DESCRIPTION OF PROPOSED POINT OF DIVERSION

THE PROPOSED POINT OF DIVERSION IS IN THE NE 1/4 SW 1/4, SECTION 23, T. 19 S., R. 60 E., M.D.M. AT A POINT FROM WHICH THE N ¼ CORNER OF SAID SECTION 23 BEARS N 04°45'44"E. AT A DISTANCE OF 3523.87'.

DESCRIPTION OF EXISTING POINT OF DIVERSION

THE EXISTING POINT OF DIVERSION IS LOCATED IN THE SE 1/4 SW 1/4, SECTION 9, T. 19 S., R. 60 E., M.D.M. AT A POINT FROM WHICH THE S 1/4 CORNER OF SAID SECTION 9 BEARS S. 13° 29' E. AT A DISTANCE OF 1004'.

PROPOSED PLACE OF USE

A PORTION OF THE NE 1/4 SW 1/4, SECTION 23, T. 19 S., R. 60 E. M.D.M.

EXISTING PLACE OF USE

0.4 ACRES IN THE SE 1 / 4 NE 1 / 4, SECTION 23, T. 19 S., R. 60 E. M.D.M.

EXISTING MANNER OF USE

IRRIGATION AND DOMESTIC

PROPOSED MANNER OF USE

DOMESTIC

AFFIDAVIT

) ss.

STATE OF NEVADA)

COUNTY OF CLARK)

I, Lonnie C. Roy, being first duly sworn, depose and say that site inspections have been made by me, or under my direction, on June 12, 2007, that the location of each reference monument has been verified by site inspection; that the point of diversion and place of use sites have been inspected; that this map, consisting of 1 sheet, has been correctly drawn to the designated scale from surveying calculation notes prepared by me, or under my supervision and direction, relying upon analysis of recorded survey maps and other recorded surveying documents in the office of the County Recorder and State Engineer; that this map truly and correctly represents the proposed location and extent of the works used to divert water from underground, in Clark County, Nevada, by G. Lee Brookshire and Janel M. Brookshire for domestic purposes. That the proposed point of diversion, the approximate location and size of the diverting channel or other conduit, the place and manner of use, and the location and names of all other works or streams which are crossed by, or connected with the said works, are fully and correctly designated thereon.

LONNIE C. ROY, P.E.
NEVADA STATE WATER RIGHTS SURVEYOR NO. 862

PROFESSIONAL ENGINEER-STATE OF NEVADA
LONNIE C. ROY
Exp. 12/31/07
CIVIL
No. 7846
8/23/07

NOTARY'S ACKNOWLEDGMENT

SUBSCRIBED AND SWORN TO BEFORE ME
THIS 23RD DAY OF Aug., 2007.

Christina S. Freeman

NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA.
MY COMMISSION EXPIRES: 4/12/09

