

T. 36 N.
T. 35 N.

Humboldt County
Washoe County

1 6

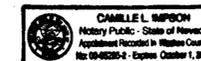
STATE OF NEVADA
COUNTY OF WASHOE



I, GEORGE M. THIEL, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT SITE INSPECTIONS HAVE BEEN MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION ON OR BEFORE JUNE 28, 2002; THAT THE LOCATION OF EACH REFERENCE MONUMENT HAS BEEN VERIFIED BY SITE INSPECTION; THAT THE POINT OF DIVERSION AND PLACE OF USE SITES HAVE BEEN INSPECTED; THAT THIS MAP CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM SURVEYING CALCULATION NOTES PREPARED BY ME, OR UNDER MY SUPERVISION AND DIRECTION, RELYING UPON ANALYSIS OF RECORDED SURVEY MAPS AND OTHER RECORDED SURVEYING DOCUMENTS IN THE OFFICE OF THE STATE ENGINEER AND BUREAU OF LAND MANAGEMENT; THAT THIS MAP TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE, IN WASHOE COUNTY, NEVADA, BY HIGH ROCK HOLDING, LLC, A NEVADA LIMITED LIABILITY COMPANY, FOR IRRIGATION PURPOSES UNDER PERMITS 66597 AND 66600; THAT THE POINT OF DIVERSION, THE LOCATION, SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, LOCATION AND DESCRIPTION OF ALL MEASURING DEVICES, THE LOCATION AND EXTENT OF LANDS OWNED OR CONTROLLED BY THE APPLICANT UPON WHICH WATER APPLIED FOR UNDER PERMITS 66597 AND 66600 IS USED, TOGETHER WITH THE AREA AND KIND OF CULTURE IN EACH 40-ACRE SUBDIVISION, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY OR CONNECTED WITH SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON.



SUBSCRIBED AND SWORN TO BEFORE ME
THIS 21st DAY OF August, 2002.
Camille L. Simpson
NOTARY PUBLIC IN AND FOR Washoe COUNTY, Nevada.
MY COMMISSION EXPIRES October 1st, 2004.



T. 36 N.
T. 35 N.

2

R. 23 E.
R. 24 E.

CULTURAL TABULATION

| SUBDIVISION | SECTION | TOWNSHIP | RANGE | CULTIVATED ACREAGE | DESCRIPTION OF CULTURE |
|---------------|---------|----------|-------|--------------------|------------------------|
| LOT 8 | 1 | 35N | 23E | 40 | ALFALFA |
| LOT 10 | 1 | 35N | 23E | 40 | GARLIC |
| LOT 11 | 1 | 35N | 23E | 40 | ALFALFA |
| NW 1/4 SW 1/4 | 1 | 35N | 23E | 39.1 | ALFALFA |
| SW 1/4 SW 1/4 | 1 | 35N | 23E | 39.1 | ALFALFA |
| SE 1/4 SW 1/4 | 1 | 35N | 23E | 40 | ALFALFA |
| NE 1/4 SW 1/4 | 1 | 35N | 23E | 40 | WHEAT |
| NW 1/4 SE 1/4 | 1 | 35N | 23E | 40 | ALFALFA |
| SW 1/4 SE 1/4 | 1 | 35N | 23E | 40 | PEAS & OATS |
| SE 1/4 SE 1/4 | 1 | 35N | 23E | 40 | WHEAT |
| NE 1/4 SE 1/4 | 1 | 35N | 23E | 40 | GARLIC |
| TOTAL | | | | 438.2 | |

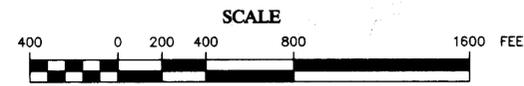
NOTE: CULTURE DESCRIPTION TAKEN FROM 2001 CROP PLAN.

LEGEND

- POINT OF DIVERSION
- PLACE OF USE
- ◇ FOUND SECTION CORNER --- BLM BRASS CAP

BASIS OF BEARING

SOUTH LINE OF SECTION 6, T. 35 N., R. 24 E., M.D.B.&M. BEARS N 89° 56' E.
BLM TOWNSHIP PLAT DATED MARCH 11, 1919.



AUGUST 22, 2002

Sheet 1 of 1

WELL #13 11 12 N 45°00' W 75' (PERMIT 66597)

WELL #15

S 63°24'10" E 2961.21'
(PERMIT 66600)

BASIS OF BEARING: N 89°56' E

S 1/4 CORNER

T. 35 N., R. 23 E., M. D. B. & M.

THIEL
ENGINEERING
CONSULTANTS
500 Damonte Ranch Pkwy, #1056, Reno, Nevada 89521
(775)352-7800 Fax(775)352-7929

STATE ENGINEER'S USE

66597
66600
FILED
AUG 29 2002
STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY
PROOF OF BENEFICIAL USE
UNDER PERMITS
66597 AND 66600
BY
HIGH ROCK HOLDING, LLC
A NEVADA LIMITED LIABILITY CORPORATION
FROM AN UNDERGROUND SOURCE
FOR IRRIGATION PURPOSES:
WASHOE COUNTY NEVADA

75903 75900 75891 66600 66597