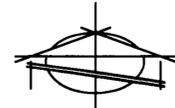


FOUND CONCRETE MONUMENT 6" SQ. ON TOP CROSS IN CENTER OF TOP TOP OF MONUMENT 12" DEEP

1/4 S19 | S20

EXISTING PLACE OF USE UNDER PERMIT NO. 10970
 LOT 6 OF LAS VEGAS ACRES - TRACT NO. 1 BOOK 1, PAGE 78 ONE (1) ACRE CLARK COUNTY ASSESSOR'S PARCEL NUMBER 139-20-310-004 AND 011

FOUND CONCRETE MONUMENT
 W1/16 C-C S20



SCALE 1" = 100'

STATE OF NEVADA } S.S.
 COUNTY OF CLARK

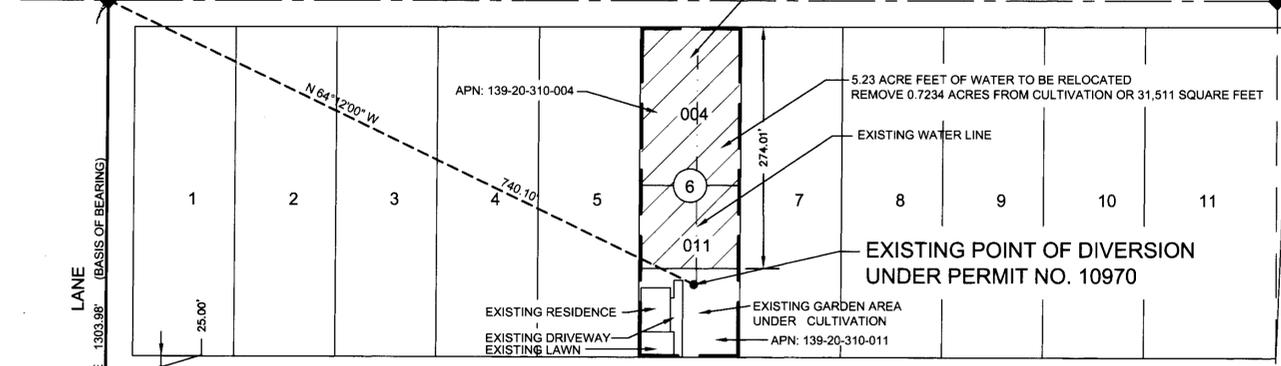
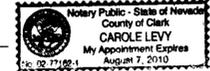
I, RICHARD J. BAUGHMAN, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON THE 1ST DAY OF AUGUST, 2006 THAT IT TRULY AND CORRECTLY REPRESENTS THE LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM THE LAS VEGAS ARTESIAN BASIN, CLARK COUNTY, NEVADA BY, THE RICHARD J. BAUGHMAN FAMILY TRUST DATED 10/18/72 FOR QUASI-MUNICIPAL PURPOSES UNDER PERMIT NO. 10970, AND IS CORRECTLY SHOWN HEREON, THAT THE EXISTING PLACE OF USE UNDER PERMIT NO. 10970, AND THE POINT OF DIVERSION AND PLACE OF USE APPLIED FOR UNDER THIS APPLICATION TO CHANGE THE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF A PORTION OF THE WATER UNDER PERMIT NO. 10970, ARE CORRECTLY DESIGNATED HEREON, AND THAT THE LANDS UPON WHICH THE WATER APPROPRIATED UNDER APPLICATION AND PERMIT NO. 10970 ARE TO BE USED IS ACCURATELY OUTLINED HEREON AND SAID LANDS ARE OWNED OR CONTROLLED BY THE APPLICANT.