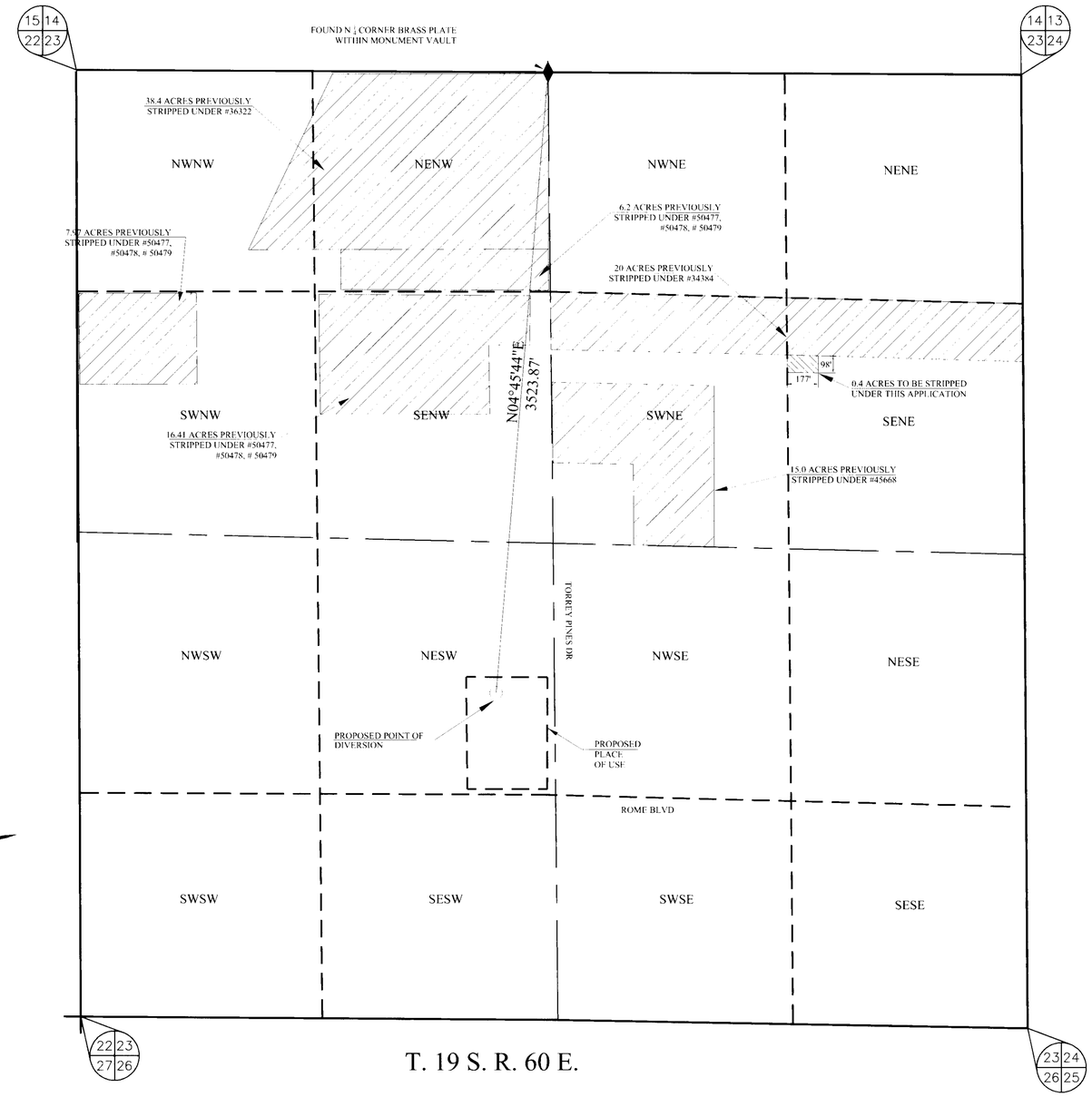
NOTARY PUBLIC
STATE OF NEVADA
County of Clark
CHRISTINA S. FREEMAN
No. 05-96368-1
My Appointment Expires Apr. 12, 2009

BASIS OF BEARING

GPS ± 1 METER (NAD 83/ WGS 84)

REFERENCES

WATER RIGHTS MAP ON FILE FOR PERMIT 10940



N

T. 19 S., R. 60 E., M.D.M.

GRAPHIC SCALE
0 400 800
(IN FEET)
1 inch = 400 ft.

BROADBENT & ASSOCIATES, INC.
ENGINEERING, WATER RESOURCES & ENVIRONMENTAL
8 West Pacific Avenue,
Henderson, Nevada 89015
(702) 563-0600

Project No. 05-01-165-001

STATE ENGINEER'S USE

FILED
AUG 27 2007
STATE ENGINEER'S OFFICE

RECEIVED
STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY AN APPLICATION
FOR CHANGE OF POINT OF DIVERSION,
PLACE OF USE, AND MANNER OF USE OF A PORTION
UNDER PERMIT 10940, CERTIFICATE 4402
FOR DOMESTIC
BY G. Lee Brookshire and Janel M. Brookshire
FROM UNDERGROUND
IN CLARK COUNTY, NEVADA

75941