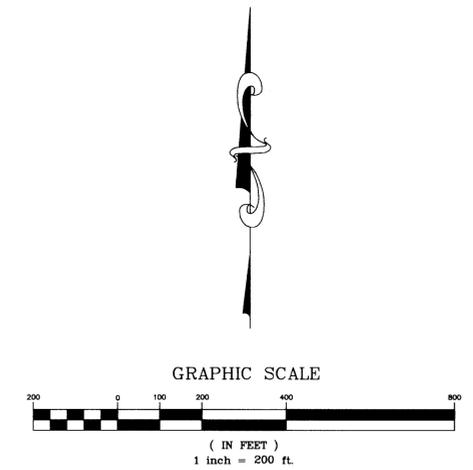
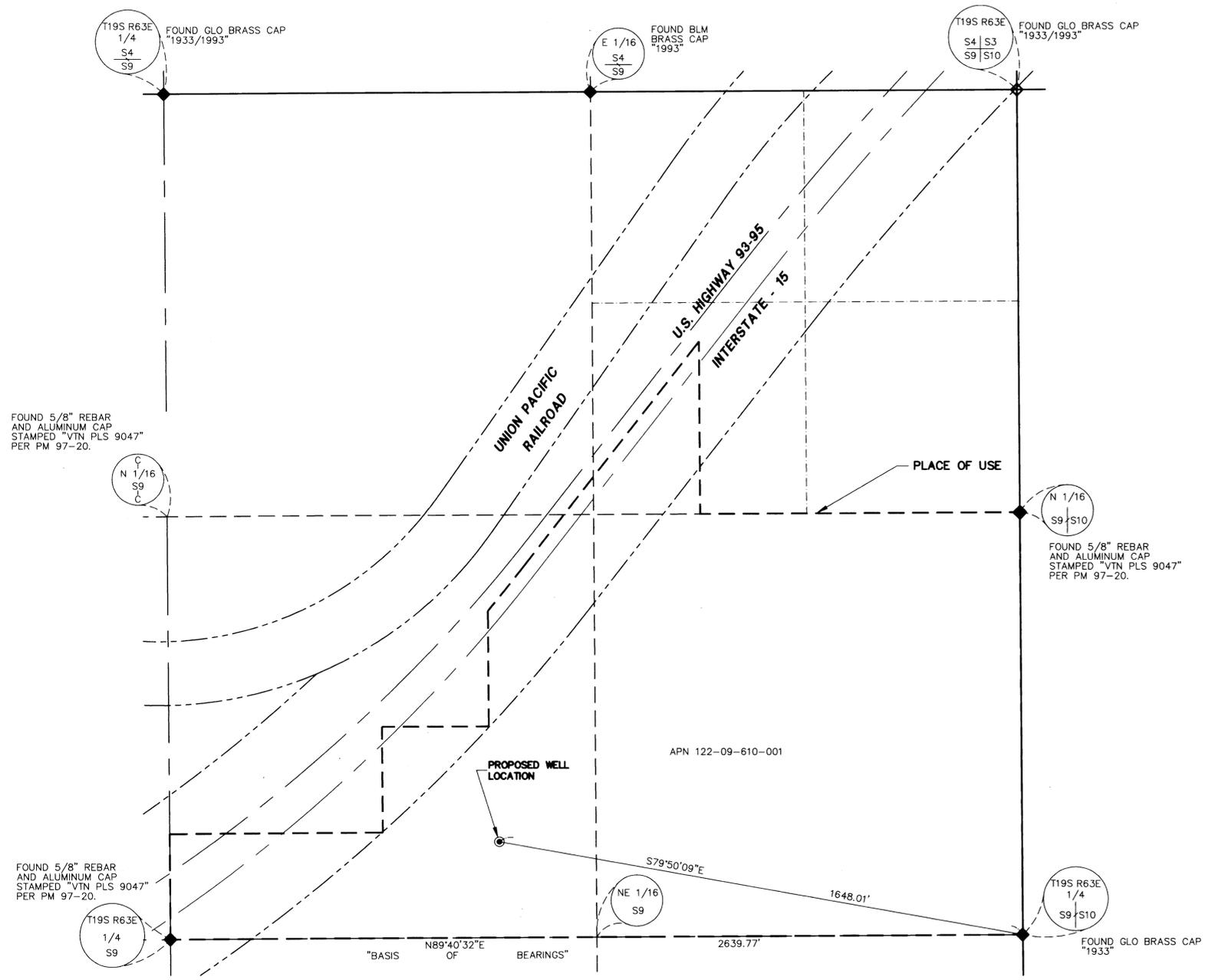


