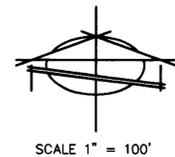


LEGEND

-  1/4 CORNER (OR 1/16 CORNER) FOUND AS SHOWN
-  SECTION CORNER FOUND AS SHOWN
-  PROPOSED PLACE OF USE
-  TIE TO PROPOSED POINT OF DIVERSION



SCALE 1" = 100'

STATE OF NEVADA } S.S.
COUNTY OF CLARK }

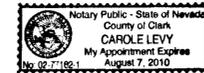
I, RICHARD J. BAUGHMAN, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE SHEET (1), HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY UNDER MY SUPERVISION AND DIRECTION ON THE 13TH DAY OF FEBRUARY, 2006. THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM THE UNDERGROUND SOURCE IN ELLISON CREEK BASIN, WHITE PINE COUNTY, NEVADA, BY THE WHITE PINE BOYS RANCH, LLC, FOR QUASI-MUNICIPAL AND DOMESTIC PURPOSES. THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE AND THE LOCATION AND USE OF ALL OTHER STREAMS WHICH ARE CROSSED BY OR CONNECTED WITH SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON.



RICHARD J. BAUGHMAN
STATE WATER RIGHTS SURVEYOR
CERTIFICATE NO. 350

SUBSCRIBED AND SWORN TO BEFORE ME THE 11TH DAY OF MARCH, 2007.
STATE OF NEVADA } S.S.
COUNTY OF CLARK }

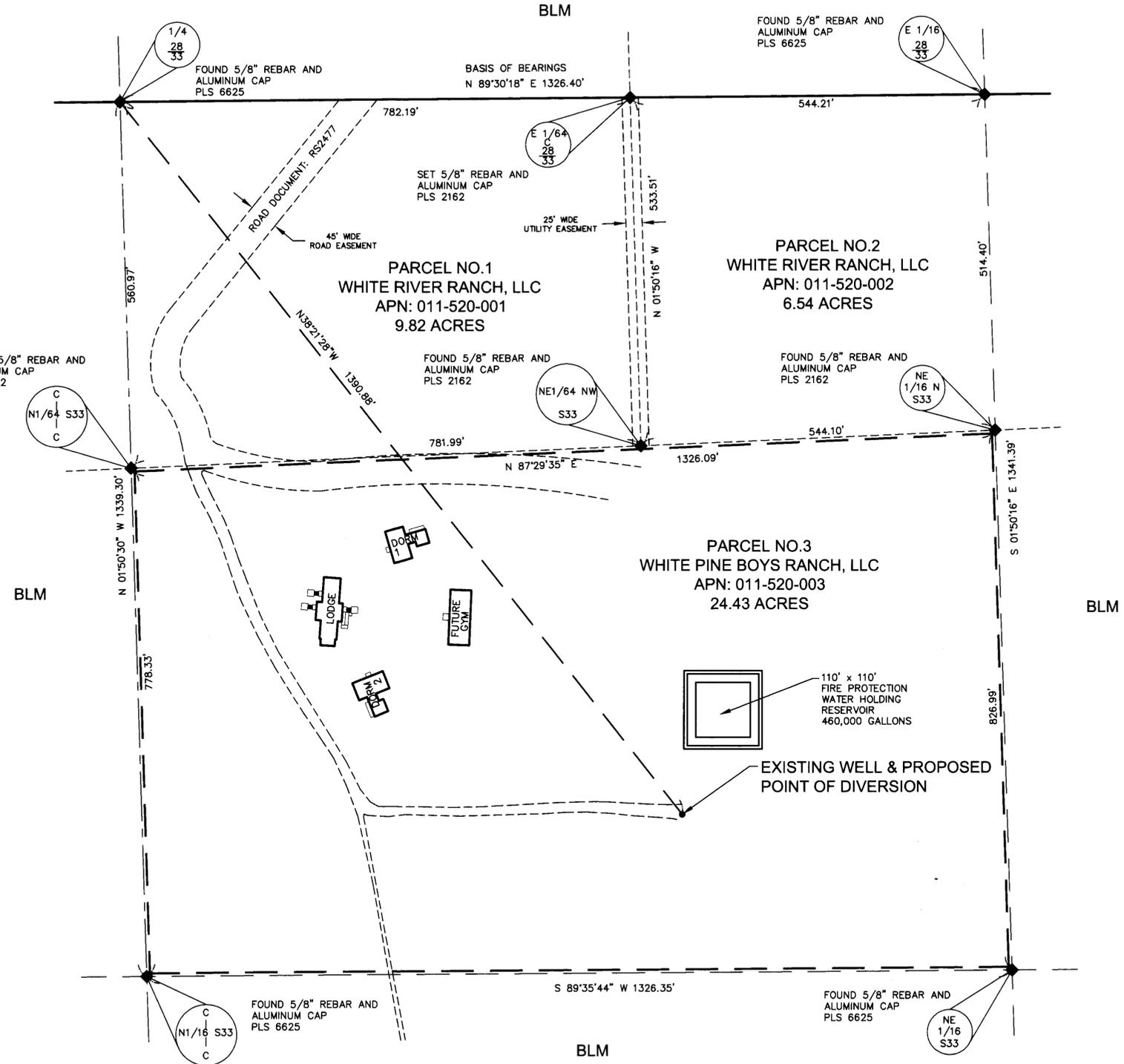
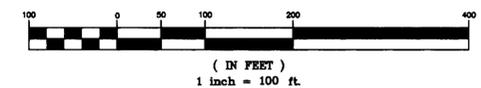
Carole Levy
CAROLE LEVY
NOTARY PUBLIC FOR SAID COUNTY AND STATE
MY APPOINTMENT EXPIRES AUGUST 07, 2010



REFERENCES

1. PARCEL MAP NO. 933, FILE NO. 332588 RECORDED APRIL 21, 2006.
2. RECORD MAP OF SURVEY NO. M-648 SHEET 4 OF 6 FILE NO. 304230 RECORDED DECEMBER 24, 1998

GRAPHIC SCALE



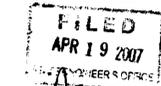
PROPOSED PLACE OF USE

A PORTION OF THE NORTHWEST QUARTER (NW 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 33, TOWNSHIP 13 NORTH, RANGE 60 EAST, M.D.B. & M., WHITE PINE COUNTY, NEVADA

BASIS OF BEARING

NORTH 89°30'18" EAST- THE NORTH LINE OF THE NORTHWEST QUARTER (NW 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 33, TOWNSHIP 13 NORTH, RANGE 60 EAST, M.D.B. & M. AS SHOWN ON THE RECORD MAP SURVEY M-648 PAGE 4 OF 6 AS RECORD DECEMBER 24, 1998 @ 15 MINUTES PAST 9 O'CLOCK AM. FILE NO. 304230.

STATE ENGINEER'S USE



MAP TO ACCOMPANY AN APPLICATION TO APPROPRIATE WATER

FOR: QUASI-MUNICIPAL & DOMESTIC PURPOSES
BY: WHITE PINE BOYS RANCH, LLC.
FROM: AN UNDERGROUND SOURCE IN THE WHITE PINE COUNTY, NEVADA

STATE ENGINEER'S OFFICE
APR 19 2007

RECEIVED