

W 1/4 COR  
SECTION-32  
FOUND ALUM CAP  
STAMPED RLS  
#4428

N 89°33'55"E 2612.27'

BLOSSER RANCH ROAD

CENTER SEC. COR  
SECTION-32  
FOUND ALUM CAP  
RLS # 4428

**SURVEYOR'S CERTIFICATE:**

STATE OF NEVADA }  
COUNTY OF NYE } SS

I, DAVID A. RICHARDS, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF 1 SHEET, NUMBERED SHEET 1 OF 1, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, BETWEEN THE 25 TH OF JULY, 2007 AND THE 27 TH OF JULY, 2007; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM UNDERGROUND, IN THE COUNTY OF NYE, STATE OF NEVADA, BY PAUL AND MARCIA ENCK FOR COMMERCIAL USE PURPOSES THAT THE PROPOSED PLACE OF USE, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER WORKS OR STREAMS WHICH ARE CROSSED BY, OR CONNECTED WITH THE SAID WORKS, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

*David A. Richards*  
DAVID A. RICHARDS, NEVADA PLS 10028  
WATER RIGHT SURVEYOR No. 1068



SUBSCRIBED AND SWORN TO BEFORE ME  
THIS 1<sup>ST</sup> DAY OF August, 2007.  
*Kelli Hartwig*  
NOTARY PUBLIC IN AND FOR Nye County, NV  
MY COMMISSION EXPIRES December 10, 2007.

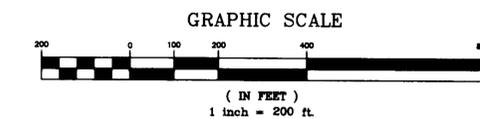
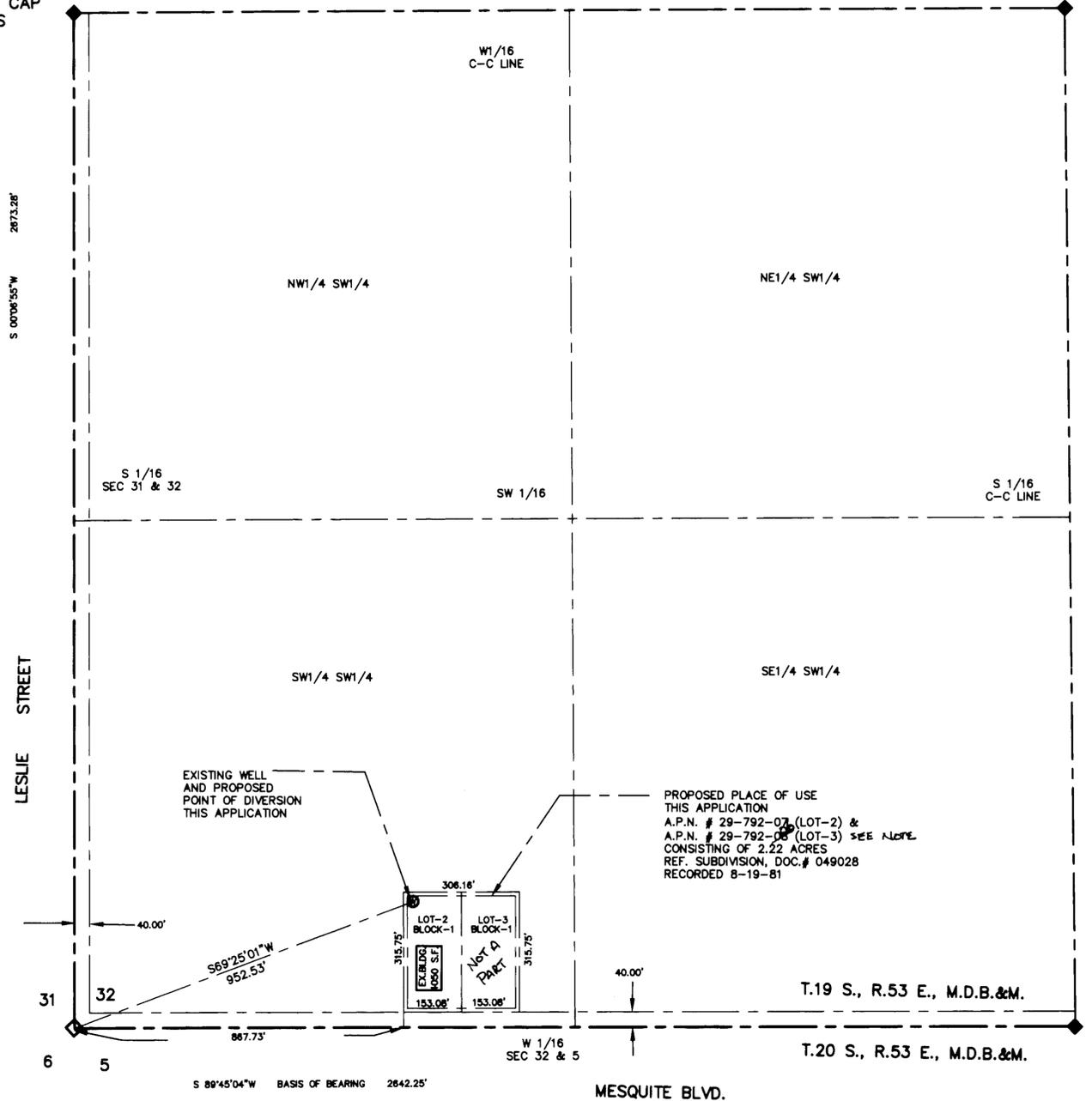


**REFERENCE**

1. RANCHO DEL SOL SUBDIVISION # 5, FILE #49028 RECORDED 8-19-81

**BASIS OF BEARING**

S 89°45'04"W BEING THE BEARING OF THE SOUTH LINE OF THE SOUTHWEST 1/4, SEC-32, T.19 S., R.53 E., M.D.B. & M. AS SHOWN ON RANCHO DEL SOL SUBDIVISION, DOC. No. 49028 RECORDED ON 08-19-81 IN THE OFFICE OF THE NYE COUNTY RECORDER, NYE COUNTY, NEVADA.



76114 CERTIFICATE NO. 19104 ISSUED 6-13-13

**CIVIL WISE SERVICES**  
1240 E STATE ST STE 101, PAHRUMP, NEV. 89048 (775) 751-1413

MAP IN SUPPORT OF  
APPLICATION TO APPROPRIATE WATER  
FOR COMMERCIAL PURPOSES  
IN: NYE COUNTY, NEVADA  
PREPARED FOR: PAUL AND MARCIA ENCK

SCALE: SHEET JOB NUMBER:  
1" = 200' 1 OF 1 0707-10

**STATE ENGINEER'S USE:**

12/10/08 - WLR - APPLICANT CORRECTED APN 29-792-08 to 29-792-06, AND THEN WITHDREW SAID APN FROM PROP POL BY LTR DATED JAN 11, 2008.

76114  
**FILED**  
AUG 03 2007  
STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY APPLICATION TO APPROPRIATE WATER FOR COMMERCIAL USE BY: PAUL AND MARCIA ENCK FROM UNDERGROUND SOURCE IN NYE COUNTY, NEVADA