

**LEGEND**

1/4 CORNER (OR 1/16 CORNER) FOUND AS SHOWN

SECTION CORNER FOUND AS SHOWN

STATE OF NEVADA )  
COUNTY OF CLARK )

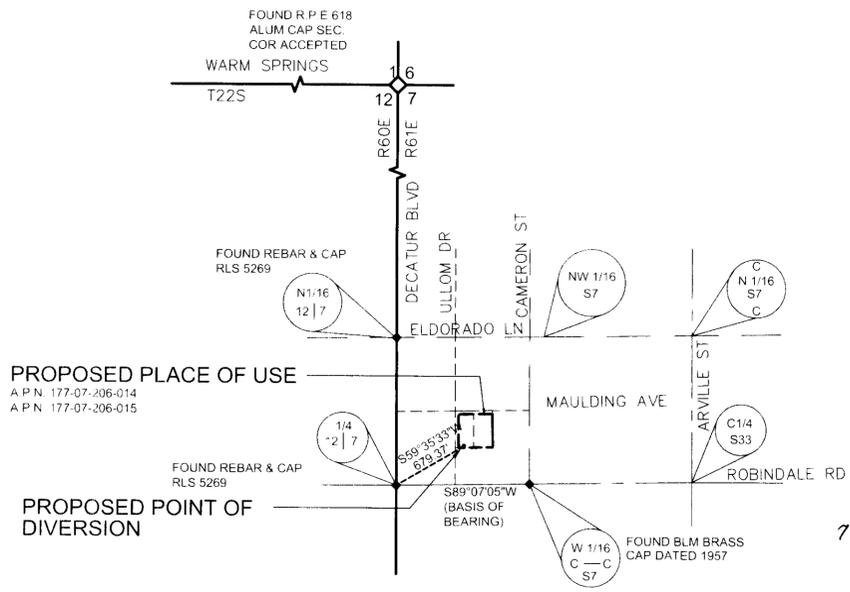
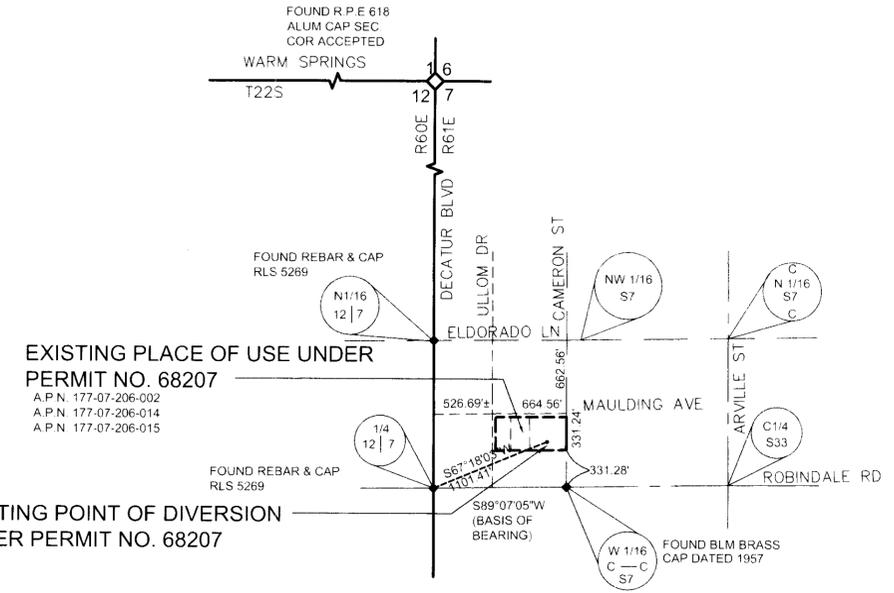
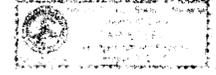
I, RICHARD J. BAUGHMAN, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE (1) SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON THE 25TH DAY OF AUGUST, 2006. THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN THE LAS VEGAS ARTESIAN BASIN, CLARK COUNTY, NEVADA BY THE WORTMAN FAMILY 2000 TRUST, FOR QUASI-MUNICIPAL PURPOSES UNDER PERMIT NO. 68207; THAT THE EXISTING POINT OF DIVERSION UNDER APPLICATION AND PERMIT NO. 68207 IS CORRECTLY SHOWN HEREON. THAT THE EXISTING PLACE OF USE UNDER PERMIT NO. 68207 AND PLACE OF USE APPLIED FOR UNDER THIS APPLICATION TO CHANGE THE PLACE OF USE OF THE WATER UNDER PERMIT NO. 68207 ARE CORRECTLY DESIGNATED HEREON, AND THAT THE LANDS UPON WHICH THE WATER APPROPRIATED UNDER PERMIT NO. 68207 ARE TO BE USED IS ACCURATELY OUTLINED HEREON AND SAID LANDS ARE OWNED OR CONTROLLED BY THE WORTMAN FAMILY 2000 TRUST

