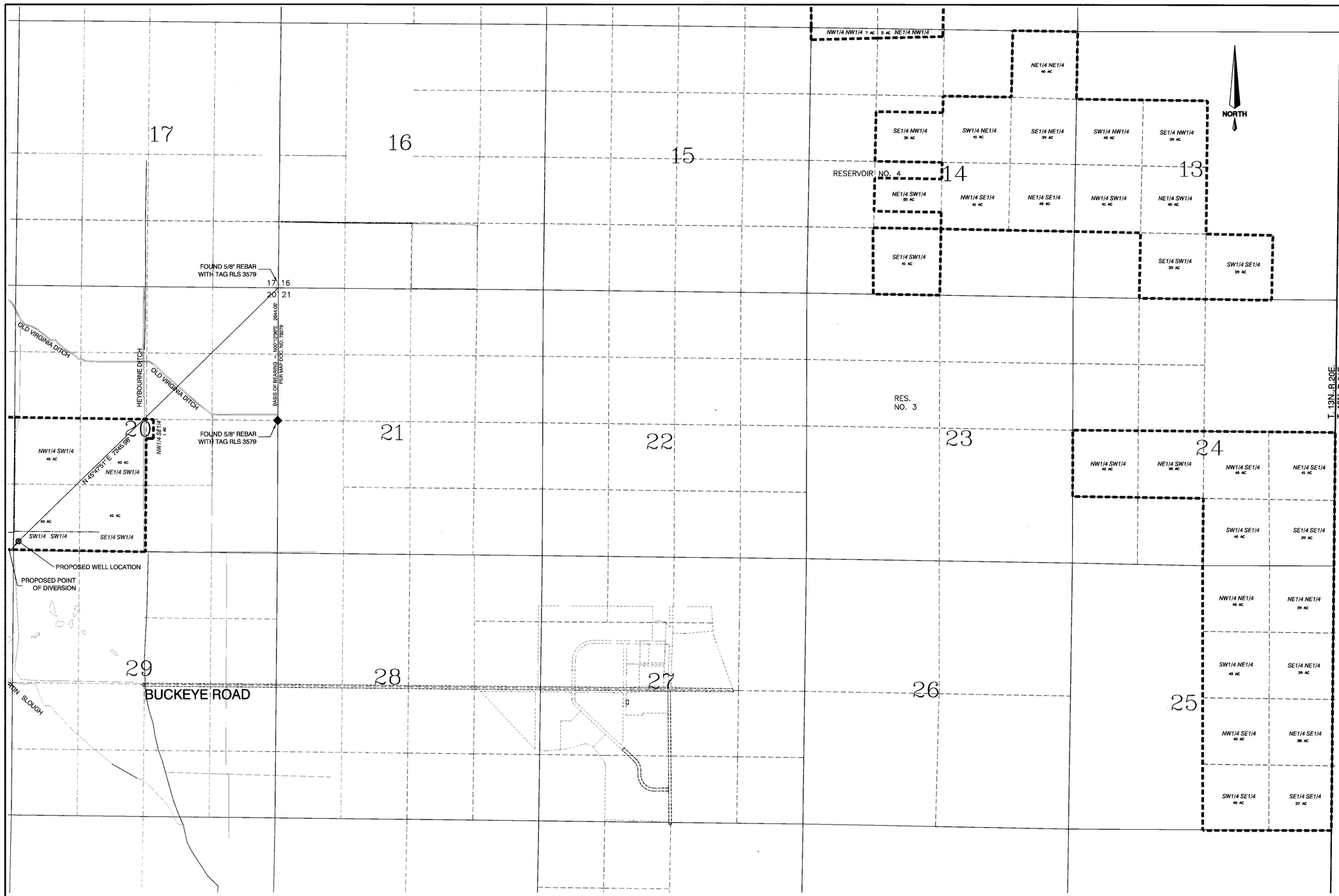
Bently Family Limited Partnership

FROM UNDERGROUND SOURCES
IN DOUGLAS COUNTY, NEVADA

ENGINEERING · PLANNING · RESOURCE MANAGEMENT
RESOURCE CONCEPTS, INC.
340 N. MINNESOTA STREET
CARSON CITY, NEVADA 89703
PHONE: 775-883-1600 FAX: 775-883-1656
WEB SITE: www.rci-nv.com
212 ELKS POINT ROAD, STE. 443
P.O. BOX 11796
ZEPHYR COVE, NEVADA 89448
PHONE: 775-588-7500

