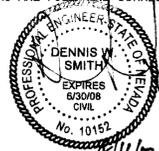


STATE OF NEVADA } S.S.  
 COUNTY OF CARSON }

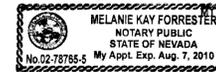
I, DENNIS W. SMITH, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT SITE INSPECTIONS HAVE BEEN MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, BETWEEN 28th MARCH, 2007, AND 30th MARCH, 2007; THAT THE LOCATION OF EACH REFERENCE MONUMENT HAS BEEN VERIFIED BY SITE INSPECTION; THAT THE POINT OF DIVERSION AND PLACE OF USE SITES HAVE BEEN INSPECTED; THAT THIS MAP CONSISTING OF 1 SHEET HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM SURVEYING CALCULATION NOTES PREPARED BY ME, OR UNDER MY SUPERVISION AND DIRECTION, RELYING UPON ANALYSIS OF RECORDED SURVEY MAPS AND OTHER RECORDED SURVEYING DOCUMENTS IN THE OFFICE OF THE NEVADA STATE ENGINEER AND THE LYON COUNTY RECORDER; THAT THIS MAP TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE, IN LYON COUNTY, NEVADA, BY EAGLE RESERVE FOR COMMERCIAL PURPOSES; THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY, OR CONNECTED WITH THE SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON.



STATE WATER RIGHT SURVEYOR No. 1065  
 NV P.E. 10152

SUBSCRIBED AND SWORN TO BEFORE ME ON THIS 16th DAY OF April, 2007.

Melanie Kay Forrester  
 NOTARY PUBLIC IN AND FOR THE COUNTY OF CARSON, NEVADA.



COMMISSION EXPIRES 8/07/2010

**REFERENCE DOCUMENTS**

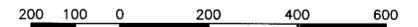
1. PARCEL MAP, DOCUMENT No. 43749 ON FILE WITHIN THE OFFICE OF THE LYON COUNTY RECORDER.

**BASIS OF BEARING:**

THE WEST LINE OF THE SW 1/4 OF SECTION 17, T. 18 N., R. 25 E., M.D.B.&M., BEING S. 00°16'19" E., PER PARCEL MAP, DOC. No. 43749 ON FILE WITHIN THE OFFICE OF THE LYON COUNTY RECORDER.

