

STATE OF NEVADA } s.s.
 WASHOE COUNTY }

I, ROY H. HIBDON, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE SHEET HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM INFORMATION ON FILE IN THE OFFICIAL RECORDS OF WASHOE COUNTY, NEVADA, AND MAPS PREPARED BY THE WASHOE COUNTY ASSESSOR, ON OR BEFORE MARCH 14, 2007. THAT IT TRULY AND CORRECTLY REPRESENTS THE EXTENT AND LOCATION OF THE PLACE OF USE OF WATER HERETOFORE APPROPRIATED UNDER A PORTION OF TRUCKEE RIVER CLAIM #68 BEING CHANGED BY WASHOE COUNTY, A POLITICAL SUBDIVISION OF THE STATE OF NEVADA, RESOURCES FOR MUNICIPAL AND DOMESTIC PURPOSES. THAT THE PLACE OF USE, THE LOCATION AND NAME OF ALL OTHER WORKS, AND THE BOUNDARY OF ALL LANDS, SHOWN BY 40 ACRE SUBDIVISIONS, ARE FULLY AND CORRECTLY DESIGNATED HEREON.

Roy H. Hibdon

ROY H HIBDON
 SWRS NO. 370

SUBSCRIBED AND SWORN TO BEFORE ME A NOTARY PUBLIC IN AND FOR WASHOE COUNTY, NEVADA, THIS 6 DAY OF June, 2007.

Margaret E. Claveau
 NOTARY PUBLIC

MY COMMISSION EXPIRES

April 28, 2010



REFERENCES:

MAP OF THE FROST RANCHES, WASHOE COUNTY, NEVADA. RECORDED IN WASHOE COUNTY RECORDERS OFFICE AS DOC# 284955

BASIS OF BEARINGS:

THE BEARING OF THIS MAP IS BASED ON THE EAST LINE OF THE S. E. CORNER OF SECTIONS 2, T.18N., R.19E., M.D.M. MAP OF THE FROST RANCHES AS SHOWN ON TRACT MAP# 1383A RECORDED IN WASHOE COUNTY RECORDERS OFFICE.

POINT OF DIVERSION AFTER TRANSFER:

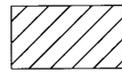
EXISTING WASHOE COUNTY WATER AUTHORITY POINTS OF DIVERSION DESCRIBED IN PERMIT 67182 AND AS SHOWN ON THE SUPPORTING MAP ACCOMPANYING SAID PERMIT ON FILE WITH THE STATE ENGINEER.

PLACE OF USE AFTER TRANSFER:

