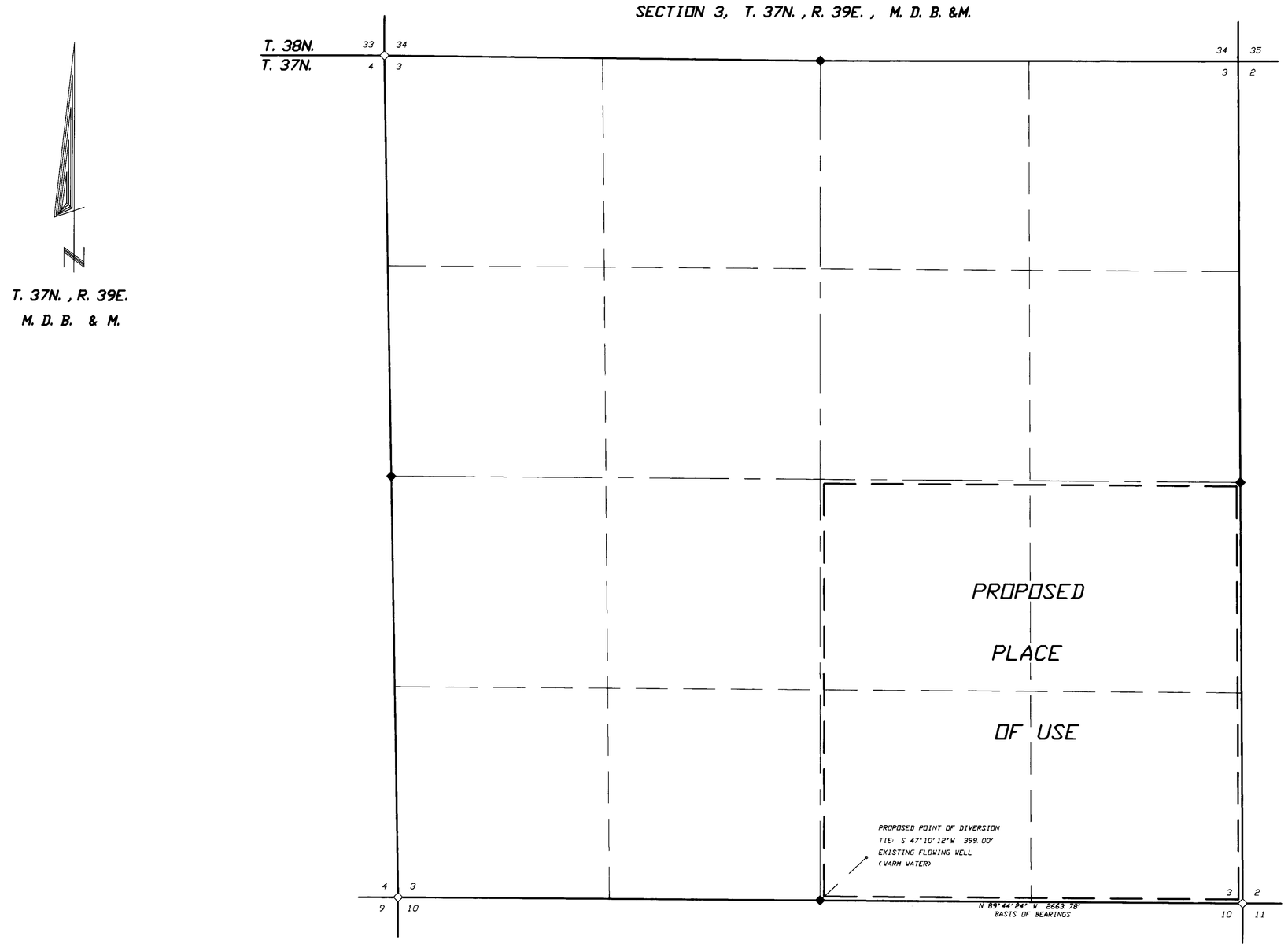


STATE OF NEVADA
COUNTY OF HUMBOLDT

I, JOHN H. MILTON III, being first duly sworn, depose and say that this map, consisting of one sheet, numbered from 1 to 1, inclusive, has been correctly drawn to the designated scale from field notes of a survey made by me, or under my supervision and direction, between the 21st day of March, 2007 and the 22nd day of March, 2007; that it truly and correctly represents the proposed location and extent of the works used to divert water from underground in Humboldt County, Nevada by the ROBERT A. AUSTIN FAMILY TRUST and NFC LAND AND CATTLE LLC for stockwatering and domestic purposes. That the proposed point of diversion, the approximate location and size of the diverting channel or other conduit, the place and manner of use, and the location and names of all other works or streams which are crossed by, or connected with the said works, are fully and correctly designated thereon.

PROFESSIONAL LAND SURVEYOR
JOHN H. MILTON III
Exp: 12-31-07
No. 5271
STATE OF NEVADA

4-20-07

State Water Right Surveyor No. 573

Subscribed and sworn to before me this 20th day of April, 2007.

Doris A. Twichell
DORIS A. TWICHELL
Notary Public in and for Humboldt County,
State of Nevada.
My commission expires on: May 28th, 2009.

NOTES:

◇ Indicates a found section corner, a 5/8" iron pin with a plastic cap marked P. L. S. 5271 with a metal fence post alongside, unless otherwise noted.

◆ Indicates a found 1/4 section corner, a 5/8" iron pin with a plastic cap marked P. L. S. 5271 with a metal fence post alongside.

Basis of Bearings was taken from Map of Division Into Large Parcels prepared for Paul Sabesky recorded on May 10th, 2002 as Document Number 2002-1906 in the Office of the Humboldt County Recorder. The line between the SE corner of Section 3, T. 37N., R. 39E., M. D. B. & M. and the S1/4 corner of said Section 3, T. 37N., R. 39E., M. D. B. & M. was assumed to be N 89°44'24"W.

— — — Indicates the boundary of the proposed place of use.

SCALE 1" = 400'

400 0 400 800 1200 1600

75638 CERTIFICATE NO. 19064 ISSUED 5-3-13

STATE ENGINEER'S USE

75638

FILED
APR 24 2007
STATE ENGINEER'S OFFICE

Desert Mountain Surveying
Land and Water Right Surveyors
146 West Second Street
WINNEMUCCA, NEVADA 89445 (775) 623-4414

MAP TO ACCOMPANY APPLICATION
TO APPROPRIATE WATER
BY THE ROBERT A. AUSTIN FAMILY
TRUST & NFC LAND & CATTLE LLC
FOR STOCKWATERING AND
DOMESTIC USE
FROM UNDERGROUND
IN HUMBOLDT COUNTY, NEVADA

75638