

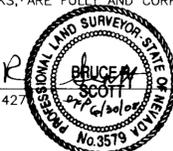
NW COR SEC 8 PER MAPS DOC. NOS. 13888, 84118 AND 365031 (POSITION OF THE NW COR SEC. 8 CALCULATED FROM MAP DOC. NO. 438003)



STATE OF NEVADA
CARSON CITY S.S.

I, BRUCE R. SCOTT, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT SITE INSPECTIONS HAVE BEEN MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, BETWEEN AUGUST 15TH, 2006 AND AUGUST 22ND, 2006; THAT THE LOCATION OF EACH REFERENCE MONUMENT HAS BEEN VERIFIED BY SITE INSPECTION; THAT THE POINT OF DIVERSION AND PLACE OF USE SITES HAVE BEEN INSPECTED; THAT THIS MAP, CONSISTING OF SHEETS, NUMBERED FROM 1 TO 1, INCLUSIVE, HAS BEEN CORRECTLY DRAWN TO SCALE FROM SURVEYING CALCULATIONS PREPARED BY ME, OR UNDER MY SUPERVISION AND DIRECTION, RELYING UPON ANALYSIS OF RECORDED SURVEY MAPS AND OTHER RECORDED SURVEYING DOCUMENTS IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER AND THE DIVISION OF WATER RESOURCES; THAT THIS MAP TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE, IN DOUGLAS COUNTY, NEVADA, BY DUNCAN M. GETTY FOR COMMERCIAL PURPOSES; THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY, OR CONNECTED WITH THE SAID WORKS, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Bruce R. Scott
STATE WATER RIGHT SURVEYOR NO. 427
1/9/07



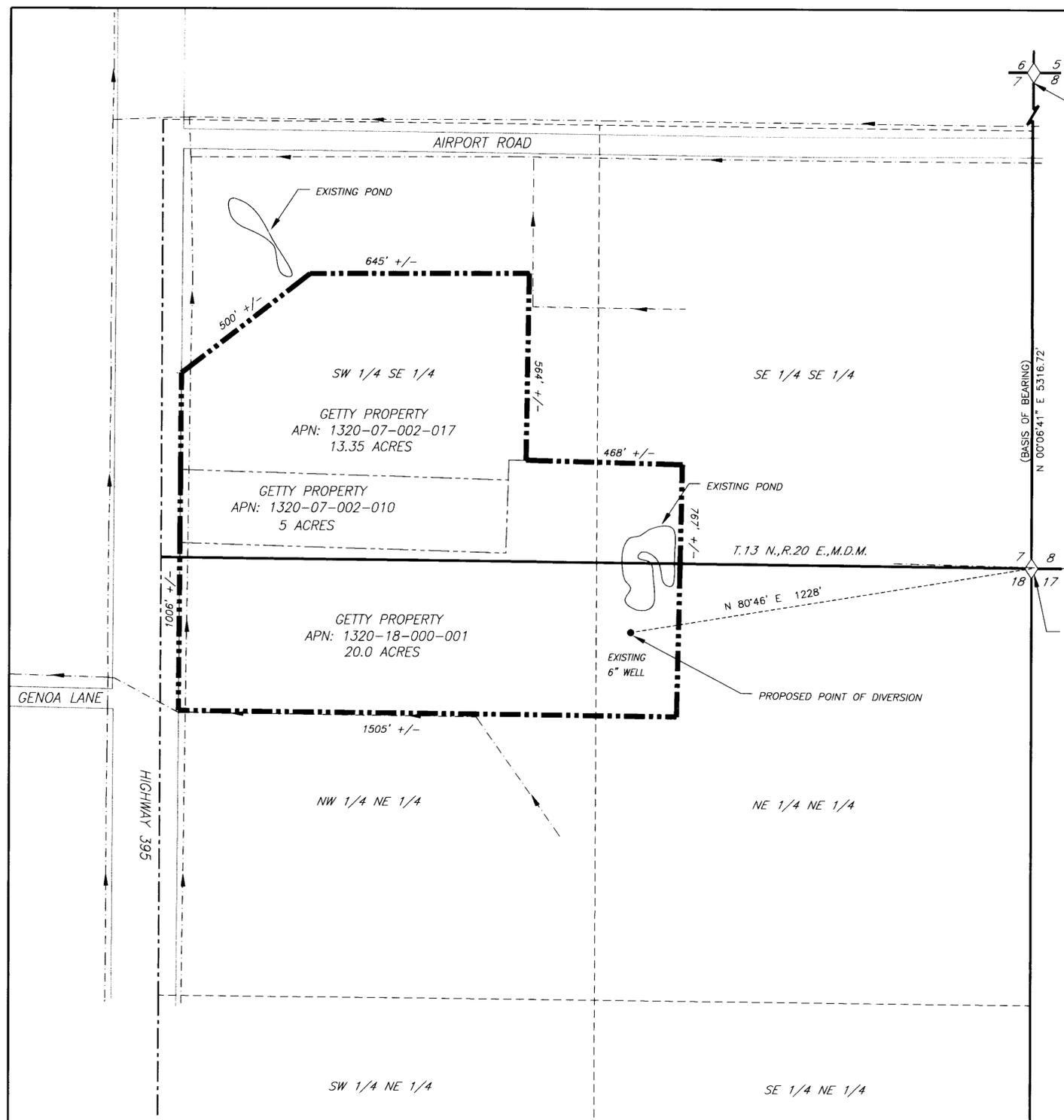
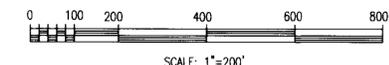
SUBSCRIBED AND SWORN TO BEFORE ME, ON THIS 9th DAY OF January, 2007.