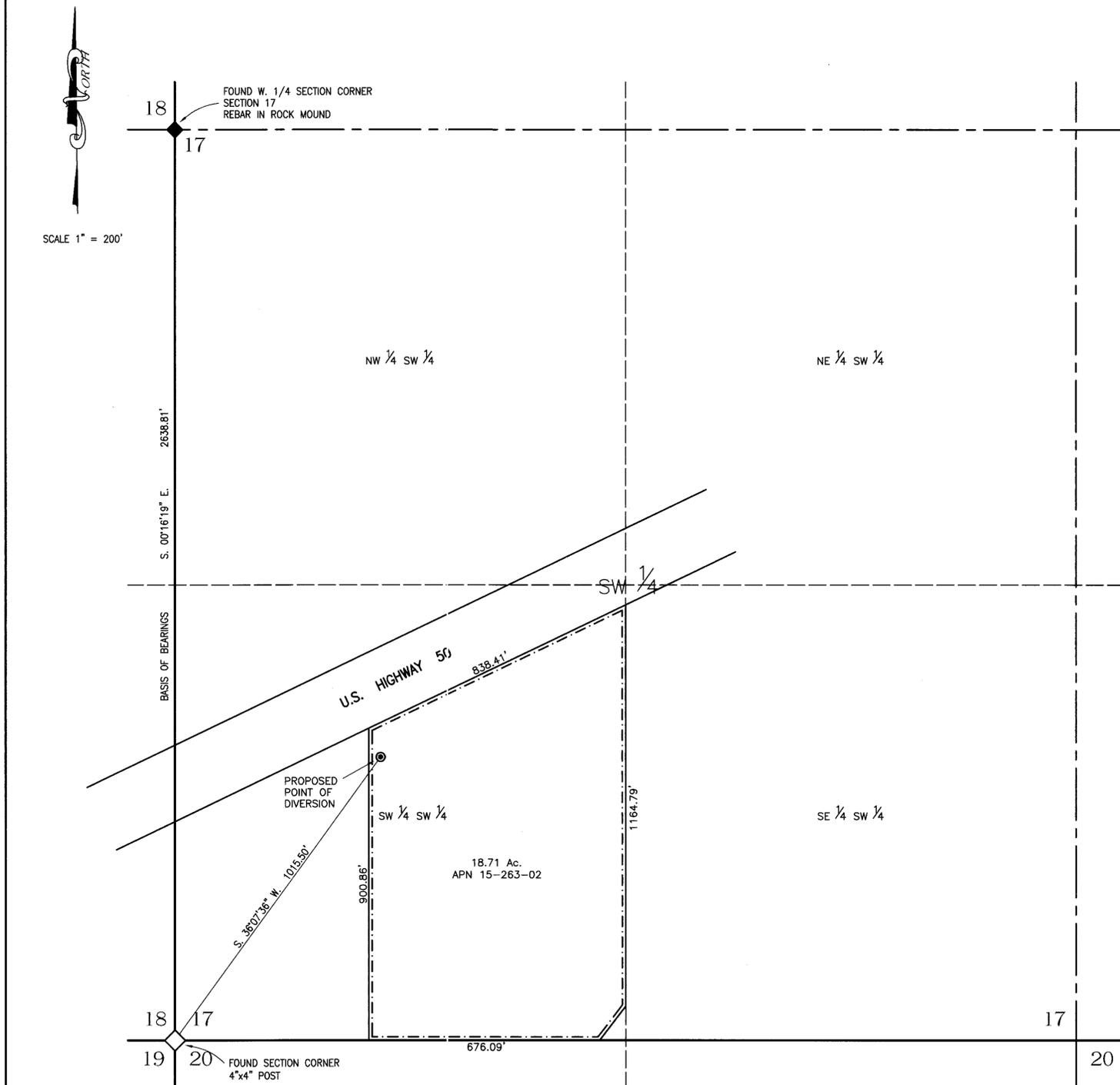
**LEGEND**

- - - - - PROPOSED PLACE OF USE
- PROPOSED POINT OF DIVERSION
- ◇ FOUND SECTION CORNER PER PARCEL MAP, DOC. No. 43749
- ◆ FOUND W. 1/4 SECTION CORNER PER PARCEL MAP, DOC. No. 43749



GRAPHIC SCALE: 1" = 200'

PROPOSED POINT OF DIVERSION & PLACE OF USE  
 PORTION OF SW 1/4 SW 1/4 SECTION 17, T. 18 N., R. 25 E., M.D.B.&M.



**WESTERN**  
 ENGINEERING & SURVEYING SERVICES  
 3032 SILVER SAGE DRIVE  
 CARSON CITY, NEVADA 89701  
 (775) 884-3200 FAX (775) 884-3211  
 e-mail: westeng@nvbell.net

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|--|---|
| <p>STATE ENGINEER'S USE</p> <p style="text-align: right;">175621</p> <div style="border: 1px solid black; padding: 2px; width: fit-content; margin: 0 auto;"> <p><b>FILED</b><br/>       APR 20 2007<br/>       STATE ENGINEER'S OFFICE</p> </div> <p style="text-align: right;">66-10-112 02-10-112</p> | <p>MAP</p> <p>TO ACCOMPANY APPLICATION TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA</p> <p>FOR: COMMERCIAL PURPOSES<br/>       BY: EAGLE RESERVE<br/>       FROM: UNDERGROUND SOURCE</p> <p>LYON COUNTY NEVADA</p> |
|--|---|

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