

SEC. 11 & 14 T.18N., R.28E., M.D.B.&M.  
T.C.I.D. SERIAL NO. 122, 122-C, 121-2 & 121-2-D-1

**NOTE :**

\* A PORTION OF WATER RIGHT IS STACKED ON DECREED WATER RIGHT.  
UNDERLYING WATER RIGHT HAS BEEN DEDICATED TO CHURCHILL COUNTY  
AND WILL NOT BE DELIVERED IN PLACE BY TRUCKEE-CARSON IRRIGATION DISTRICT

**LUMOS**  
& ASSOCIATES  
CIVIL ENGINEERS SURVEYORS MATERIALS TESTING  
178 S. MAIN STREET  
FALLON, NEVADA 89408  
(775) 423-2188

ACREAGE						
SECTION	TOWNSHIP	RANGE	SUBDIVISION	EXISTING PLACE OF USE (AC)	PROPOSED PLACE OF USE (AC)	DUTY AC.-FT.
11	18N	28E	SE 1/4 NE 1/4		3.55	3.5
11	18N	28E	NE 1/4 SE 1/4	.50	.53	3.5
11	18N	28E	SE 1/4 SE 1/4	3.08		3.5
14	18N	28E	NE 1/4 NE 1/4	.50		3.5
TOTAL				4.08	4.08	14.28

STATE OF NEVADA }  
COUNTY OF CARSON } SS

I, BARRY A. FITZPATRICK, BEING FIRST DULY SWORN DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM TRUCKEE-CARSON IRRIGATION DISTRICT RECORDS. THAT IT TRULY AND CORRECTLY REPRESENTS THE EXISTING PLACE OF USE AND THE PROPOSED PLACE OF USE OF WATER FROM THE TRUCKEE RIVER AND THE CARSON RIVER IN CHURCHILL COUNTY BY:

**MILLER RANCH, INC.**

APPLICANT

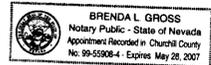
FOR IRRIGATION PURPOSES, THE POINT OF DIVERSION, LAHONTON DAM IS UNCHANGED AND THE BOUNDARY OF ALL LANDS SHOWN BY 40 ACRE SUBDIVISIONS FOR THE AREAS PROPOSED TO BE IRRIGATED, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

*Barry A. Fitzpatrick*  
STATE WATER RIGHT SURVEYOR #817  
DATE 3/30/02



SUBSCRIBED AND SWORN TO BE BEFORE ME THIS 30 DAY OF March 2002, NOTARY PUBLIC IN AND FOR CARSON CITY, NEVADA.

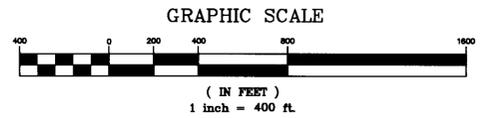
*Brenda L. Gross*  
NOTARY PUBLIC



75493 CERTIFICATE NO. 18160 ISSUED 8-26-11

**LEGEND :**

- EXISTING PLACE OF USE
- PROPOSED PLACE OF USE



STATE ENGINEER'S USE

**FILED**  
MAR 30 2002  
STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY APPLICATION TO  
CHANGE THE PLACE OF USE  
OF A PORTION  
FOR IRRIGATION USE

BY : MILLER RANCH, INC.

FROM : TRUCKEE RIVER & CARSON RIVER

IN : CHURCHILL COUNTY

18-01111 CS 03-11392