JOB NO.	04-267.1
DATE	10/08/07
DRAWN	
CHECKED	DMH
REVISED	

78078 78077 78076 76300 76299 76298 76297 76296



PROPOSED PLACE OF USE WITHIN SECTONS 13, 14, 24 & 25, T. 13N., R. 20E., MDM

ENGINEERING · PLANNING · RESOURCE MANAGEMENT
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STATE ENGINEER'S USE

76296-76300

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NOV 01 2007
STATE ENGINEER'S OFFICE

MAP

TO ACCOMPANY APPLICATIONS TO CHANGE THE POINT OF DIVERSION AND PLACE OF USE UNDER PERMIT 49416, 49418, 49434, 49435 & 50247

BY

Bently Family Limited Partnership

FOR QUASI-MUNICIPAL AND DOMESTIC PURPOSES

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FROM UNDERGROUND SOURCES IN DOUGLAS COUNTY, NEVADA

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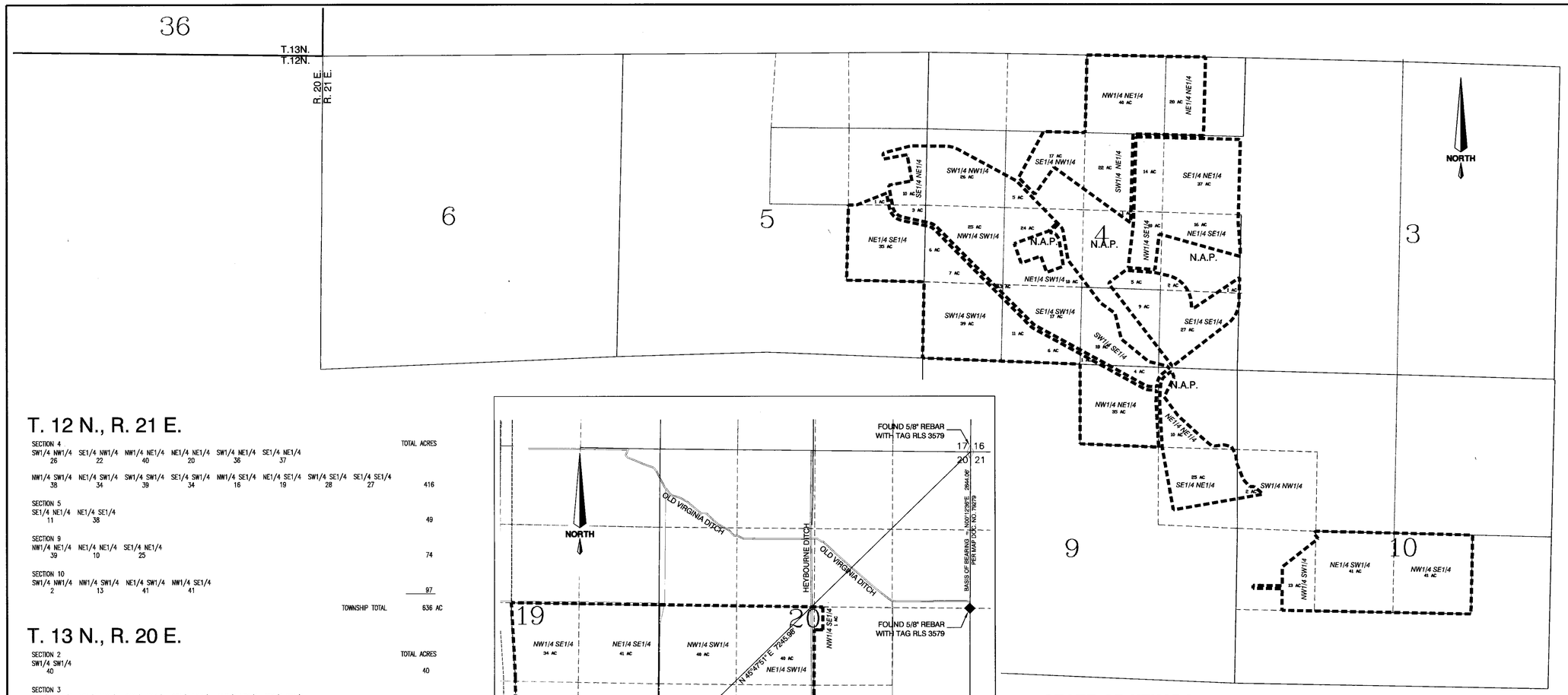