RICHARD J. BAUGHMAN
 STATE WATER RIGHTS SURVEYOR
 CERTIFICATE NO. 350



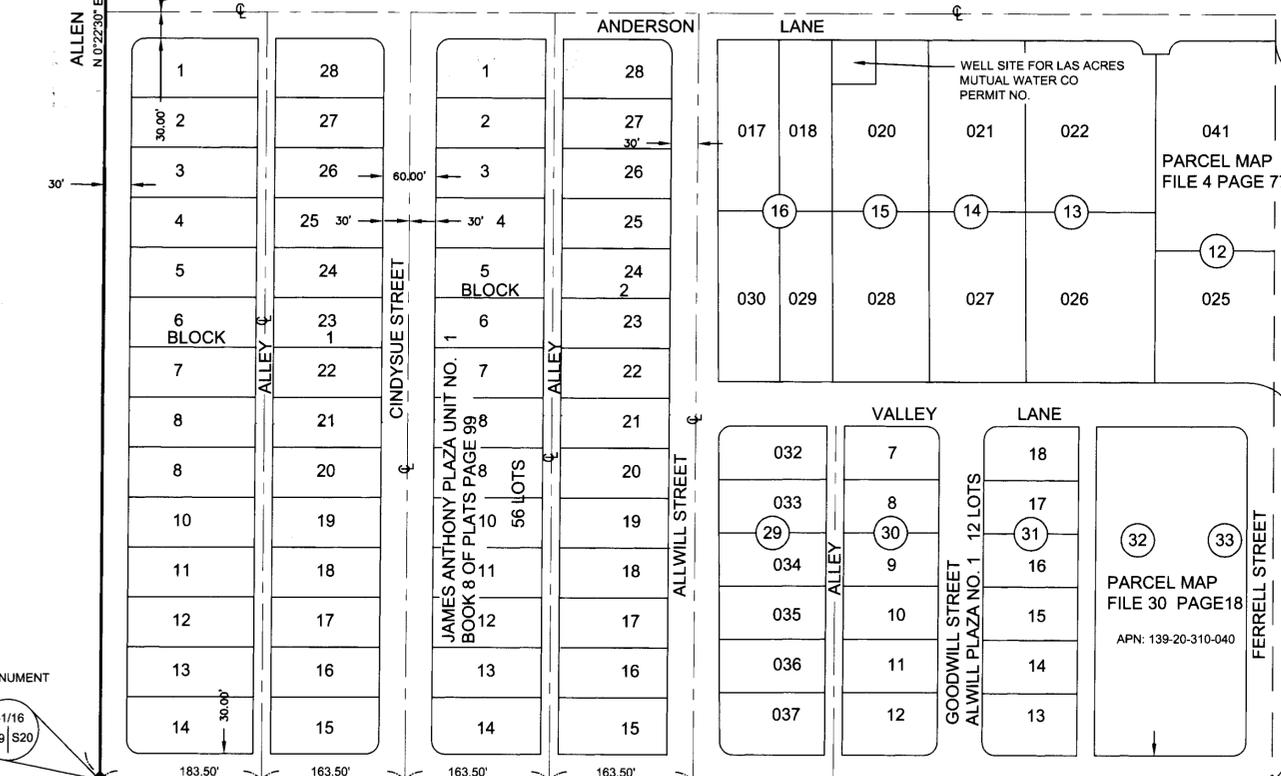
SUBSCRIBED AND SWORN TO BEFORE ME THE 08 TH DAY OF MARCH, 2007
 STATE OF NEVADA } S.S.
 COUNTY OF CLARK

