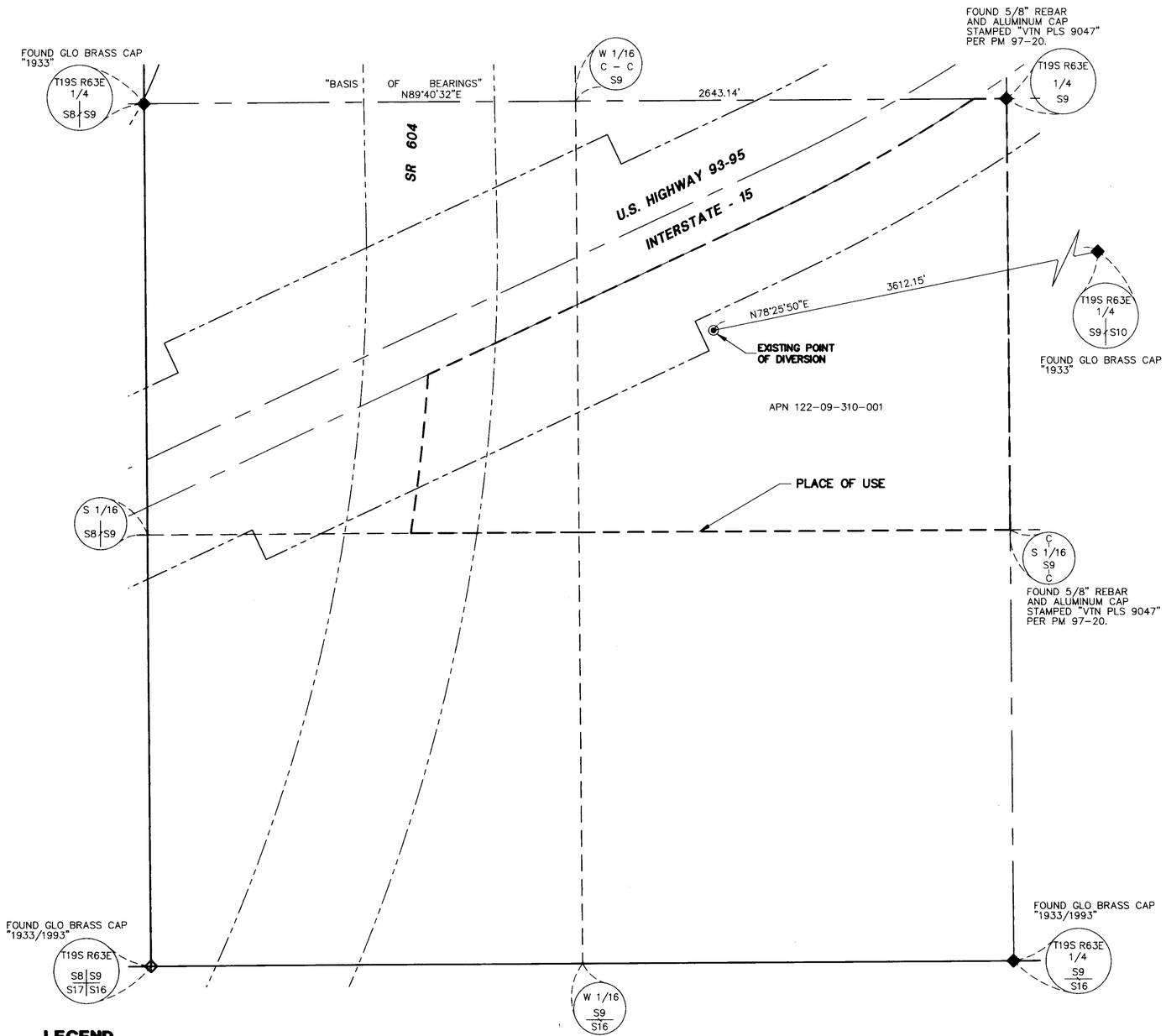
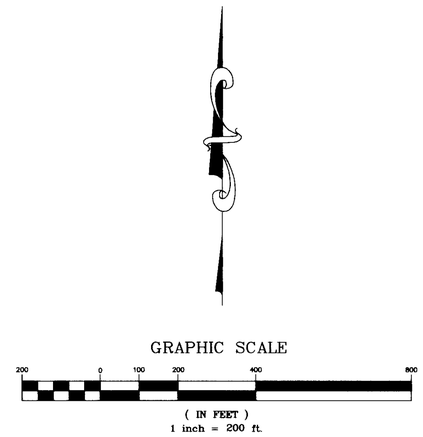
THE PROPOSED PLACE OF USE IS WITHIN
THE NORTHEAST QUARTER (NE 1/4) OF THE SOUTHWEST QUARTER (SW 1/4),
AND THE NORTHWEST QUARTER (NW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4)
OF SECTION 09, TOWNSHIP 19 SOUTH, RANGE 63 EAST, M.D.M., CLARK COUNTY, NEVADA.





