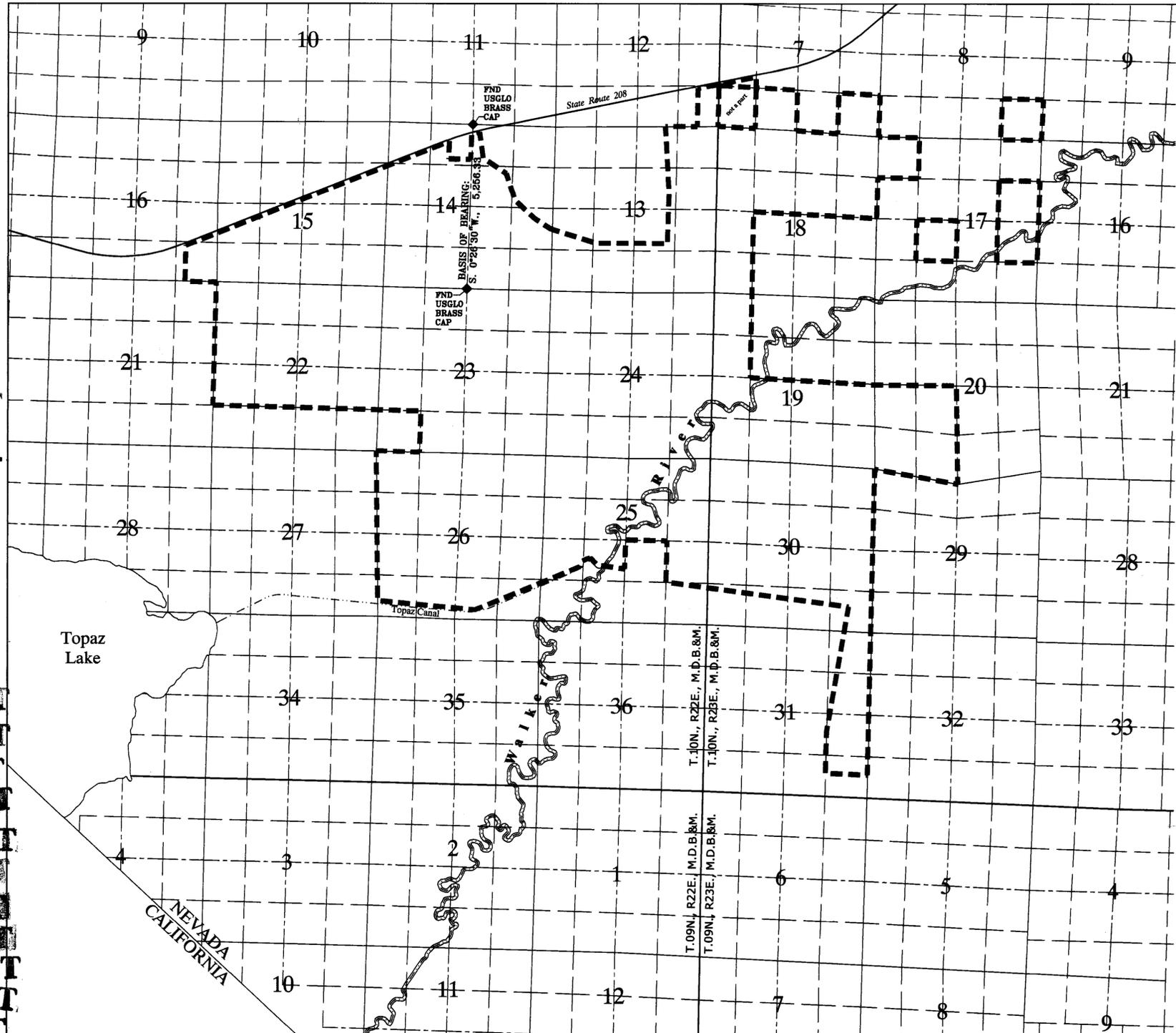


84758  
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 80522T  
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 80519T  
 80518T  
 80517T  
 78209T  
 78208T  
 78207T  
 78206T  
 78205T  
 78204T



**PROPOSED PLACE OF USE**  
 T.10N., R.22E., M.D.B.&M. & T.10N., R.23E., M.D.B.&M.

- LEGEND**
- WALKER RIVER
  - - - TOPAZ CANAL
  - STATE ROUTE 208
  - - - PROPOSED PLACE OF USE
  - ◆ FOUND QUARTER CORNER AS NOTED

**TEC CIVIL ENGINEERING CONSULTANTS**  
 9480 Double Diamond Pkwy, #200, Reno, Nevada 89521  
 (775)352-7800 Fax(775)352-7929

