SHEET NO. 1 OF 1 SHEETS.

HIGH DESERT ENGINEERING

CONSULTING ENGINEERING & SURVEYING

640 IDAHO STREET
ELKO, NEVADA 89801
(775) 738-4053

W207016

STATE OF NEVADA }
COUNTY OF ELKO } SS.

I, ROBERT E. MORLEY, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF 1 SHEET, NUMBERED FROM 1 TO 1, INCLUSIVE, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, BETWEEN THE 28TH DAY OF JUNE, 2007, AND THE 29TH DAY OF JUNE, 2007; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM UNDERGROUND, IN LANDER COUNTY, NEVADA, BY ERIK M. TAYLOR AND KRISTINE W. TAYLOR, FOR IRRIGATION AND DOMESTIC PURPOSES. THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, ALL RESERVOIRS OR BASINS, THE LOCATION AND NAMES OF ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS, AND THE BOUNDARY OF ALL LANDS, SHOWING BY 40-ACRE SUBDIVISIONS THE AREAS PROPOSED TO BE SERVED, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

PROFESSIONAL LAND SURVEYOR ROBERT E. MORLEY Exp.12-31-07 NEVADA No. 6203

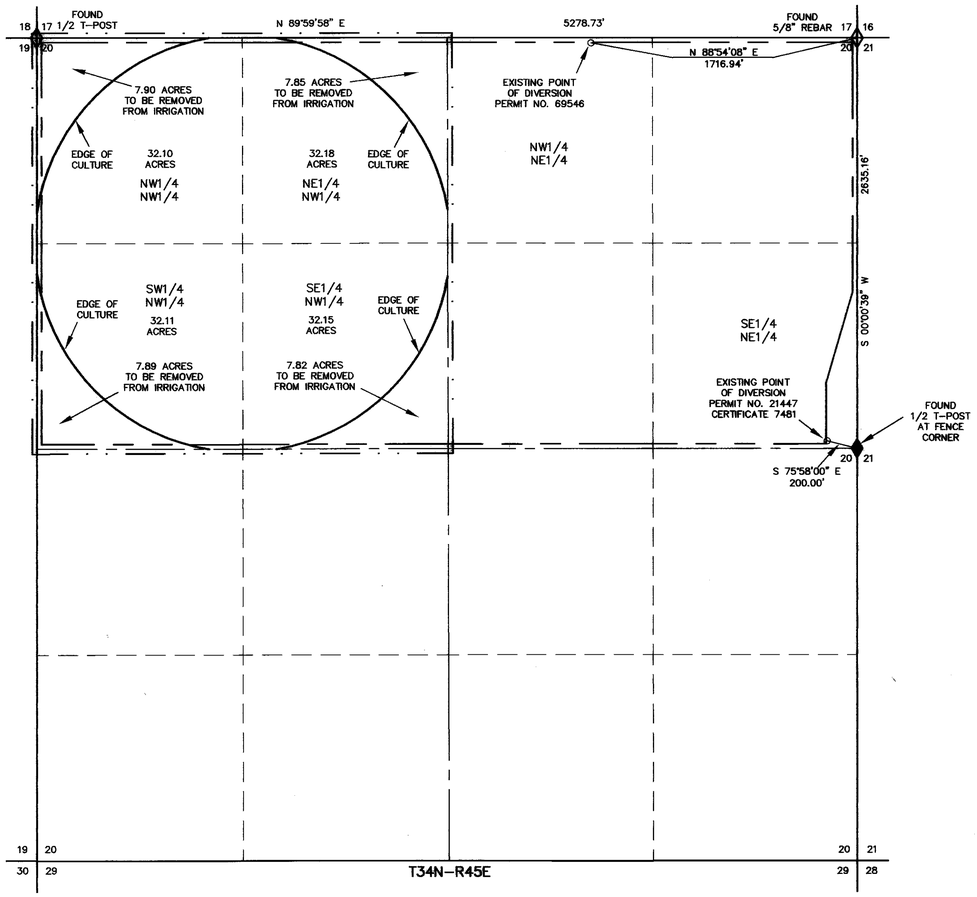
STATE WATER RIGHT SURVEYOR NO. 668

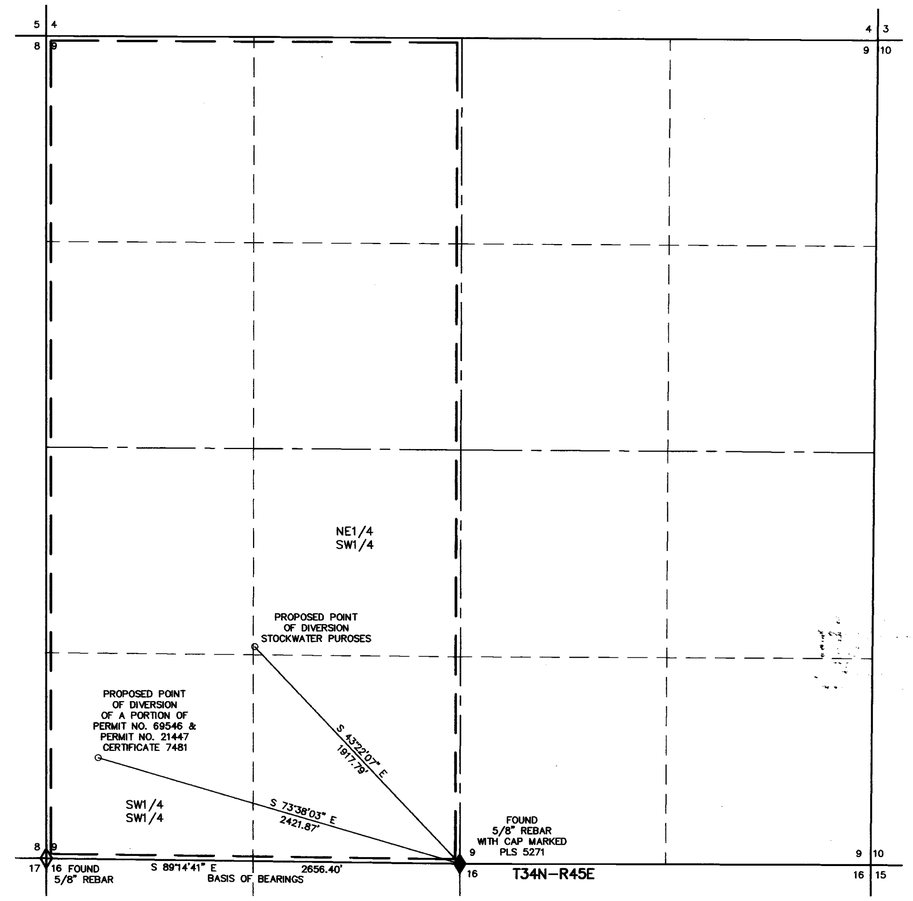
9/17/07

SUBSCRIBED AND SWORN TO BEFORE ME
THIS 17th DAY OF September, 2006.

CHARLENE A. JONES
NOTARY PUBLIC • STATE of NEVADA
Elko County • Nevada
CERTIFICATE # 02-73250-6
APPT. EXP. FEB. 8, 2010

Charlene A. Jones
NOTARY PUBLIC IN AND FOR ELKO COUNTY, NEVADA.