SURVEYOR'S AFFIDAVIT

STATE OR NEVADA }
COUNTY OF CLARK } SS

I, VERNON C. LITTLE
BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE (1) SHEET, NUMBERED FROM 1 TO 1, INCLUSIVE, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, BETWEEN THE 28th DAY OF MAY, 2007 , AND THE 3rd DAY OF JUNE, 2007 ; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO APPROPRIATE WATER FROM THE LAS VEGAS VALLEY HYDROGRAPHIC BASIN (BASIN 212), IN CLARK COUNTY, NEVADA, BY DIAMOND APEX, LLC FOR COMMERCIAL PURPOSES.
THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY OR CONNECTED WITH THE SAID WORKS, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

VERNON C. LITTLE, P. L. S.
NEVADA LICENSE NO. 13930
NEVADA WATER RIGHTS SURVEYOR
CERTIFICATE NO. 1166

PROFESSIONAL LAND SURVEYOR VERNON C. LITTLE Exp. 12-31-07 No. 13930

6-8-2007

ACKNOWLEDGEMENT

STATE OF NEVADA)
COUNTY OF CLARK) SS

SUBSCRIBED AND SWORN TO BEFORE ME THIS 8th DAY OF June 2007

Mary E. Barry

Mary E. Barry
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
MY COMMISSION EXPIRES 1-7-2010

NOTARY PUBLIC STATE OF NEVADA County of Clark MARY E. BARRY Appt. No. 99-0000-1 My Appt. Expires Jan 7, 2010

LEGEND

- PLACE OF USE
- SECTION LINE
- CENTER SECTION LINE
- SIXTEENTH SECTION LINE
- FOUND SECTION CORNER AS DESCRIBED
- FOUND QUARTER OR SIXTEENTH SECTION CORNER AS DESCRIBED
- POINT OF DIVERSION

BASIS OF BEARINGS

NORTH 89°40'32" EAST, BEING THE BEARING OF THE NORTH LINE OF THE SOUTHEAST QUARTER (SE 1/4) SECTION 09, TOWNSHIP 19 SOUTH, RANGE 63 EAST, M.D.M., CLARK COUNTY, NEVADA, AS SHOWN ON THAT FINAL MAP KNOWN AS "APEX INDUSTRIAL PARK" ON FILE IN THE OFFICE OF THE COUNTY RECORDER, CLARK COUNTY, NEVADA, IN BOOK 95 OF PLATS, AT PAGE 36.

STATE ENGINEER'S USE

75866

FILED
JUN 13 2007
STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY APPLICATION FOR PERMISSION TO CHANGE PLACE OF USE OF PERMIT NO. 70844.

FOR: COMMERCIAL USE
BY: DIAMOND APEX, LLC
FROM: AN UNDERGROUND SOURCE
IN: CLARK COUNTY, NEVADA

SHEET 1 OF 1

75866