

SECTION 15, T.13N., R.25E., M.D.M.

STATE OF NEVADA }
 COUNTY OF WASHOE } SS

I, RANDAL L. BRIGGS, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT SITE INSPECTIONS HAVE BEEN MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, ON OR BEFORE MARCH 9, 2007; THAT THE LOCATION OF EACH REFERENCE MONUMENT HAS BEEN VERIFIED BY SITE INSPECTION; THAT THE PLACE OF USE SITES HAVE BEEN INSPECTED; THAT THIS MAP, CONSISTING OF 1 SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM SURVEYING CALCULATION NOTES PREPARED BY ME, OR UNDER MY SUPERVISION AND DIRECTION, RELYING UPON ANALYSIS OF RECORDED SURVEY MAPS AND OTHER RECORDED SURVEYING DOCUMENTS ON FILE IN THE OFFICE OF THE STATE ENGINEER, AND THE LYON COUNTY RECORDER'S OFFICE; THAT THIS MAP TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF WORKS USED TO DIVERT WATER FROM UNDERGROUND SOURCES, IN LYON COUNTY, FOR ENVIRONMENTAL USE PURPOSES, THAT THE PROPOSED POINTS OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL, ALL RESERVOIRS AND BASINS, THE LOCATIONS AND NAMES OF ALL OTHER WORKS, AND THE BOUNDARY OF ALL LANDS, SHOWING BY 40 ACRE SUBDIVISION THE AREAS TO BE PLACED TO BENEFICIAL USE ARE FULLY AND CORRECTLY DESIGNATED THEREON.

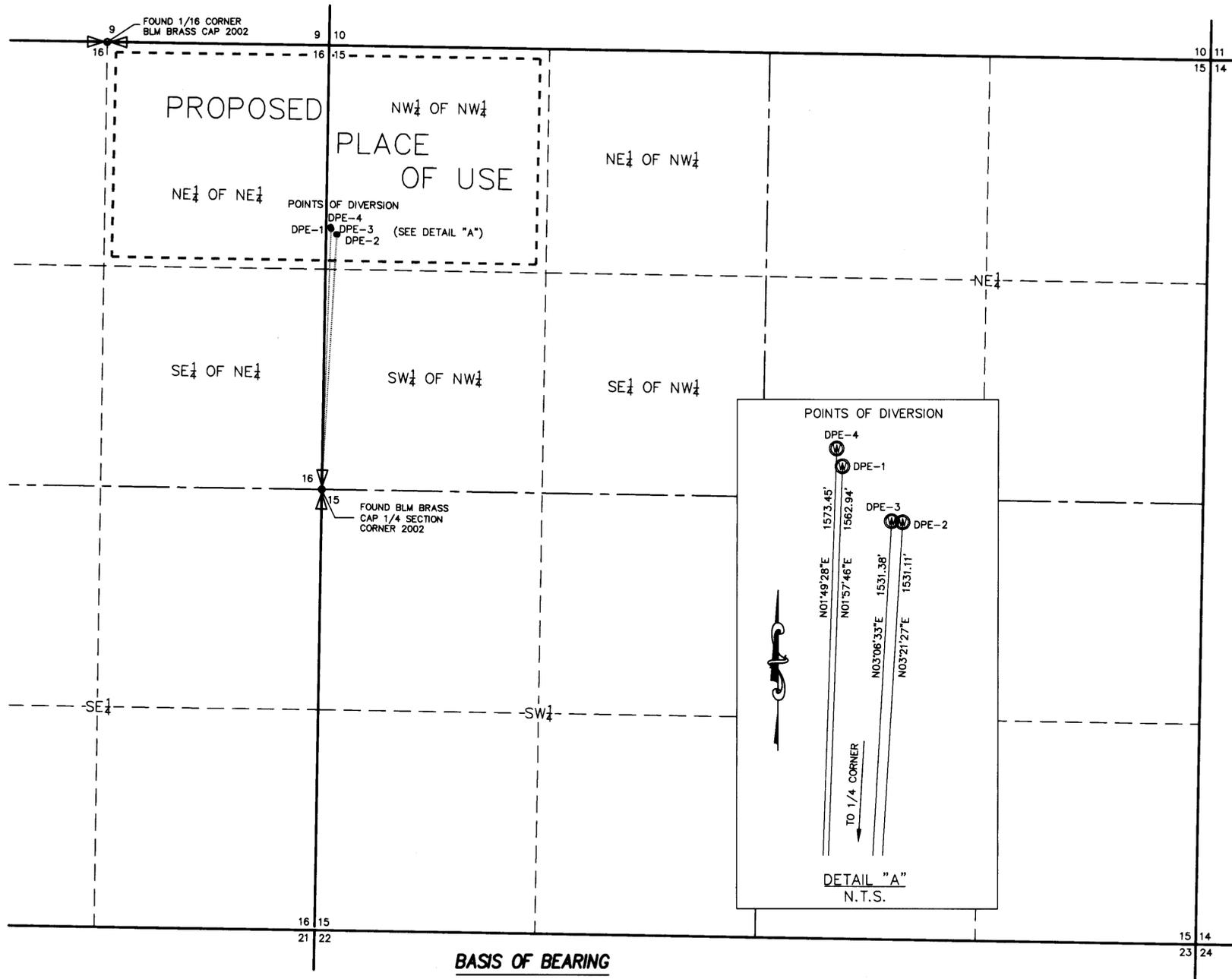
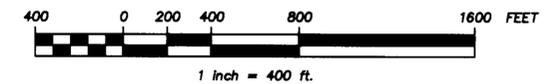
Randal L. Briggs
 RANDAL L. BRIGGS, SWRS # 875
 LAND SURVEYOR - STATE OF NEVADA
 RANDAL L. BRIGGS
 No. 7996
 3/09/07