MY COMMISSION EXPIRES: Feb. 8, 2010





N

1"=500'

LEGEND

◇ = FOUND SECTION CORNER AS NOTED

◆ = FOUND 1/4 CORNER AS NOTED

= PROPOSED PLACE OF USE

= EXISTING PLACE OF USE PERMIT NO. 69546

= EXISTING PLACE OF USE PERMIT NO. 21447 CERTIFICATE NO. 7481

BASIS OF BEARINGS: G.P.S. WITH THE ACCURACY OF 1 CENTIMETER PLUS OR MINUS 2 PARTS PER MILLION HORIZONTAL.

500 0 500 1000 1500 2000

SCALE: 1"=500'

CULTURAL MAP TABULATION

SECTION	SUB-DIVISION	TOWN SHIP	RANGE	CULTIVATED ACREAGE	DESCRIPTION OF CULTURE
20	NW1/4NW1/4	T34N	R45E	32.10 AC	ALFALFA
20	SW1/4NW1/4	T34N	R45E	32.11 AC	ALFALFA
20	SE1/4NW1/4	T34N	R45E	32.15 AC	ALFALFA
20	NE1/4NW1/4	T34N	R45E	32.18 AC	ALFALFA

TOTAL CULTIVATED ACREAGE = 128.54 AC

ALL CULTURE SHOWN IS ALFALFA AND IS IRRIGATED BY CENTER PIVOT SPRINKLER SYSTEM.

STATE ENGINEERS USE

76294T, 76295-T

FILED
SEP 18 2007
STATE ENGINEER'S OFFICE

RECEIVED
2007 SEP 18 AM 10:49
STATE ENGINEERS OFFICE

MAP TO ACCOMPANY PROOF OF BENEFICIAL USE UNDER PERMIT NO. 69546 AND

MAP TO ACCOMPANY APPLICATION TO CHANGE THE POINT OF DIVERSION AND PLACE OF USE OF PORTIONS OF PERMIT 69546 & PERMIT 21447, CERTIFICATE 7481 FOR IRRIGATION AND DOMESTIC USE AND

MAP TO ACCOMPANY APPLICATION TO APPROPRIATE WATER FOR STOCKWATER USE

BY ERIK M. TAYLOR AND KRISTINE W. TAYLOR
FROM UNDERGROUND
IN LANDER COUNTY, NEVADA

77099 77098 76909 76295T 76294T 76293