NOTARY PUBLIC IN AND FOR CARSON CITY, NEVADA
MY COMMISSION EXPIRES: 9/23/11



PLACE OF USE:
TOTAL AREA: 38.35 ACRES

- LEGEND:
- PROPOSED PLACE OF USE
 - - - IRRIGATION DITCHES
 - EXISTING PARCEL LINES



PLEASE USE MAP ON FILE AT THE DIVISION OF WATER RESOURCES UNDER APPLICATION 49954 TO SUPPORT THE EXISTING POINT OF DIVERSION.
PLEASE USE MAP ON FILE AT THE DIVISION OF WATER RESOURCES UNDER APPLICATION 60635 TO SUPPORT THE EXISTING PLACE OF USE.
PLEASE USE MAP ON FILE AT THE DIVISION OF WATER RESOURCES UNDER APPLICATION 65406 TO SUPPORT THE PROPOSED POINT OF DIVERSION.

BASIS OF BEARING:
THE WEST LINE OF SECTION 8 T. 13 N., R. 20 E., M.D.M. AS SHOWN ON THE RECORD OF SURVEY TO SUPPORT A LOT LINE ADJUSTMENT FOR MILKY WAY FARM INC., LORAN AND CAROL J. UHART AND BENTLY FAMILY LIMITED PARTNERSHIP DOC. NO. 438003. (N. 00°06'41" W.)
RECORDED REFERENCE SURVEYING DOCUMENTS UTILIZED FOR MAP PRODUCTION:
WATER RIGHTS MAP - PERMIT #65406 ON FILE WITH THE DIVISION OF WATER RESOURCES.
PARCEL MAP - DOCUMENT #640704 ON FILE AT THE DOUGLAS COUNTY RECORDERS OFFICE.

STATE ENGINEER'S USE



MAP
TO ACCOMPANY APPLICATION TO CHANGE THE POINT OF DIVERSION, AND PLACE AND MANNER OF USE OF A PORTION OF PERMIT 60638
BY
Duncan M. Getty
FOR
COMMERCIAL PURPOSES
FROM AN UNDERGROUND SOURCE
IN DOUGLAS COUNTY, NEVADA

JOB NO.	05-005.12
DATE	1-8-2007
DRAWN	TLR
CHECKED	TRC/BRS
REVISED	

ENGINEERING • PLANNING • RESOURCE MANAGEMENT
RESOURCE CONCEPTS, INC.
340 N. MINNESOTA STREET • CARSON CITY, NEVADA 89703-4152 • OFFICE: 702-883-1600 • FAX: 702-883-1656 • WEB SITE: www.rci-nv.com

83406 77582 75248