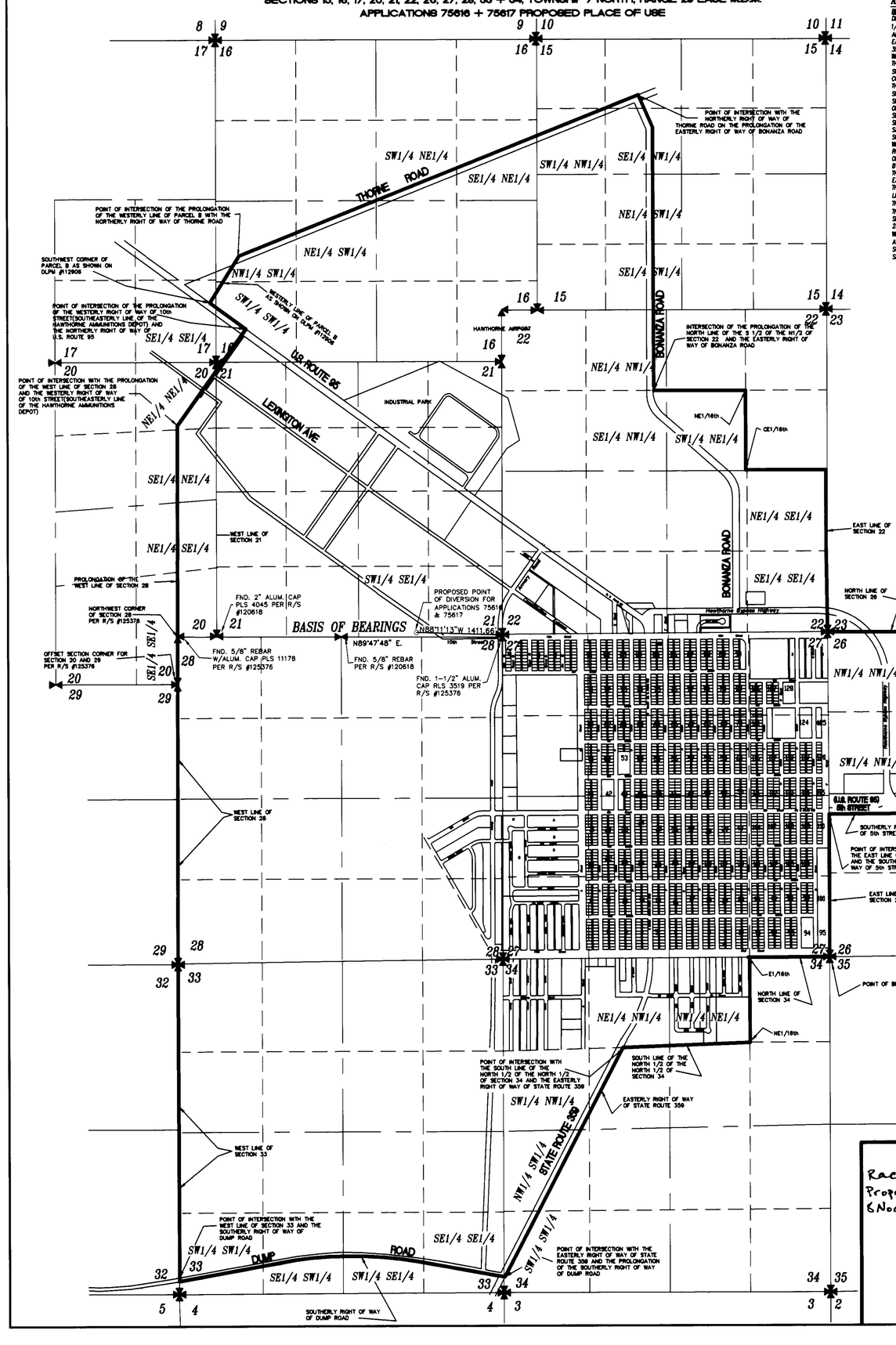
T.8 North R.30 East

SECTIONS 15, 16, 17, 20, 21, 22, 26, 27, 28, 33 + 34, TOWNSHIP 7 NORTH, RANGE 29 EASE M.D.M.
APPLICATIONS 75616 + 75617 PROPOSED PLACE OF USE