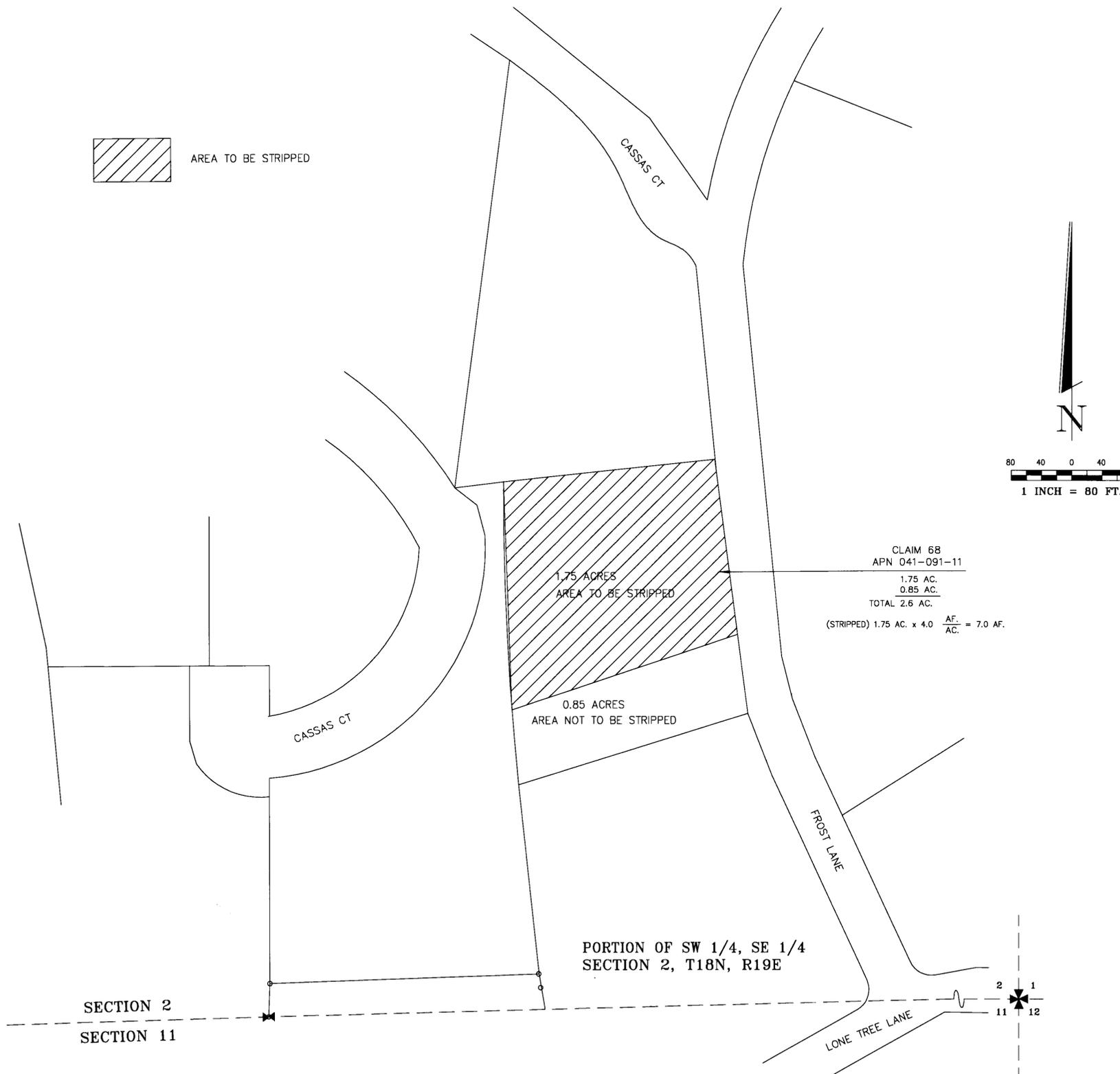
THE WATER SERVICE AREA OF THE WASHOE COUNTY WATER AUTHORITY AS SHOWN ON THE SUPPORTING MAP ON FILE UNDER PERMIT 75116.

EXISTING POINT OF DIVERSION:

NE 1/4 OF THE SW 1/4 OF SECTION 31 T19N, R18E MD&M, OR A POINT FROM WHICH THE SW CORNER OF SECTION 32 T19N, R18E MD&M BEARS S 62° 04' EAST A DISTANCE OF 3,195 FT., STEAMBOAT CANAL PER 'ORR DITCH' DECREE.



AREA TO BE STRIPPED



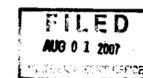
CLAIM 68
 APN 041-091-11
 1.75 AC.
 0.85 AC.
 TOTAL 2.6 AC.
 (STRIPPED) 1.75 AC. x 4.0 AF. = 7.0 AF.
 AC.

PORTION OF SW 1/4, SE 1/4
 SECTION 2, T18N, R19E

SECTION 2
 SECTION 11

STATE ENGINEER'S USE

75848



STATE ENGINEERS OFFICE
 00:00 PM 1-307 1007

2007 JUN 01 10:00 AM

MAP

TO ACCOMPANY APPLICATION TO CHANGE THE POINT OF DIVERSION, PLACE AND MANNER OF USE OF A PORTION OF CLAIM #68 OF THE STEAMBOAT CANAL 'ORR DITCH' DECREE.
 BY
 Washoe County, a political subdivision of the State of Nevada
 4930 Energy Way - Reno, Nevada 89502

FOR MUNICIPAL & DOMESTIC PURPOSES
 WASHOE COUNTY NEVADA

ROY H. HIBDON P.E.
 CIVIL ENGINEERING CONSULTANTS
 4860 HILTO CT, RENO, NEVADA
 PH: (775) 747-7343 FAX: (775) 747-4184

DATE: 3-12-07
 DRAWN BY: CW
 CHECKED BY: RHH
 JOB NO.: 001