RICHARD J. BAUGHMAN  
STATE WATER RIGHTS SURVEYOR  
CERTIFICATE NO. 350



SUBSCRIBED AND SWORN TO BEFORE ME THE 23RD DAY OF APRIL, 2007.  
STATE OF NEVADA )  
COUNTY OF CLARK )

*Carole Levy*  
CAROLE LEVY  
FOR SAID COUNTY AND STATE  
MY APPOINTMENT EXPIRES AUGUST 7, 2010



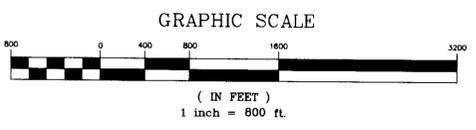
75644 CERTIFICATE NO. 18345 ISSUED 11-7-11

**EXISTING POINT OF DIVERSION AND PLACE OF USE**  
THE NORTHHALF (N 1/2) OF THE SOUTHEAST QUARTER (SE 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 7, TOWNSHIP 22 SOUTH, RANGE 61 EAST, M. D. B. & M. CLARK COUNTY, NEVADA

**PROPOSED POINT OF DIVERSION AND PLACE OF USE**  
THE NORTHWEST QUARTER (NW 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 7, TOWNSHIP 22 SOUTH, RANGE 61 EAST, M. D. B. & M. CLARK COUNTY, NEVADA

**BASIS OF BEARING**  
S89°07'05"W - THE SOUTH LINE OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 7, TOWNSHIP 22 SOUTH, RANGE 61 EAST, M.D.B.&M., CLARK COUNTY, NEVADA AS SHOWN ON A RECORD OF SURVEY IN THE OFFICE OF THE CLARK COUNTY RECORDER, CLARK COUNTY NEVADA. IN FILE 22 OF SURVEYS PAGE 30

**BASIS OF BEARING**  
S89°07'05"W - THE SOUTH LINE OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 7, TOWNSHIP 22 SOUTH, RANGE 61 EAST, M.D.B.&M., CLARK COUNTY, NEVADA AS SHOWN ON A RECORD OF SURVEY IN THE OFFICE OF THE CLARK COUNTY RECORDER, CLARK COUNTY NEVADA. IN FILE 22 OF SURVEYS PAGE 30



**BAUGHMAN AND TURNER, INC.**  
CIVIL ENGINEERING, LAND PLANNING, LAND SURVEYING  
1210 HINSON STREET LAS VEGAS, NEVADA, 89102  
702-870-8771 FAX 702-878-2695

STATE ENGINEER'S USE



MAP TO ACCOMPANY AN APPLICATION TO CHANGE THE POINT OF DIVERSION AND PLACE OF USE OF THE WATERS APPROPRIATED UNDER PERMIT NUMBER 68207

FOR: QUASI-MUNICIPAL PURPOSES  
BY: WORTMAN FAMILY 2000 TRUST  
FROM: AN UNDERGROUND SOURCE IN THE LAS VEGAS ARTESIAN BASIN  
IN: CLARK COUNTY, NEVADA

75644