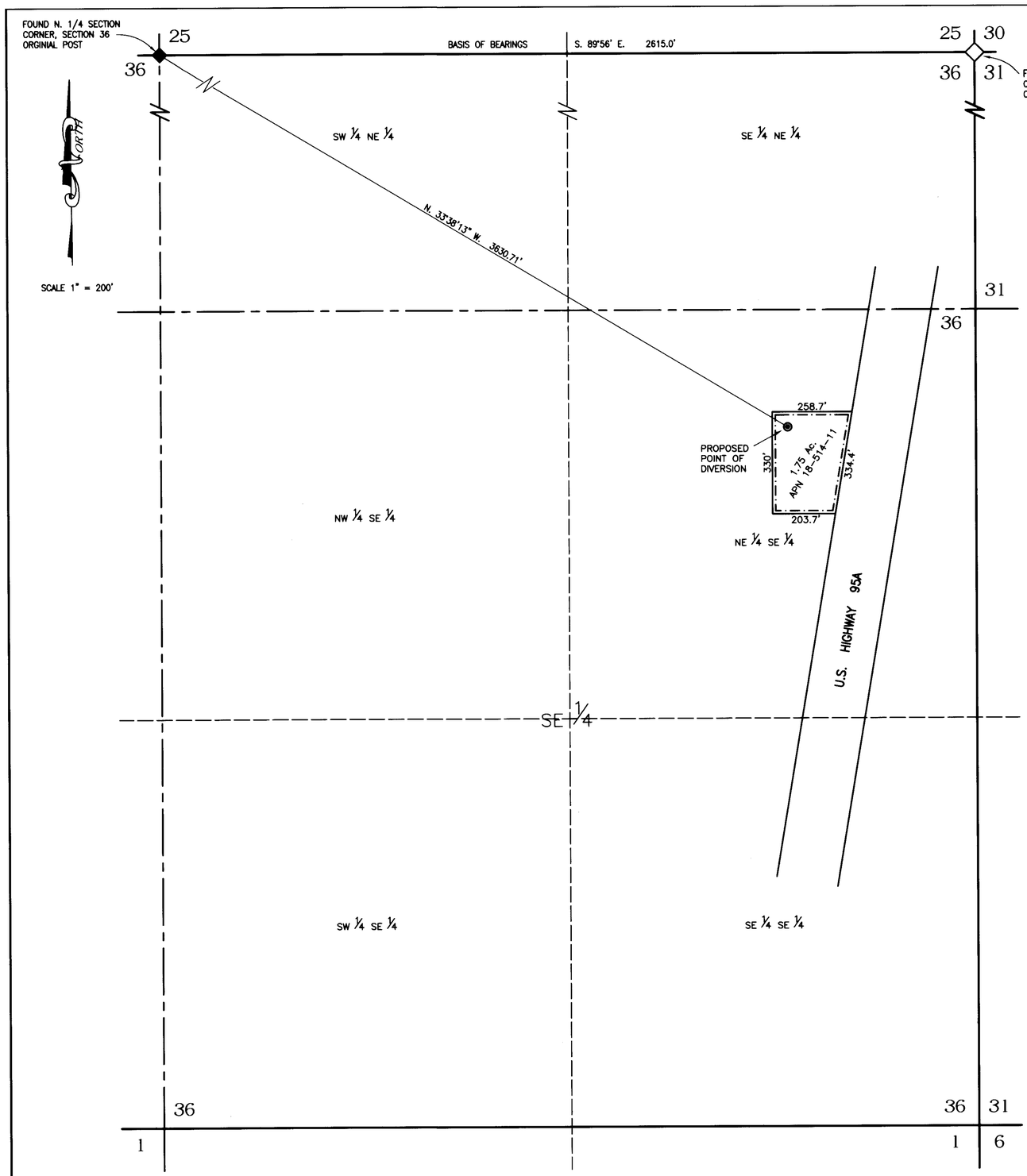

STATE OF NEVADA
COUNTY OF CARSON } S.S.

