

TOWNSHIP 9 NORTH RANGE 64 EAST

MOUNTAIN HIGH SURVEYING  
1500 MURRY STREET ELY, NEVADA 89301  
PH: 775-189-6722



BASIS OF BEARING:  
GPS OBSERVATION: 1 CM - 1PPM

STATE OF NEVADA }  
COUNTY OF WHITE PINE } SS

I, DAVID E. PROVOST, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, NUMBERED FROM 1 TO 1, INCLUSIVE HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, BETWEEN THE 15TH OF DECEMBER 2006 AND THE 10TH OF JANUARY 2007; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM SHEEP CREEK IN LINCOLN COUNTY, NEVADA BY CAVE VALLEY RANCH, LLC. FOR STOCK WATER, FIRE PROTECTION AND RECREATION PURPOSES. THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, ALL RESERVOIRS OR BASINS, THE LOCATION AND NAMES OF ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS, AND THE BOUNDARY OF ALL LANDS, SHOWING BY 40-ACRE SUBDIVISIONS THE AREA PROPOSED TO BE SERVED, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

*David E. Provost*  
DAVID E. PROVOST  
STATE WATER RIGHT SURVEYOR No. 988



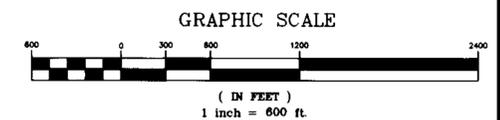
STATE OF NEVADA }  
COUNTY OF WHITE PINE } SS

SIGNED AND SWORN TO BEFORE ME ON September 4 2007  
BY DAVID E. PROVOST.

*Kelly L. Spear*  
KELLY L. SPEAR  
NOTARY PUBLIC  
STATE OF NEVADA  
COUNTY OF WHITE PINE



MY COMMISSION EXPIRES: Feb 24, 2010



SHEET 1 OF 1

STATE ENGINEER'S USE

REL 9-17-07  
G.P.S. Datum is NAD83

FILED  
SEP 12 2007  
STATE ENGINEER'S OFFICE

MAP  
TO ACCOMPANY APPLICATION TO APPROPRIATE WATER FOR  
STOCK WATER, FIRE PROTECTION & RECREATION USE  
BY: CAVE VALLEY RANCH, LLC  
FROM: SHEEP CREEK  
LOCATED IN LINCOLN COUNTY, NEVADA

76281 76125 76124