STATE OF NEVADA }  
 COUNTY OF WASHOE }SS

I, THOMAS C. PYEATTE JR., BEING FIRST DULY SWORN, DEPOSE AND SAY THAT SITE INSPECTIONS HAVE BEEN MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, ON OR BEFORE APRIL 9, 2007; THAT THE LOCATION OF EACH REFERENCE MONUMENT HAS BEEN VERIFIED BY SITE INSPECTION; THAT THE PLACE OF USE SITES HAVE BEEN INSPECTED; THAT THIS MAP, CONSISTING OF 2 SHEETS, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM SURVEYING CALCULATION NOTES PREPARED BY ME, OR UNDER MY SUPERVISION AND DIRECTION, RELYING UPON ANALYSIS OF RECORDED SURVEY MAPS AND OTHER RECORDED SURVEYING DOCUMENTS ON FILE IN THE OFFICE OF THE STATE ENGINEER, AND THE DOUGLAS COUNTY RECORDER'S OFFICE; THAT THIS MAP TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN DOUGLAS COUNTY, NEVADA BY ELEPHANT, LLC, FOR MUNICIPAL PURPOSES. THAT THE EXISTING AND PROPOSED POINTS OF DIVERSION, LOCATION AND NAMES OF ALL WORKS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS, AND THE BOUNDARY OF ALL LANDS, SHOWN BY 40-ACRE SUBDIVISIONS THE AREAS PROPOSED TO BE SERVED, ARE FULLY AND CORRECTLY DESIGNATED THEREON.



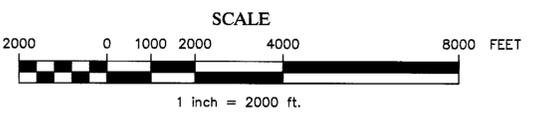
April 13, 2007  
 THOMAS C. PYEATTE JR., SWRS # 1168

SUBSCRIBED AND SWORN TO BEFORE ME  
 THIS 13 DAY OF April, 2007.  
 Paula Hicks  
 NOTARY PUBLIC IN AND FOR Washoe COUNTY, Nevada.  
 MY COMMISSION EXPIRES Nov 1, 2008.

PAULA HICKS  
 Notary Public - State of Nevada  
 Appointment Number 04-92435-2  
 My Appl. Expires Nov. 1, 2008

**BASIS OF BEARINGS**

THE CENTERLINE OF SECTION 14, T.10., R.22E., M.D.B.&M. BEARING S. 0°26'30"W., A DISTANCE OF 5,256.33 FEET AS SHOWN ON THAT CERTAIN RECORD OF SURVEY FOR EVAN L. ALLRED, RECORDED ON APRIL 22, 1994 AS DOCUMENT NUMBER 335783, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA



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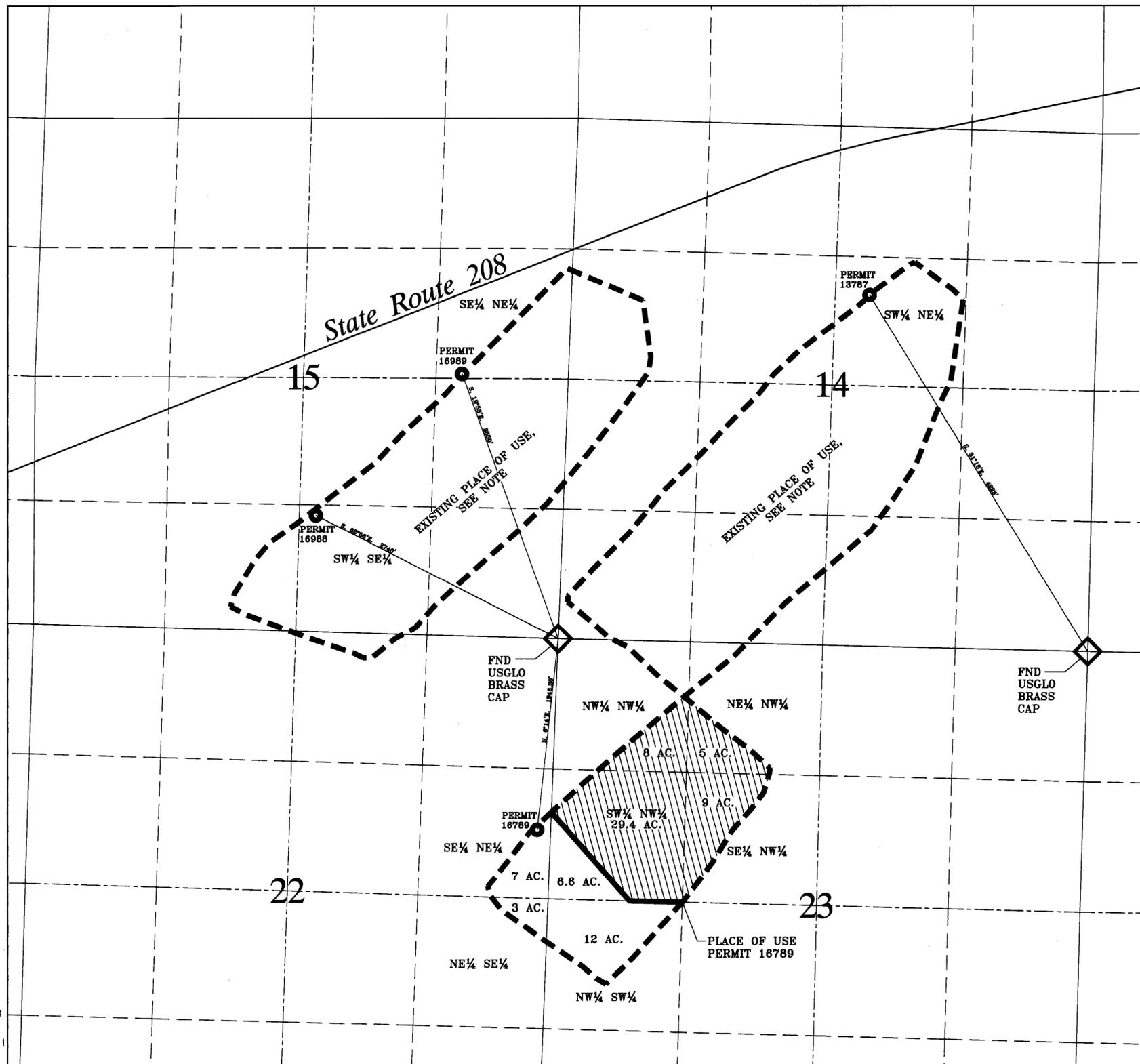
STATE ENGINEER'S USE