APPLICATIONS 75616 & 75616 PROPOSED PLACE OF USE

BEGINNING AT THE COMMON SECTION CORNER OF SECTIONS 26, 27, 34 AND 35, TOWNSHIP 8 NORTH, RANGE 30 EAST, MOUNT DIABLO MERIDIAN, THENCE FROM SAID POINT OF BEGINNING WEST ALONG THE NORTH LINE OF SAID SECTION 34 TO THE EAST 1/16 CORNER; THENCE SOUTH ALONG THE 1/16 LINE TO THE NORTHEAST 1/16 CORNER OF SAID SECTION 34; THENCE WEST ALONG THE SOUTH LINE OF THE NORTH 1/2 OF THE NORTH 1/2 OF SAID SECTION 34 TO A POINT OF INTERSECTION WITH THE EASTERLY RIGHT OF WAY OF STATE ROUTE 359; THENCE SOUTHWEST ALONG SAID EASTERLY RIGHT OF WAY OF STATE ROUTE 359 TO A POINT OF INTERSECTION WITH SAID EASTERLY RIGHT OF WAY AND THE PROLONGATION WITH THE SOUTHERLY RIGHT OF WAY OF DUMP ROAD; THENCE WEST ALONG SAID SOUTHERLY RIGHT OF WAY OF DUMP ROAD TO A POINT OF INTERSECTION WITH THE WEST LINE OF SECTION 33, TOWNSHIP 8 NORTH, RANGE 30 EAST, MOUNT DIABLO MERIDIAN AS SHOWN ON THE RECORD OF SURVEY FOR MINERAL COUNTY, FILE No. 125376; THENCE NORTH ALONG SAID WEST LINE OF SECTION 33 TO THE WEST 1/4 CORNER OF SAID SECTION 33 AS SHOWN ON SAID RECORD OF SURVEY; THENCE CONTINUING NORTH ALONG SAID WEST LINE TO THE COMMON SECTION CORNER FOR SECTIONS 28, 29,32 AND 33, MOUNT DIABLO MERIDIAN AS SHOWN ON SAID RECORD OF SURVEY; THENCE NORTH ALONG THE WEST LINE OF SAID SECTION 28 TO THE WEST 1/4 CORNER OF SECTIONS 28 AND 29 AS SHOWN ON SAID RECORD OF SURVEY; THENCE CONTINUING NORTH ALONG SAID WEST LINE OF SECTION 28 TO THE COMMON OFFSET SECTION CORNER FOR SECTIONS 28, 29 AND 20, TOWNSHIP 8 NORTH, RANGE 30 EAST, MOUNT DIABLO MERIDIAN AS SHOWN ON SAID RECORD OF SURVEY; THENCE CONTINUING NORTH ALONG SAID WEST LINE TO THE NORTHWEST CORNER OF SAID SECTION 28 AS SHOWN ON SAID RECORD OF SURVEY; THENCE CONTINUING ALONG THE PROLONGATION OF THE WEST LINE OF SAID SECTION 28 TO A POINT OF INTERSECTION WITH THE WESTERLY RIGHT OF WAY OF 10th STREET, ALSO BEING ALONG THE SOUTHEASTERLY BOUNDARY OF THE HAWTHORNE AMMUNITIONS DEPOT; THENCE NORTHEAST ALONG SAID WESTERLY RIGHT OF WAY AND ALONG THE PROLONGATION THEREOF TO A POINT OF INTERSECTION WITH THE NORTHERLY RIGHT OF WAY OF U.S. ROUTE 95; THENCE NORTHWEST ALONG SAID NORTHERLY RIGHT OF WAY TO THE SOUTHWEST CORNER OF PARCEL B AS SHOWN ON THE DIVISION INTO LARGE PARCEL MAP, FILE No. 112906; THENCE NORTHEAST ALONG THE WESTERLY LINE OF SAID PARCEL B AND THE PROLONGATION OF THEREOF, TO A POINT IF INTERSECTION WITH THE NORTHERLY RIGHT OF WAY OF THORNE ROAD; THENCE NORTHEAST ALONG SAID NORTHERLY RIGHT OF WAY TO A POINT OF INTERSECTION WITH THE PROLONGATION OF THE EASTERLY RIGHT OF WAY OF BONANZA ROAD; THENCE SOUTHEAST ALONG SAID EASTERLY RIGHT OF WAY TO AN ANGLE POINT; THENCE SOUTH, CONTINUING ALONG SAID RIGHT OF WAY TO A POINT OF INTERSECTION WITH THE PROLONGATION OF THE NORTH LINE OF THE SOUTH 1/2 OF THE NORTH 1/2 OF SECTION 22, TOWNSHIP 8 NORTH, RANGE 30 EAST, MOUNT DIABLO MERIDIAN; THENCE EAST ALONG SAID NORTH LINE TO THE NORTHEAST 1/16 SECTION CORNER; THENCE SOUTH ALONG THE 1/16 LINE TO THE CENTER EAST 1/16 CORNER OF SAID SECTION 22; THENCE EAST ALONG THE EAST, WEST CENTER OF SECTION LINE OF SAID SECTION 22; THENCE SOUTH ALONG THE EAST LINE OF SAID SECTION 22 TO THE COMMON SECTION CORNER FOR SECTIONS 22, 23, 26 AND 27, TOWNSHIP 8 NORTH, RANGE 30 EAST; THENCE EAST ALONG THE NORTH LINE OF SAID SECTION 26 TO THE WEST 1/16 CORNER; THENCE SOUTH ALONG THE EAST LINE OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SAID SECTION 26 TO A POINT OF INTERSECTION WITH THE SOUTHERLY RIGHT OF WAY OF 5th STREET (U.S. ROUTE 95); THENCE WEST ALONG SAID SOUTHERLY RIGHT OF WAY TO A POINT OF INTERSECTION WITH THE WEST LINE OF SAID SECTION 26; THENCE SOUTH ALONG SAID WEST LINE OF SECTION 26 TO THE POINT OF BEGINNING.

