

BASIS OF BEARING

N89°47'57"E BEING THE SOUTH LINE OF THE SE4 SECTION 12, TOWNSHIP 20 SOUTH, RANGE 52 EAST, M.D.B.&M. AS PER PARCEL MAP FILE 43559 NYE COUNTY, NEVADA RECORDS.

SE4 SE4 OF SECTION 12, TOWNSHIP 20 SOUTH, RANGE 52 EAST, M.D.B.&M. SHOWING THE PROPOSED POINT OF DIVERSION AND PROPOSED PLACE OF USE. BEING LOT 3 OF PARCEL MAP FILE 43559, NYE COUNTY, NEVADA RECORDS. BEING APN 27-541-07.

I, RICHARD L. HAFEN, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF 1 SHEET, NUMBERED FROM 1 TO 1, INCLUSIVE, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, BETWEEN THE 16TH DAY OF JULY 2007 AND THE 20TH DAY OF JULY 2007; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN NYE COUNTY, NEVADA, BY ANTHONY AND LUGENA GONZALES FOR COMMERCIAL PURPOSES. THAT ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY OR CONNECTED WITH SAID WORKS, AND THE BOUNDARY, AREA AND KIND OF CULTURE OF LANDS IRRIGATED, ARE CORRECTLY SHOWN AND DESIGNATED HEREON.

Richard L. Hafen 7/31/07
 RICHARD L. HAFEN DATE
 STATE WATER RIGHTS SURVEYOR
 CERTIFICATE NO. 515
 PLS 4428



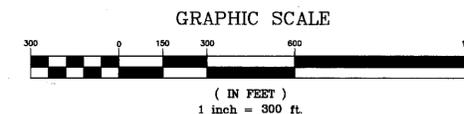
STATE OF NEVADA
 COUNTY OF CLARK
 SUBSCRIBED AND SWORN TO BEFORE ME THIS 31ST DAY OF JULY, 2007

Boyd E. Nelson
 BOYDEN E. NELSON

NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA
 MY COMMISSION EXPIRES ON Oct. 23, 2010
 NOTARIZED IN CLARK COUNTY, NEVADA.

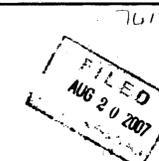


76136 CERTIFICATE NO. 18651 ISSUED 3-22-12



SHEET 1 OF 1

STATE ENGINEER'S USE



MAP TO ACCOMPANY APPLICATION

FOR : TO APPROPRIATE WATER

FOR : COMMERCIAL USE

BY : ANTHONY AND LUGENA GONZALES

FROM : PAHRUMP VALLEY BASIN, Nye County, NV.

84760 76136