T. 12 N., R. 21 E.

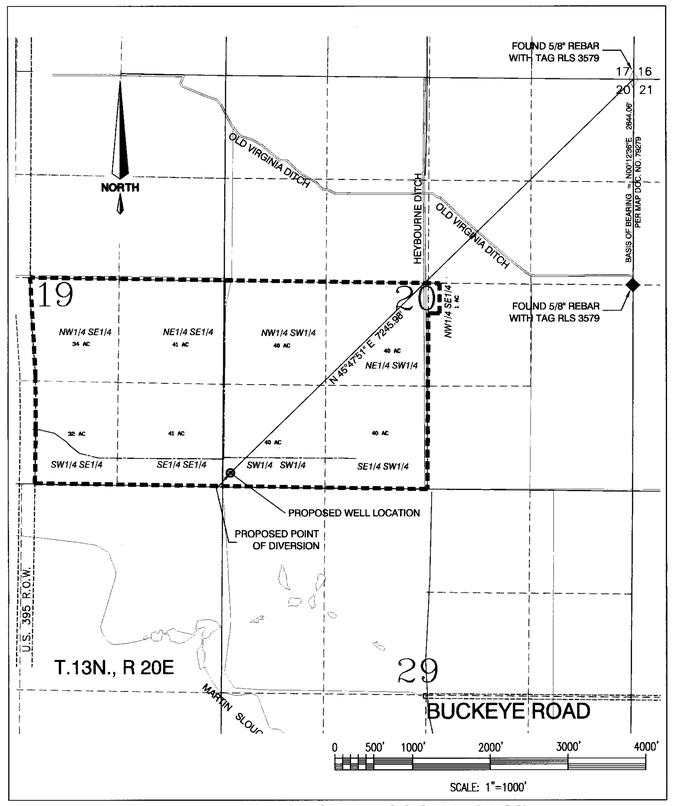
SECTION		TOTAL ACRES
4	SW1/4 NW1/4 26, SE1/4 NW1/4 22, NW1/4 NE1/4 40, NE1/4 NE1/4 20, SW1/4 NE1/4 36, SE1/4 NE1/4 37	
	NW1/4 SW1/4 38, NE1/4 SW1/4 34, SW1/4 SW1/4 39, SE1/4 SW1/4 34, NW1/4 SE1/4 16, NE1/4 SE1/4 19, SW1/4 SE1/4 28, SE1/4 SE1/4 27	416
5	SE1/4 NE1/4 11, NE1/4 SE1/4 38	49
9	NW1/4 NE1/4 39, NE1/4 NE1/4 10, SE1/4 NE1/4 25	74
10	SW1/4 NW1/4 2, NW1/4 SW1/4 13, NE1/4 SW1/4 41, NW1/4 SE1/4 41	97
	TOWNSHIP TOTAL	636 AC

