

STATE OF NEVADA }  
 COUNTY OF CHURCHILL } SS

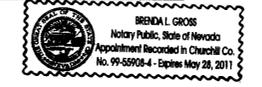
I, BARRY A. FITZPATRICK, BEING FIRST DULY SWORN DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME ON THE 6TH DAY OF APRIL, 2007, THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN CHURCHILL COUNTY BY STEVE & ROSE CHEEK FOR COMMERCIAL PURPOSES, THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL ALL RESERVOIRS OR BASINS, THE LOCATION AND NAMES OF ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS AND THE BOUNDARY OF ALL LANDS, SHOWING BY 40 ACRE SUBDIVISIONS, THE AREAS OF PROPOSED USE ARE FULLY AND CORRECTLY DESCRIBED THEREON.

*Barry A. Fitzpatrick*  
 STATE WATER RIGHT SURVEYOR #817 DATE



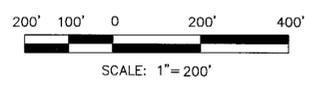
SUBSCRIBED AND SWORN TO BE BEFORE ME THIS 7 DAY OF September 2007, NOTARY PUBLIC IN AND FOR CARSON CITY, NEVADA.

*Brenda L. Gross*  
 NOTARY PUBLIC



- LEGEND:**
- PROPOSED PLACE OF USE
  - SECTION LINE
  - 1/4 SECTION LINE
  - 1/16 SECTION LINE
  - RIGHT OF WAY OR EASMENT
  - ◇ SECTION CORNER FOUND
  - Ⓜ PROPOSED POINT OF DIVERSION

**BASIS OF BEARING**  
 G.P.S. NORTH (W.G.S. 84)  
 ACCURACY = ±5 METERS



SECTION 29, T. 19 N., R. 28 E., M.D.B. & M.



STATE ENGINEER'S USE

76280



MAP TO ACCOMPANY APPLICATION TO APPROPRIATE WATER

BY : STEVE & ROSE CHEEK  
 FOR : COMMERCIAL USE  
 FROM : AN UNDERGROUND SOURCE  
 IN : CHURCHILL COUNTY

STATE ENGINEER'S OFFICE  
 2007 SEP 13 PM 3:08  
 RECEIVED

76280