

SURVEYOR'S CERTIFICATE:

STATE OF NEVADA)
)SS.
 COUNTY OF WASHOE)

I, STEVEN N BELL, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT SITE INSPECTIONS HAVE BEEN MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, BETWEEN JUNE 20 2007 AND JUNE 20 2007 ; THAT THE LOCATION OF EACH REFERENCE MONUMENT HAS BEEN VERIFIED BY SITE INSPECTION; THAT THE POINT OF DIVERSION AND PLACE OF USE SITES HAVE BEEN INSPECTED; THAT THIS MAP CONSISTING OF SHEETS NUMBERED FROM 1 TO 1, INCLUSIVE, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM SURVEYING CALCULATION NOTES PREPARED BY ME, OR UNDER MY SUPERVISION AND DIRECTION, RELYING UPON ANALYSIS OF RECORDED SURVEY MAPS AND OTHER RECORDED SURVEYING DOCUMENTS IN THE OFFICE OF THE CHURCHILL COUNTY RECORDER, THAT THIS MAP TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE, IN CHURCHILL COUNTY, NEVADA BY DENNIS K. AND HELEN A. MILLER, FOR COMMERCIAL PURPOSES. THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, ALL RESERVOIRS OR BASIN, THE LOCATION AND NAMES FOR ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS, AND THE BOUNDARY OF ALL LANDS, SHOWING BY 40-ACRE SUBDIVISIONS THE AREAS PROPOSED TO BE SERVED, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

DENNIS K. AND HELEN - MARIE A. MILLER
 APPLICANT

Steven N. Bell 8/2/07
 STEVEN N. BELL
 STATE WATER RIGHT SURVEYOR No. 1137

SUBSCRIBED AND SWORN TO BEFORE ME
 THIS 30 DAY OF August, 2007.
 NOTARY PUBLIC IN AND FOR WASHOE COUNTY, NEVADA

Myrle Laird 8/3/07
 NOTARY PUBLIC DATE

MYRLE LAIRD
 Notary Public - State of Nevada
 Appointment: Recorded in Storey County
 No. 94-1908-15 - Expires July 17, 2010



POINT OF DIVERSION

THE POINT OF DIVERSION IS AN UNDERGROUND SOURCE LOCATED A BEARING OF S 65°21'00" E AT A DISTANCE OF 2276.00 FEET FROM THE NW CORNER OF SECTION 3, T 35 N., R 40 E. M.D.B. & M.

PLACE OF USE

THE PLACE OF USE IS THE NE 1/4 NE 1/4 OF SECTION 28, T 19 N., R 28 E. M.D. B. & M.

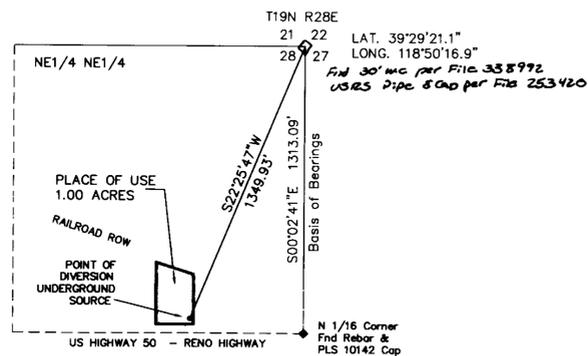
REFERENCES

PARCEL MAP FOR CHURCHILL WEST LLC BY GA ENGINEERING, DOCUMENT NO. 388742, DATED JANUARY 12, 2007.

BASIS OF BEARINGS

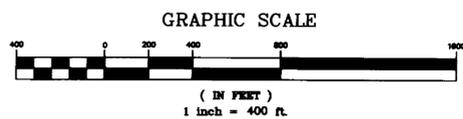
BASIS OF BEARINGS FOR THIS SURVEY IS S 00° 02' 41" E ON THE EAST LINE OF THE NE NE SECTION 28, T19N, R28E MDB&M AS PER REFERENCE DOC. 388742.

POINT OF DIVERSION:
 WGS 84 COORDINATES
 LAT. 39°29'08.8"
 LONG. 118°50'23.5"



Section 28 T19N R28E

THE PLACE OF USE IS AT:
 4058 RENO HWY, FALLON NEVADA
 APN 08 - 461 - 78
 PARCEL 2 OF DOC. 388742



Engineering & Planning
 1410 Gregg Street, Suite 403
 Sparks, Nevada 89431
 (775) 324-2663
 Fallon (775) 423-8701

STATE ENGINEER'S USE

FILED
 SEP 07 2007
 STATE ENGINEER'S OFFICE

RECEIVED

SEP - 7 2007

STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY APPLICATION
 TO APPROPRIATE WATER
 FOR: COMMERCIAL PURPOSES

BY: DENNIS K. AND
 HELEN - MARIE A. MILLER

SOURCE: UNDERGROUND
 CHURCHILL COUNTY NEVADA