THE PLACE OF USE IS WITHIN THE SOUTHEAST QUARTER (SE 1/4) OF THE NORTHEAST QUARTER (NE 1/4), THE SOUTHWEST QUARTER (SW 1/4) OF THE NORTHEAST QUARTER (NE 1/4), THE NORTHEAST QUARTER (NE 1/4) OF THE NORTHEAST QUARTER (NE 1/4), AND THE NORTHWEST QUARTER (NW 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 09, TOWNSHIP 19 SOUTH, RANGE 63 EAST, M.D.M., CLARK COUNTY, NEVADA.



SURVEYOR'S AFFIDAVIT

STATE OR NEVADA } SS
COUNTY OF CLARK }

I, VERNON C. LITTLE BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE (1) SHEET, NUMBERED FROM 1 TO 1, INCLUSIVE, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, BETWEEN THE 28th DAY OF MAY, 2007, AND THE 3rd DAY OF JUNE, 2007; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO APPROPRIATE WATER FROM THE LAS VEGAS VALLEY HYDROGRAPHIC BASIN (BASIN 212), IN CLARK COUNTY, NEVADA, BY DIAMOND APEX, LLC FOR COMMERCIAL PURPOSES. THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY OR CONNECTED WITH THE SAID WORKS, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

VERNON C. LITTLE, P.L.S.
NEVADA LICENSE NO. 13930
NEVADA WATER RIGHTS SURVEYOR
CERTIFICATE NO. 1166



ACKNOWLEDGEMENT

STATE OF NEVADA) SS
COUNTY OF CLARK)

SUBSCRIBED AND SWORN TO BEFORE ME THIS 7th DAY OF June, 2007.

Jessica Flores
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
MY COMMISSION EXPIRES Sept 11, 2010



LEGEND

- PLACE OF USE
- SECTION LINE
- CENTER SECTION LINE
- SIXTEENTH SECTION LINE
- ◆ FOUND SECTION CORNER AS DESCRIBED
- ◆ FOUND QUARTER OR SIXTEENTH SECTION CORNER AS DESCRIBED
- POINT OF DIVERSION

80236 CERTIFICATE NO. 19976 ISSUED 2-17-2016

BASIS OF BEARINGS

NORTH 89°40'32" EAST, BEING THE BEARING OF THE SOUTH LINE OF THE NORTHEAST QUARTER (NE 1/4) SECTION 09, TOWNSHIP 19 SOUTH, RANGE 63 EAST, M.D.M., CLARK COUNTY, NEVADA, AS SHOWN ON THAT FINAL MAP KNOWN AS "APEX INDUSTRIAL PARK" ON FILE IN THE OFFICE OF THE COUNTY RECORDER, CLARK COUNTY, NEVADA, IN BOOK 95 OF PLATS, AT PAGE 36.

STATE ENGINEER'S USE

NOTE: Label on SW corner of NE 1/4 should indicate "Center of Section" labeled "C₁" not "1" MET 6/15/2007

75867

FILED
JUN 13 2007
STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY APPLICATION TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA. (S)

FOR: COMMERCIAL USE
BY: DIAMOND APEX, LLC

FROM: AN UNDERGROUND SOURCE
IN: CLARK COUNTY, NEVADA SHEET 1 OF 1

83316 80236 75867