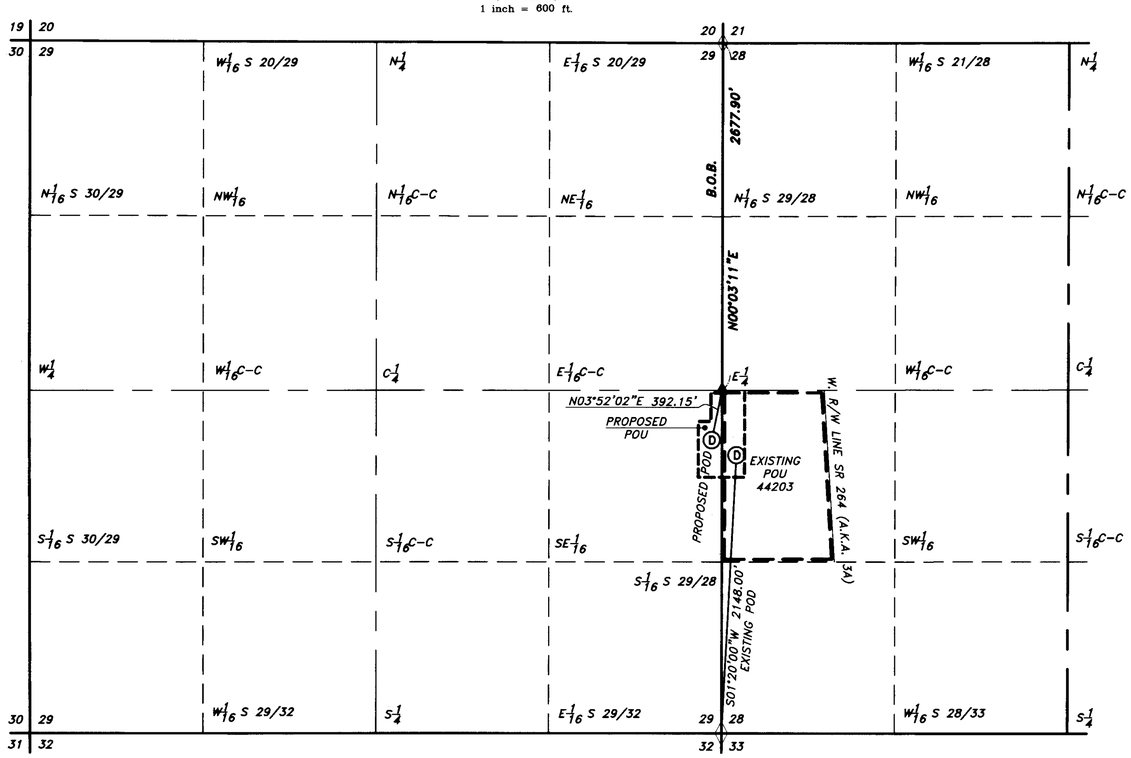
PROPOSED & EXISTING PLACES OF USE AND POINTS OF DIVERSION

SECTIONS 29 AND PART OF 28, TOWNSHIP 1 SOUTH, RANGE 35 EAST, M.D.M.

GRAPHIC SCALE

600 0 300 600 1200 2400

(IN FEET)
1 inch = 600 ft.



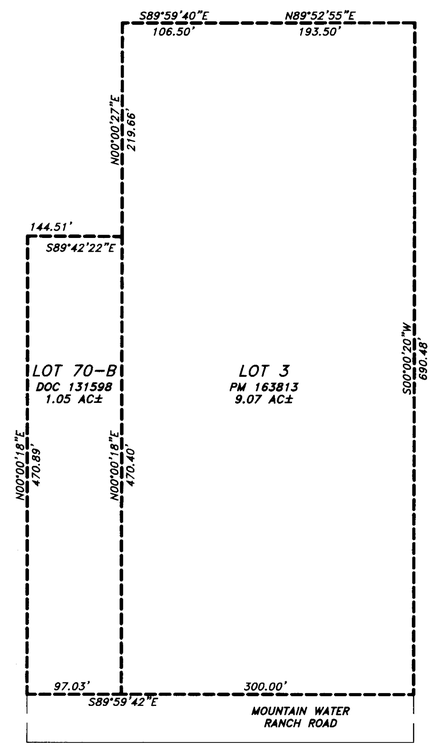
DETAIL – PROPOSED PLACE OF USE

PARCEL MAP FOR NEVADA LAND & RANCHES, LLC
BOOK E, PAGE 30–31, OFFICIAL RECORDS, ESMERALDA COUNTY, NV
PART OF SECTION 28 & 29, TOWNSHIP 1 SOUTH, RANGE 35 EAST, M.D.M.

GRAPHIC SCALE

60 0 30 60 120 240

(IN FEET)
1 inch = 60 ft.



RECORD NORTH — ART — "WHERE ART & MEASUREMENT SCIENCE CONVERGE"

PORTIONS OF
T. 1 S., R. 35 E.

