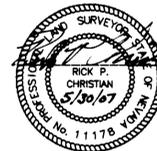
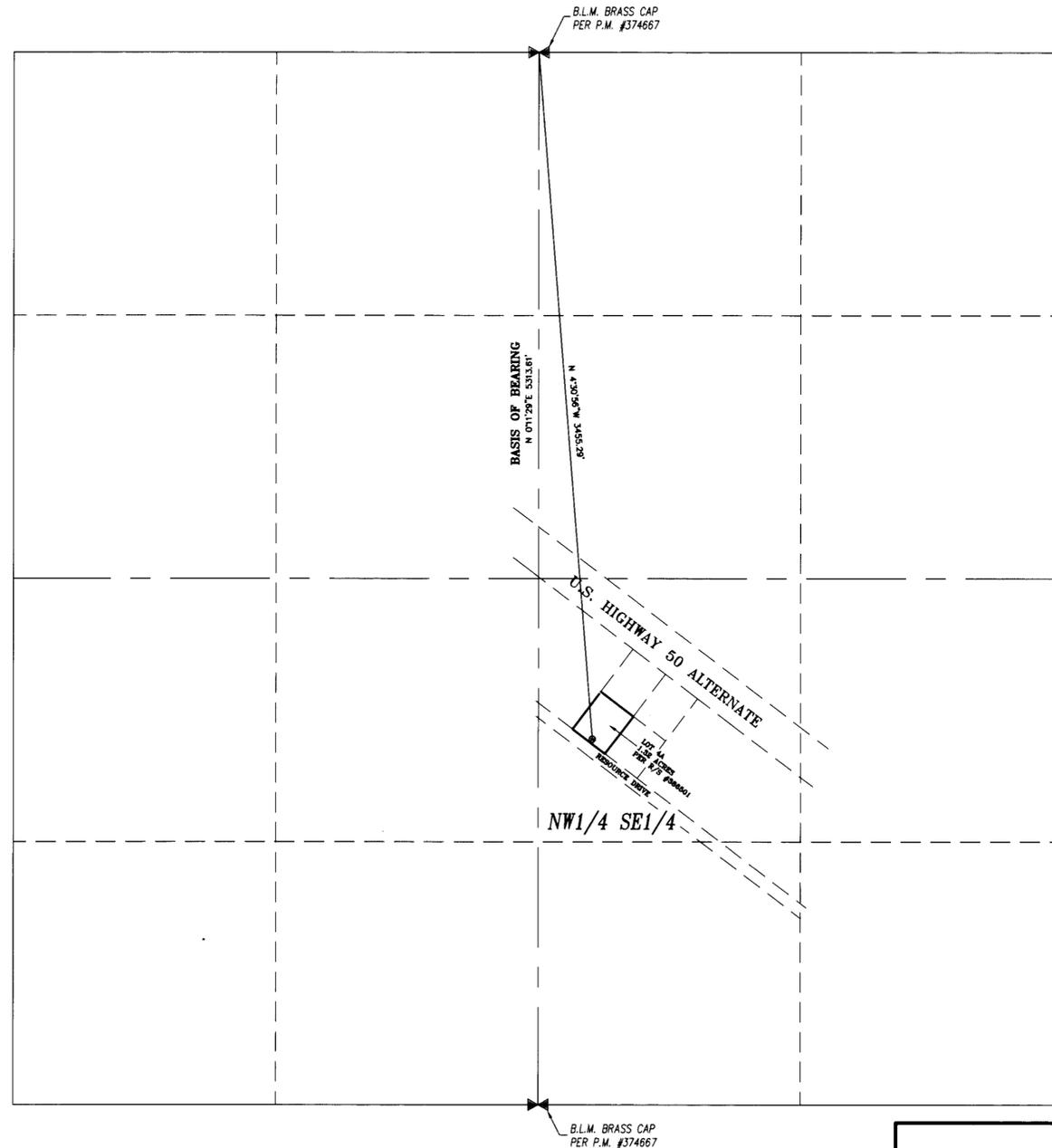




STATE OF NEVADA )  
 COUNTY OF LYON ) SS

I, Rick P. Christian, being first duly sworn, do depose and say that this map has been correctly drawn to the designated scale from field notes of a survey made under my direction on May 9, 2007, that it truly and correctly represents the extent and location of proposed works to appropriate the public waters of the State of Nevada for commercial and domestic purposes by Sierra West Development from an underground source in Churchill County.

SECTION 29, TOWNSHIP 20 NORTH, RANGE 26 EAST, M.D.M.

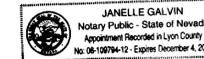


Rick P. Christian Water right surveyor No. 993

Expires : 12/31/08

Subscribed and sworn to before me this 30<sup>th</sup> day  
 of May 2007.

*Janelle Galvin*  
 NOTARY PUBLIC

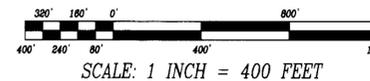


**BASIS OF BEARINGS**

THE BEARINGS ON THIS MAP ARE BASED ON THE NORTH-SOUTH QUARTER (1/4) SECTION LINE OF SECTION 29, T.20,N.,R.26,E. M.D.M. AS SHOWN ON PARCEL MAP FILED FOR RECORD IN FILE No. 374667, CHURCHILL COUNTY RECORDS. THAT BEARING IS N 01°29' E.

**LEGEND**

- QUARTER CORNER, AS NOTED
- NEW POINT OF DIVERSION
- PROPOSED PLACE OF USE



JOB # 06021wr

STATE ENGINEER'S USE

*Source of water is Underground*



92:0102 01 0011602

MAP TO ACCOMPANY APPLICATION TO APPROPRIATE WATERS FROM THE STATE OF NEVADA, WATERS TO BE USED FOR COMMERCIAL AND DOMESTIC PURPOSES BY

**SIERRA WEST DEVELOPMENT**

IN CHURCHILL COUNTY, NEVADA

75828