Carole Levy
 CAROLE LEVY
 FOR SAID COUNTY AND STATE
 MY APPOINTMENT EXPIRES AUGUST 07, 2010



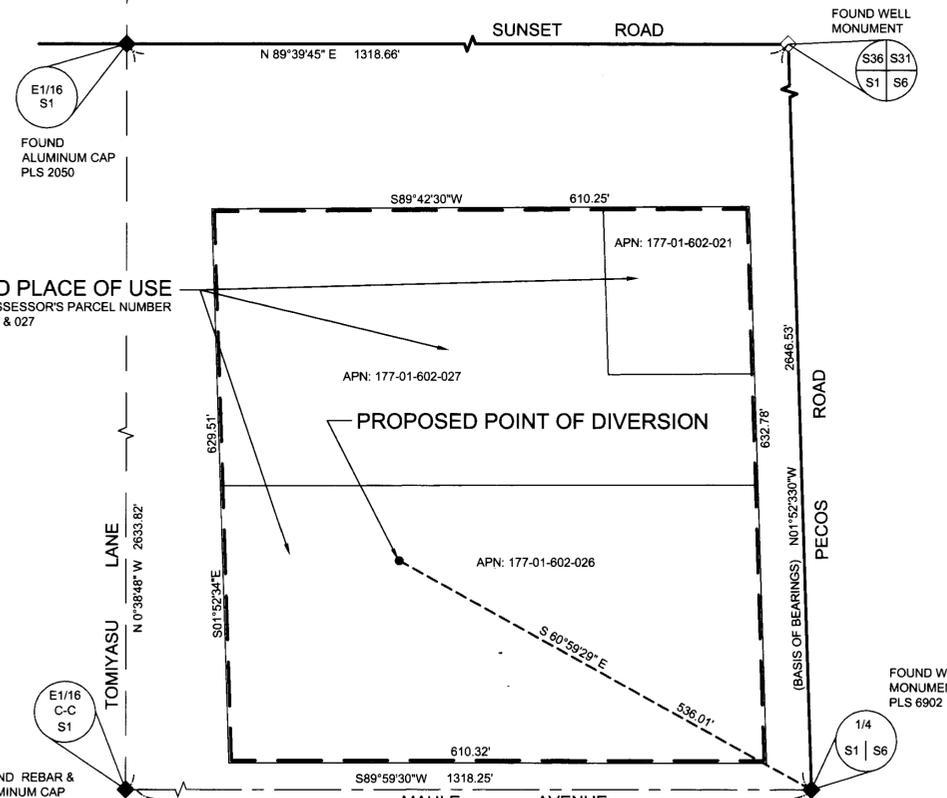
LEGEND

- 1/4 CORNER (OR 1/16 CORNER) FOUND AS SHOWN
- SECTION CENTER LINE OF STREET
- 1/4 SECTION CENTER LINE OF STREET
- 1/16 SECTION CENTER LINE OF STREET
- CENTER LINE OF STREET
- RIGHT OF WAY LINE
- WELL TIE TO SW 1/4 OF SECTION 20
- EXISTING WATER LINE
- AREA TO BE REMOVE



CLARK COUNTY SCHOOL DISTRICT
 APN: 139-20-310-016

PROPOSED PLACE OF USE
 CLARK COUNTY ASSESSOR'S PARCEL NUMBER 177-01-602-021, 026 & 027



EXISTING PLACE OF USE
 A PORTION OF THE NORTHWEST QUARTER (NW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) SECTION 20, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.B.&M. CLARK COUNTY, NEVADA

PROPOSED PLACE OF USE
 A PORTION OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 01, TOWNSHIP 22 SOUTH, RANGE 61 EAST, M.D.B.&M., CLARK COUNTY, NEVADA

REFERENCES

1. LAS VEGAS ACRES TRACT NO. 1 PLAT BOOK BOOK 1, PAGE 78 33 LOTS

APN: 139-20-310-001 THRU 014
 APN: 139-20-310-017 THRU 022
 APN: 139-20-310-025 THRU 030
 APN: 139-20-310-040 & 041

2. JAMES ANTHONY PLAZA UNIT NO. 1 PLAT BOOK BOOK 8, PAGE 99

APN: 139-20-311-001 THRU 056

3. ALLWILL PLAZA NO. 1 PLAT BOOK BOOK 23, PAGE 45

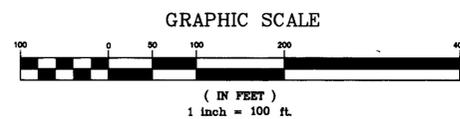
APN: 139-20-312-001 THRU 012
 APN: 139-20-312-032 THRU 037

BASIS OF BEARING

NORTH 00°22'30" EAST, THE BEARING OF THE WEST LINE OF THE NORTHWEST QUARTER (NW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 20, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.B.&M., AS SHOWN ON PLAT MAP BOOK 8 PAGE 99, JAMES ANTHONY PLAZA UNIT 1, AS OFFICIAL BOOK 438 DOCUMENT 353551 RECORDED APRIL 19, 1963.

BASIS OF BEARING

N 01°52'30" W BEING THE BEARING OF THE EAST LINE OF THE NORTHEAST QUARTER (NE 1/4) SECTION 1, TOWNSHIP 22 SOUTH, RANGE 61 EAST, M.D.M., CLARK COUNTY, NEVADA, AS SHOWN ON A RECORD OF SURVEY MAP ON FILE IN THE OFFICE OF THE COUNTY RECORDER IN FILE 66, PAGE 87 OF SURVEYS, RECORDED JUNE 16, 1987.



STATE ENGINEER'S USE



MAP TO ACCOMPANY AN APPLICATION TO CHANGE THE POINT OF DIVERSION, MANNER OF USE AND PLACE OF A PORTION OF USE OF THE WATERS APPROPRIATED UNDER PERMIT NUMBER 10970 CERTIFICATE NUMBER 3071

BY: RICHARD J. BAUGHMAN FAMILY TRUST DATED 10/18/72
 FOR: QUASI-MUNICIPAL PURPOSES
 FROM: AN UNDERGROUND SOURCE IN THE LAS VEGAS ARTESIAN BASIN