CONVENTIONAL MAP SYMBOLS

- RIVERS OR PERPETUAL STREAMS.
- MAIN SUPPLY DITCHES OR CANALS.
- SECONDARY OR LATERAL DITCHES.
- DAMS, BRIDGES.
- INTERSECTING DITCHES OR CANALS.
- TRAVERSE LINES.
- TIE LINES.
- EXISTING PLACE OF USE
- PROPOSED PLACE OF USE
- ROADS. (PAVED / OTHER)
- FENCES.
- RAILROADS.
- BUILDINGS.

STATE WATER-RIGHT SURVEYOR'S CERTIFICATE

I, TIMOTHY J. WOLF, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTE OF A SURVEY MADE UNDER MY DIRECT SUPERVISION AND DIRECTION, ON THE 18TH DAY OF SEPTEMBER, 2006; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM UNDERGROUND SOURCES BY NEVADA LAND AND RANCHES, LLC, THAT THE PROPOSED POINT OF DIVERSION AND PLACE OF USE IS FULLY AND CORRECTLY DESIGNATED HEREON.

6/22/07

TIMOTHY J. WOLF
STATE WATER RIGHT SURVEYOR
NEVADA CERTIFICATE NO. 954
AGENT FOR ARTISAN SPATIAL TECHNOLOGY, LLC

PROFESSIONAL LAND SURVEYOR - STATE OF NEVADA
TIMOTHY J. WOLF
Exp. 6-30-08
No. 9477
6/22/07

ATTEST:

STATE OF NEVADA }
COUNTY OF CLARK } S.S.

SIGNED OR ATTESTED BEFORE ME ON June 22, 2007 BY TIMOTHY J. WOLF.

NOTARY PUBLIC
STATE OF NEVADA
County of Clark
CAROLINA FERRUFINO
No. 96-1064-1
My Appointment Expires May 4, 2010

SIGNATURE: Carolina Ferrufino
PRINTED NAME: Carolina Ferrufino
MY COMMISSION EXPIRES: May 4, 2010

MONUMENTATION & RELATED MAP SYMBOLS

- FOUND SECTION CORNER
- FOUND 1/4 SECTION CORNER, OR AS NOTED
- POINT OF DIVERSION

ARTISAN SPATIAL TECHNOLOGY, LLC
"WHERE ART & MEASUREMENT SCIENCE CONVERGE"
P.O. 33434, LAS VEGAS, NV. 89133
(702) 233-3451

CONTRACT: NVLR		
LOCATION: FISH LAKE VALLEY		
NAME: CHIATOVICH	SHEET	
REV. DATE: 06/22/07	1	1
DRAWN: T.WOLF,PLS		
REVIEWED: NVLR		
MAIN H.SCALE: VARIES		
V.SCALE: N/A	SHEET(S)	

REFERENCES

1. GUIDELINES AND RULES FOR THE PREPARATION OF WATER RIGHTS MAPS (REVISED 2003).
2. NRS 240.1675.
3. FIELD SURVEYS PERFORMED BY DIAMOND SURVEYING, INC., 5740 S. ARVILLE ST., SUITE 205, LAS VEGAS, NV 89118.
4. PARCEL MAP FOR NEVADA LAND AND RANCHES, LLC, OFFICIAL RECORDS BOOK E, PAGE 30–31, ESMERALDA COUNTY, NEVADA.
5. DIVISION OF WATER RESOURCES WEBSITE, APPLICATION 44203 INFORMATION, AND INTERNAL DIVISION OF WATER RESOURCES FILES.

DATUM

DATUM FOR THIS SURVEY IS THE NATIONAL GEODETIC SURVEY'S NAD 83 EPOCH 2002.00 USING A TRANSVERSE MERCATOR PROJECTION TO GROUND.

BASIS OF BEARINGS THIS SURVEY (B.O.B.)

BASIS OF BEARINGS HEREON REFLECTS THE BEARING FOR THE EAST LINE OF THE NORTHEASET QUARTER OF SECTION 29, TOWNSHIP 1 SOUTH, RANGE 35 EAST, M.D.M., AS SHOWN ON THAT CERTAIN PLAT ENTITLED PARCEL MAP FOR NEVADA LAND & RANCHES, LLC, BOOK E, PAGES 30–31, ESMERALDA COUNTY, NV AS SOUTH 00° 03' 11" WEST., 2,677.90' SUBSEQUENT MEASUREMENTS CONFORM TO "GPS, 5-METERS OR LESS PRECISION."

75956

FILED
JUN 27 2007
STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY APPLICATION TO CHANGE POINT OF DIVERSION, PLACE OF USE AND MANNER OF USE FOR PERMIT NO. 44203

FOR: QUASI-MUNICIPAL

BY: NEVADA LAND AND RANCHES, LLC

FROM: UNDERGROUND SOURCES

IN: ESMERALDA COUNTY, NEVADA

75956