I, DENNIS W. SMITH, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT SITE INSPECTIONS HAVE BEEN MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, BETWEEN 28th MARCH, 2007, AND 30th MARCH, 2007; THAT THE LOCATION OF EACH REFERENCE MONUMENT HAS BEEN VERIFIED BY SITE INSPECTION; THAT THE POINT OF DIVERSION AND PLACE OF USE SITES HAVE BEEN INSPECTED; THAT THIS MAP CONSISTING OF 1 SHEET HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM SURVEYING CALCULATION NOTES PREPARED BY ME, OR UNDER MY SUPERVISION AND DIRECTION, RELYING UPON ANALYSIS OF RECORDED SURVEY MAPS AND OTHER RECORDED SURVEYING DOCUMENTS IN THE OFFICE OF THE NEVADA STATE ENGINEER AND THE LYON COUNTY RECORDER; THAT THIS MAP TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE, IN LYON COUNTY, NEVADA, BY GREENER PASTURES INTERNATIONAL, INC., FOR COMMERCIAL PURPOSES; THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY, OR CONNECTED WITH THE SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON.

PROFESSIONAL ENGINEER STATE OF NEVADA
DENNIS W. SMITH
EXPIRES 6/30/08
CIVIL
No. 10152

4/16/07

STATE WATER RIGHT SURVEYOR No. 1065
NV P.E. 10152

SUBSCRIBED AND SWORN TO BEFORE ME ON THIS 16 DAY OF April, 2007.

Melanie Kay Forrester
NOTARY PUBLIC IN AND FOR Douglas COUNTY, NEVADA.

MY COMMISSION EXPIRES 8/07/2010

MELANIE KAY FORRESTER
NOTARY PUBLIC
STATE OF NEVADA
No.02-78785-5 My Appt. Exp. Aug. 7, 2010

REFERENCE DOCUMENTS

1. MAP FOR MOUNTAIN VIEW SUBDIVISION, No. 4, DOCUMENT No. 59498 ON FILE WITHIN THE OFFICE OF THE LYON COUNTY RECORDER.

BASIS OF BEARING:

THE NORTH LINE OF THE NE 1/4 OF SECTION 36, T. 18 N., R. 24 E., M.D.B.&M., BEING S. 89°56' E., PER MAP IN SUPPORT OF MOUNTAIN VIEW SUBDIVISION, No. 4, DOCUMENT No. 59498 ON FILE WITHIN THE OFFICE OF THE LYON COUNTY RECORDER.

LEGEND

- PROPOSED PLACE OF USE
- PROPOSED POINT OF DIVERSION
- FOUND SECTION CORNER PER MOUNTAIN VIEW SUBDIVISION, No. 4, DOC. No. 59498
- FOUND N. 1/4 SECTION CORNER PER MOUNTAIN VIEW SUBDIVISION, No. 4, DOC. No. 59498

200 100 0 200 400 600
GRAPHIC SCALE: 1" = 200'

PROPOSED POINT OF DIVERSION & PLACE OF USE

PORTION OF NE ¼ SE ¼ SECTION 36, T. 18 N., R. 24 E., M.D.B.& M.

WESTERN
ENGINEERING & SURVEYING SERVICES
3032 SILVER SAGE DRIVE
CARSON CITY NEVADA 89701
(775) 884-3200 FAX (775) 884-3211
e-mail: weseng@nvbell.net

STATE ENGINEER'S USE

75620

FILED
APR 20 2007
STATE ENGINEER'S OFFICE

2007 APR 20 PM 3:36

MAP

TO ACCOMPANY APPLICATION TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

FOR: COMMERCIAL PURPOSES
BY: GREENER PASTURES INTERNATIONAL, INC.
FROM: UNDERGROUND SOURCE

LYON COUNTY NEVADA

75620