

STATE OF NEVADA } SS
 COUNTY OF CHURCHILL

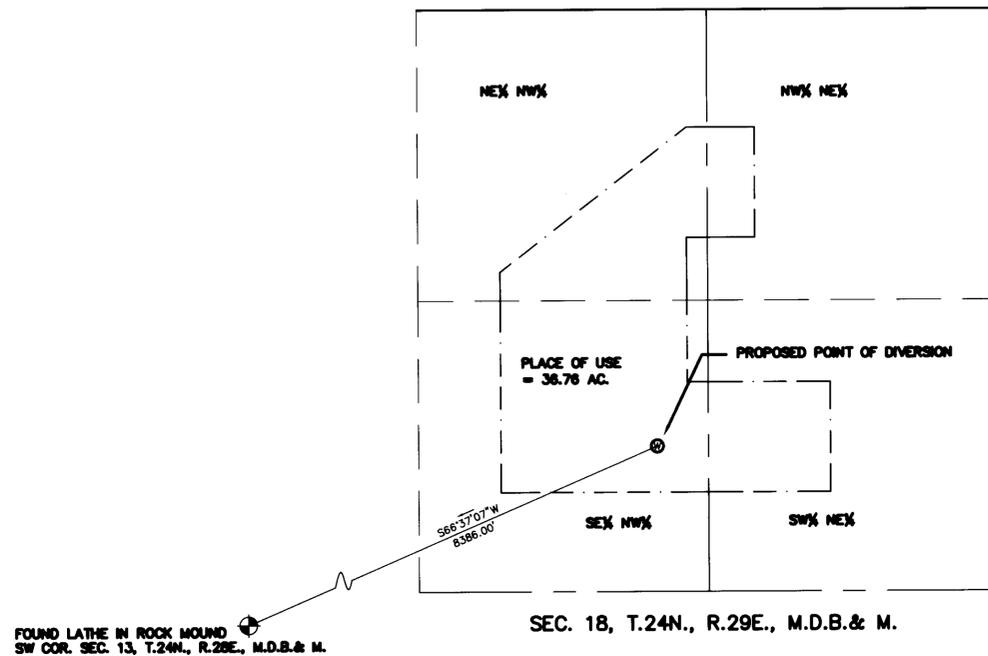
I, BARRY A. FITZPATRICK, BEING FIRST DULY SWORN DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME ON THE 8th DAY OF NOVEMBER 2006, THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN CHURCHILL COUNTY BY JIM MACKEDON FOR COMMERCIAL PURPOSES, THAT THE PROPOSED POINT OF DIVERSION THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL ALL RESERVOIRS OR BASINS THE LOCATION AND NAMES OF ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS AND THE BOUNDARY OF ALL LANDS, SHOWING BY 40 ACRE SUBDIVISIONS, THE AREAS OF PROPOSED USE ARE FULLY AND CORRECTLY DESCRIBED THEREON.

Barry A. Fitzpatrick
 STATE WATER RIGHT SURVEYOR #817 _____ 2/067 DATE



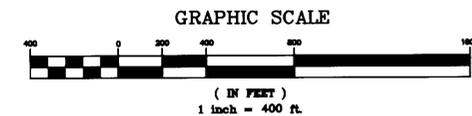
SUBSCRIBED AND SWORN TO BE BEFORE ME THIS 8 DAY OF February 2007, NOTARY PUBLIC IN AND FOR CARSON CITY, NEVADA.

Brenda L. Gross
 NOTARY PUBLIC

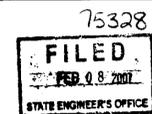


LEGEND:
 - - - - - PROPOSED PLACE OF USE
 ⊗ POINT OF DIVERSION

BASIS OF BEARING
 G.P.S. NORTH (N.G.S. 84)
 ACCURACY = ±5 METERS



STATE ENGINEER'S USE



MAP TO ACCOMPANY APPLICATION TO APPROPRIATE WATER

BY : JIM MACKEDON
 FOR : COMMERCIAL USE
 FROM : AN UNDERGROUND SOURCE
 IN : CHURCHILL COUNTY