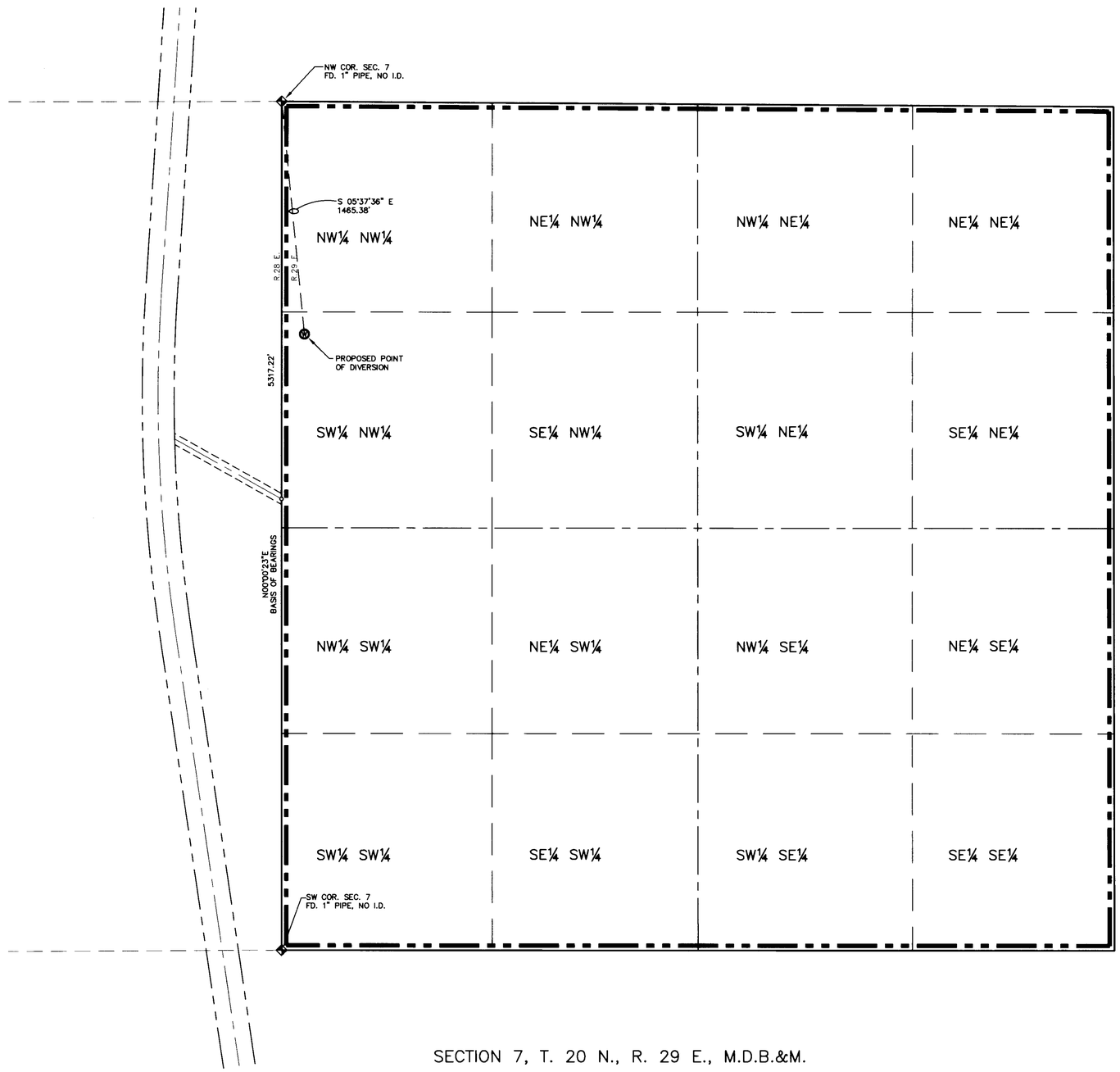

SECTION 7, T. 20 N., R. 29 E., M.D.B.&M.

STATE OF NEVADA
COUNTY OF CHURCHILL } SS

I, BARRY A. FITZPATRICK, BEING FIRST DULY SWORN DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME ON THE 25th DAY OF JUNE, 2007, THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN CHURCHILL COUNTY BY RECOVERY SOLUTIONS, INC. FOR COMMERCIAL PURPOSES, THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL ALL RESERVOIRS OR BASINS, THE LOCATION AND NAMES OF ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS AND THE BOUNDARY OF ALL LANDS, SHOWING BY 40 ACRE SUBDIVISIONS, THE AREAS OF PROPOSED USE ARE FULLY AND CORRECTLY DESCRIBED THEREON.

STATE WATER RIGHT SURVEYOR #817 — DATE 7/25/07

PROFESSIONAL LAND SURVEYOR STATE OF NEVADA
7/25/07
BARRY A. FITZPATRICK
No. 7809
EXP 6-30-09

SUBSCRIBED AND SWORN TO BE BEFORE ME THIS 25 DAY OF July 2007, NOTARY PUBLIC IN AND FOR CARSON CITY, NEVADA.

Brenda L. Gross
NOTARY PUBLIC

BRENDA L. GROSS
Notary Public, State of Nevada
Appointment Recorded in Churchill Co.
No. 99-55908-4 - Expires May 28, 2011

LEGEND:
PROPOSED PLACE OF USE
POINT OF DIVERSION

BASIS OF BEARING
N 00°00'23" E ALONG THE WEST LINE OF SECTION 7, T. 20 N., R. 29 E., M.D.B.&M

GRAPHIC SCALE
400 0 200 400 800 1600
(IN FEET)
1 inch = 400 ft.

N

LUMOS & ASSOCIATES
CIVIL ENGINEERS
SURVEYORS
MATERIALS TESTING
178 S. MAINE STREET
FALLON, NEVADA 89406
(775) 423-2188

STATE ENGINEER'S USE

76092

FILED
JUL 25 2007
STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY APPLICATION TO APPROPRIATE WATER

BY : RECOVERY SOLUTIONS, INC.
FOR : COMMERCIAL USE
FROM : AN UNDERGROUND SOURCE
IN : CHURCHILL COUNTY

76092