SUBSCRIBED AND SWORN TO BEFORE ME
 THIS 9th DAY OF March, 2007.
Paula Hicks
 NOTARY PUBLIC IN AND FOR Washoe COUNTY, Nevada.
 MY COMMISSION EXPIRES Nov 1, 2009.

PAULA HICKS
 Notary Public - State of Nevada
 Appointment Number 04-0243
 My Assn. Expires Nov. 8, 2010



SCALE



BASIS OF BEARING

THE BASIS OF BEARINGS FOR THIS SURVEY IS
 NAD 83/84 STATE PLANE COORDINATES NEVADA WEST ZONE
 AS DETERMINED BY RTK INFILL AND APPLYING AN OPUS SOLUTION.
 (SUB-METER ACCURACY)

LEGEND

- INTERIOR SECTION CORNERS, FOUND AS NOTED
- SECTION LINE
- 1/4 SECTION LINE
- 1/16 SECTION LINE

TEC CIVIL ENGINEERING CONSULTANTS
 9480 Double Diamond #200 Reno, NV 89521
 Ph. (775) 352-7800, Fax (775) 352-7929

STATE ENGINEER'S USE

75442-E
 FILED
 MAR 14 2007
 STATE ENGINEER'S OFFICE

SHEET 1 OF 1
MAP TO ACCOMPANY
 APPLICATION TO APPROPRIATE WATER
 FROM
 AN UNDERGROUND SOURCE
 FOR
ENVIRONMENTAL PURPOSES
 BY
 BERRY HINCKLEY INDUSTRIES
 A PORTION OF THE NW1/4 OF THE NW1/4 OF SECTION 15
 A PORTION OF THE NE1/4 OF THE NE1/4 OF SECTION 16
 T. 13 N., R. 25 E., M.D.M.
 YERINGTON LYON COUNTY NEVADA
 DATE: MARCH 9, 2007
 Mcginley002\survey\Water Rights 3-5-07.dwg

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