T. 13 N., R. 20 E.

SECTION		TOTAL ACRES
2	SW1/4 SW1/4 40	40
3	NW1/4 NW1/4 29, NE1/4 NW1/4 40, SW1/4 NW1/4 30, SE1/4 NW1/4 40, NW1/4 NE1/4 40, SW1/4 NE1/4 40	
	NW1/4 SW1/4 40, NE1/4 SW1/4 40, SW1/4 SW1/4 40, SE1/4 SW1/4 40, NW1/4 SE1/4 40, NE1/4 SE1/4 40, SW1/4 SE1/4 40, SE1/4 SE1/4 40	539
4	NW1/4 NE1/4 41, NE1/4 NE1/4 37, SW1/4 NE1/4 40, SE1/4 NE1/4 30, NW1/4 SE1/4 41, NE1/4 SE1/4 41, SW1/4 SE1/4 39, SE1/4 SE1/4 41	310
7	NW1/4 SE1/4 34, NE1/4 SE1/4 36	70
8	SE1/4 NW1/4 20, NW1/4 SW1/4 40, NE1/4 SW1/4 39	99
10	NW1/4 NW1/4 40, NE1/4 NW1/4 40, SW1/4 NW1/4 40, SE1/4 NW1/4 40, NW1/4 NE1/4 40, NE1/4 NE1/4 40, SW1/4 NE1/4 40, SE1/4 NE1/4 40	320
11	NW1/4 NW1/4 40, SW1/4 NW1/4 40, NW1/4 SW1/4 40, NE1/4 SW1/4 40, SW1/4 SW1/4 40, SE1/4 SW1/4 40, NW1/4 SE1/4 40	280
13	SW1/4 NW1/4 40, SE1/4 NW1/4 39, NW1/4 SW1/4 41, NE1/4 SW1/4 40, SE1/4 SW1/4 39, SW1/4 SE1/4 39	238
14	NW1/4 NW1/4 7, NE1/4 NW1/4 5, SE1/4 NW1/4 30, NE1/4 NE1/4 40, SW1/4 NE1/4 41, SE1/4 NE1/4 39	
	NE1/4 SW1/4 20, SE1/4 SW1/4 41, NW1/4 SE1/4 41, NE1/4 SE1/4 40	304
19	NW1/4 SE1/4 34, NE1/4 SE1/4 41, SW1/4 SE1/4 32, SE1/4 SE1/4 41	148
20	NW1/4 SW1/4 40, NE1/4 SW1/4 40, SW1/4 SW1/4 40, SE1/4 SW1/4 40, NW1/4 SE1/4 1	161
24	NW1/4 SW1/4 40, NE1/4 SW1/4 40, NW1/4 SE1/4 40, NE1/4 SE1/4 41, SW1/4 SE1/4 40, SE1/4 SE1/4 39	240
25	NW1/4 NE1/4 40, NE1/4 NE1/4 39, SW1/4 NE1/4 40, SE1/4 NE1/4 39, NW1/4 SE1/4 40, NE1/4 SE1/4 38, SW1/4 SE1/4 40, SE1/4 SE1/4 37	313
	TOWNSHIP TOTAL	3021 AC (2)

T. 14 N., R. 20 E.

SECTION		TOTAL ACRES
21	SW1/4 SW1/4 40, SE1/4 SW1/4 40	80
	TOWNSHIP TOTAL	80 AC
	GRAND TOTAL	3778 AC



INSET (BASIS OF BEARINGS)

STATE OF NEVADA
CARSON CITY **S.S.**

I, DARRYL M. HARRIS, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF THREE SHEETS, NUMBERED 1 OF 3 INCLUSIVE, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION, ON THE 14TH DAY OF SEPTEMBER, 2007; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN DOUGLAS COUNTY, NEVADA BY BENTLY FAMILY LIMITED PARTNERSHIP FOR QUASI-MUNICIPAL AND DOMESTIC PURPOSES; THAT THE POINT OF DIVERSION, THE PLACE AND MANNER OF USE, AND THE LOCATION AND NAMES OF ALL OTHER WORKS WHICH ARE CROSSED BY OR CONNECTED WITH THE SAID WORKS, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

PROFESSIONAL LAND SURVEYOR STATE OF NEVADA
DARRYL M. HARRIS
EXP. 6/30/09
No. 6497
10-31-07

STATE WATER RIGHT SURVEYOR NO. 782

SUBSCRIBED AND SWORN TO BEFORE ME ON THIS 31st DAY OF Oct, 2007.

NOTARY PUBLIC IN AND FOR Carson City NV

MY COMMISSION EXPIRES: July 13, 2011

RINA HANNAFIN
NOTARY PUBLIC
STATE OF NEVADA
No.07-3798-3 My Appt. Exp. July 13, 2011

0 500' 1000' 2000' 3000' 4000'
SCALE: 1"=1000'

PROPOSED PLACE OF USE WITHIN SECTIONS 4, 5, 9 & 10, T. 12N., R. 21E., MDM

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JOB NO.	04-267.1
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DRAWN	
CHECKED	DMH
REVISED	

STATE ENGINEER'S USE

(3) 11-2-07 of a portion
49416, 49494 & 49435
(2) TOTAL SHOULD BE 3062 AC SHeHall 3-3-09

76296-76300

FILED
NOV 01 2007
STATE ENGINEER'S OFFICE

2009 NOV -1 PM 3:35

MAP
TO ACCOMPANY APPLICATIONS TO CHANGE THE POINT OF DIVERSION AND PLACE OF USE UNDER PERMIT 49416, 49418, 49434, 49435 & 50247
BY (S)

Bently Family Limited Partnership

FOR QUASI-MUNICIPAL AND DOMESTIC PURPOSES
BY

Bently Family Limited Partnership

FROM UNDERGROUND SOURCES
IN DOUGLAS COUNTY, NEVADA

78078 78077 78076 76300 76299 76298 76297 76296