15524-75588  
 FILED  
 APR 13 2007  
 STATE ENGINEER'S OFFICE  
 81:4 113 81 22 07 2007

April 9, 2007 Sheet 1 of 2

MAP TO ACCOMPANY APPLICATIONS TO CHANGE THE MANNER & PLACE OF USE OF PERMIT 13014 (CERT. 4835), PERMIT 13787 (CERT. 5731), PERMIT 16988 (CERT. 5733), PERMIT 16989 (CERT. 5734), AND A PORTION OF PERMIT 16789 (CERT. 5732) BY ELEPHANT, LLC FOR MUNICIPAL USE FROM AN UNDERGROUND SOURCE DOUGLAS COUNTY NEVADA

78203T 78202T 76896T 76895T 76894T 76893T 76892T 76891T 76890T 76889T 75597 75596 75595 75588 75587 75586 75585 75584



- LEGEND**
- HIGHWAY
  - EXISTING PLACE OF USE BOUNDARY (PERMITS 13787, 16789, 16988 & 16989)
  - PORTION OF PERMIT 16789 (CERT. 5732) ACREAGE BEING REMOVED FROM IRRIGATION (51.40 AC.)
  - ◇ - FOUND SECTION CORNER AS NOTED

**REFERENCE DOCUMENTS**

PROOF OF BENEFICIAL USE CULTURE MAP FOR PERMIT 13787, 16789, 16988 & 16989, ON FILE WITH THE OFFICE OF THE STATE ENGINEER.

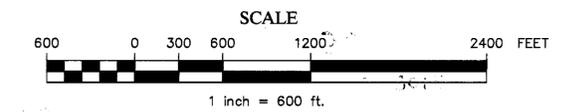
**PERMIT 16789 (CERT. 5732)**

ACREAGE BEING REMOVED FROM IRRIGATION

SEC.	T.	R.	QTR.	QTR.	ACRES	
					EXISTING	REMOVED
22	10N	22E	SE 1/4	NE 1/4	7 AC.	
22	10N	22E	NE 1/4	SE 1/4	3 AC.	
23	10N	22E	NW 1/4	NW 1/4	8 AC.	8 AC.
23	10N	22E	NE 1/4	NW 1/4	5 AC.	5 AC.
23	10N	22E	SW 1/4	NW 1/4	36 AC.	29.4 AC.
23	10N	22E	SE 1/4	NW 1/4	9 AC.	9 AC.
23	10N	22E	NW 1/4	SW 1/4	12 AC.	
<b>TOTAL:</b>					<b>80 AC.</b>	<b>51.4 AC.</b>

**NOTE:**

THE ENTIRE PLACE OF USE UNDER PERMITS 13014, 16988 & 16989 IS BEING REMOVED FROM IRRIGATION BY THESE APPLICATIONS



**EXISTING POINT OF DIVERSION & PLACE OF USE**  
T.10N., R.22E., M.D.B.&M.

83061  
83059  
81777  
81776  
81775  
81774  
81773  
81772  
81771T  
81770T

**TEC CIVIL ENGINEERING CONSULTANTS**  
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April 9, 2007 Sheet 2 of 2

STATE ENGINEER'S USE

75584-75588

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APR 13 2007  
STATE ENGINEER'S OFFICE

61 4 13 01 22 7 1002

MAP TO ACCOMPANY APPLICATIONS TO CHANGE THE MANNER & PLACE OF USE OF PERMIT 13014 (CERT. 4835), PERMIT 13787 (CERT. 5731), PERMIT 16988 (CERT. 5733), PERMIT 16989 (CERT. 5734), AND A PORTION OF PERMIT 16789 (CERT. 5732)

BY  
ELEPHANT, LLC  
FOR  
MUNICIPAL USE  
FROM AN UNDERGROUND SOURCE

DOUGLAS COUNTY NEVADA

81769T 81768T 81767T 81766T 78206T 78205T 78204T 78203T 76893T 76892T 76891T 76890T 75588 75587 75586 75585 75584