LEGEND

- SECTION CORNER
- QUARTER CORNER
- EXISTING POINT OF DIVERSION
- NEW POINT OF DIVERSION
- PROPOSED PLACE OF USE

N W E S

Denson Surveying
a professional corporation
SURVEYING & MAPPING
Yerington, Nevada
(775) 463-3611

STATE OF NEVADA) COUNTY OF MINERAL) SS

I, Rick P. Christian, being first duly sworn, do depose and say that this map has been correctly drawn to the designated scale from field notes of a survey made under my direction on May 3rd, 2007, that it truly and correctly represents the extent and location of proposed works under application 75616 & 75617 to change the point point of diversion and place of use of a portion of the waters heretofor appropriated under Permit no's. 29761 (certificate 9751) & 29762 (certificate 2752) for Municipal purposes by Hawthorne Water System from from an underground source in Mineral County. Consisting of one sheet.

PROFESSIONAL LAND SURVEYOR RICK P. CHRISTIAN 5/3/07 No.11178 STATE OF NEVADA

Rick P. Christian, Water right surveyor no. 993

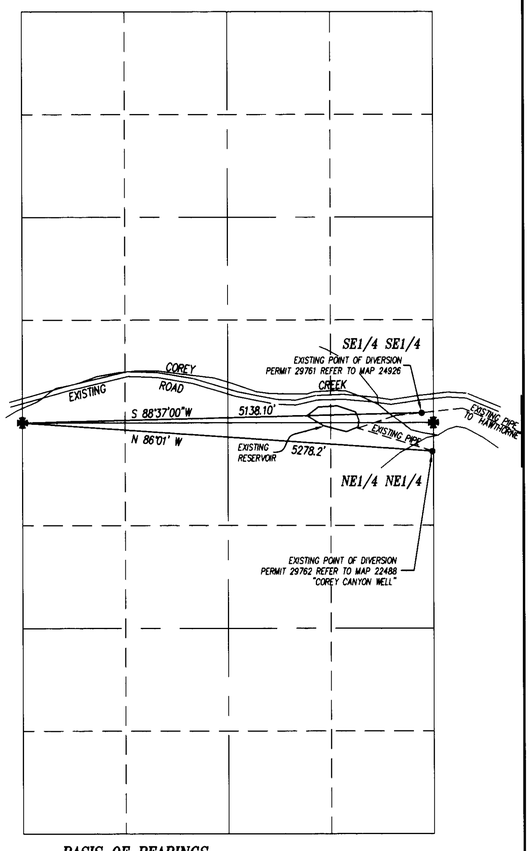
EXPIRES: 12/31/08

Subscribed and sworn to before me this 27th day of June 2007.

Janelle Galvin
NOTARY PUBLIC

JANELLE GALVIN
Notary Public - State of Nevada
Appointment Recorded in Lyon County
No: 05-100794-12 - Expires December 4, 2010

SECTION 3 + 10
TOWNSHIP 7 NORTH, RANGE 29 EAST M.D.M.



BASIS OF BEARINGS

THE BEARINGS ON THIS MAP ARE BASED ON A SOLAR OBSERVATION MADE BY B. YORK WHILE OCCUPYING A STATION NEAR THE POINT OF DIVERSION. THIS BASIS OF BEARINGS IS THE SAME AS USED FOR MAPPING ON THE PERMIT #29762.

BASIS OF BEARINGS

THE BEARINGS ON THIS MAP ARE BASED ON THE NORTH LINE OF SECTION 28 AS SHOWN ON RECORD OF SURVEY No . 125376, TOWNSHIP 7 NORTH, RANGE 30 EAST, M.D.M., MINERAL COUNTY RECORDS. THAT BEARING IS N89°47'48" E.

REFERENCE NOTE:

REFER TO SUPPORTING MAPS 24926 & 22488 FOR EXISTING POINT OF DIVERSION AND PLACE OF USE.

800' 400' 0' 2,000'
1,000' 600' 200' 1,000' 3,000'

SCALE: 1 INCH = 1,000 FEET

SHEET 1 OF 1 SHEETS

JOB # 06047WR

STATE ENGINEER'S USE

75616-17

Rac 7-1-07
Proposed POD and POU
6 North, 30 East

FILED JUN 28 2007 STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY APPLICATIONS 75616 & 75617 TO CHANGE THE POINT OF DIVERSION AND PLACE OF USE OF A PORTION OF UNDERGROUND WATERS HERETOFOR APPROPRIATED UNDER PERMIT No's 29761 (CERTIFICATE 9751) & 29762 (CERTIFICATE 9752) FOR MUNICIPAL PURPOSES BY

HAWTHORNE WATER SYSTEM

IN MINERAL COUNTY, NEVADA

75617 75616