

SECTION 2, T.18N., R.28E., M.D.B.& M.

STATE OF NEVADA }
 COUNTY OF CHURCHILL } SS

I, BARRY A. FITZPATRICK, BEING FIRST DULY SWORN DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME ON THE 16th DAY OF APRIL, 2007, THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN CHURCHILL COUNTY BY THURMAN AND TRULA HISKETT FOR COMMERCIAL PURPOSES, THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL ALL RESERVOIRS OR BASINS, THE LOCATION AND NAMES OF ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS AND THE BOUNDARY OF ALL LANDS, SHOWING BY 160 ACRE SUBDIVISIONS, THE AREAS OF PROPOSED USE ARE FULLY AND CORRECTLY DESCRIBED THEREON.

Barry A. Fitzpatrick
 STATE WATER RIGHT SURVEYOR #817
 8/14/07 DATE



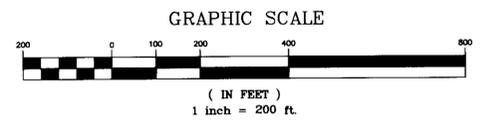
SUBSCRIBED AND SWORN TO BE BEFORE ME THIS 14 DAY OF August 2007, NOTARY PUBLIC IN AND FOR CARSON CITY, NEVADA, Churchill County

Brenda R. Gross
 NOTARY PUBLIC



- LEGEND:**
- PROPOSED PLACE OF USE
 - SECTION LINE
 - - - 1/4 SECTION LINE
 - - - - 1/16 SECTION LINE
 - RIGHT OF WAY OR EASEMENT
 - ◇ SECTION CORNER FOUND
 - Ⓜ PROPOSED POINT OF DIVERSION

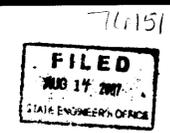
BASIS OF BEARING
 G.P.S. NORTH (W.G.S. 84)
 ACCURACY = ±5 METERS



76151 CERTIFICATE NO. 18880 ISSUED 10-30-12

LUMOS
 & ASSOCIATES
 CIVIL ENGINEERS 178 S. MAIN STREET
 SURVEYORS FALLOON, NEVADA 89408
 MATERIALS TESTING (775) 453-2100

STATE ENGINEER'S USE



MAP TO ACCOMPANY APPLICATION TO APPROPRIATE WATER

BY : THURMAN AND TRULA HISKETT
 FOR : COMMERCIAL USE
 FROM : AN UNDERGROUND SOURCE
 IN : CHURCHILL COUNTY

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