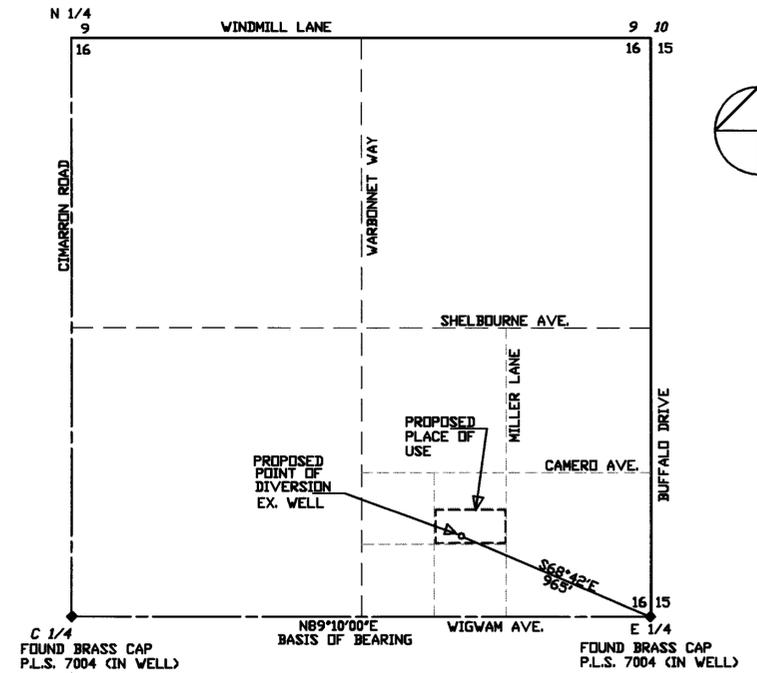


**EX. POINT OF DIVERSION & PLACE OF USE**  
 A PORTION OF THE NE1/4 NE1/4, SECTION 9  
 AND A PORTION OF THE NW1/4 NW1/4, SECTION 10  
 T21S, R61E, M.D.B.&M.

**BASIS OF BEARING**  
 N28°00'00"E, BEING THE CENTERLINE OF LAS VEGAS  
 BLVD. SOUTH PER EXISTING BASE RIGHT  
 RIGHT MAP FOR 24582



**PROPOSED POINT OF DIVERSION & PLACE OF USE**  
 NORTHEAST QUARTER OF SECTION 16, TOWNSHIP 22 SOUTH,  
 RANGE 60 EAST, M.D.B.&M.

**BASIS OF BEARING**  
 N89°10'00"E  
 BEING THE SOUTH LINE OF THE NE1/4 OF SECTION 16,  
 T22S, R60E, M.D.B.&M. AS PER BLM SURVEY 1957.

STATE OF NEVADA }  
 COUNTY OF CLARK }SS

I, PHILLIP V. REGESKI, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY DIRECT SUPERVISION AND DIRECTION, BETWEEN THE 14th DAY OF NOV., 2006 AND THE 15th DAY OF NOV., 2006, THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM UNDERGROUND, IN CLARK COUNTY, NEVADA, BY NU-POWER, INC. FOR QUASI-MUNICIPAL PURPOSES. THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY, OR CONNECTED WITH THE SAID WORKS, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

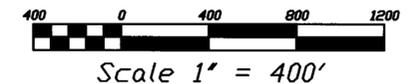
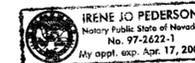
PHILLIP V. REGESKI  
 STATE WATER RIGHT SURVEYOR  
 NEVADA CERTIFICATE NO. 1018

SUBSCRIBED AND SWORN TO BEFORE ME

THIS 12 DAY OF DECEMBER, 2006.

NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA

MY COMMISSION EXPIRES April 4, 2009



75184 CERTIFICATE NO. 17604 ISSUED 3-31-10

STATE ENGINEER'S USE

NOTE: EX. POD SHOULD READ "... AND A PORTION OF THE NW 1/4 NW 1/4, SECTION 10 ..."

75184

FILED

DEC 29 2006

STATE ENGINEER'S OFFICE

101 W. SHERIDAN BLVD.

40-1111-11 330 9002

MAP TO ACCOMPANY APPLICATION  
 TO CHANGE THE POINT OF DIVERSION  
 & PLACE OF USE OF A PORTION  
 UNDER PERMIT 24582, CERTIFICATE 7673

FOR: QUASI-MUNICIPAL  
 BY: NU-POWER, INC.  
 FROM: UNDERGROUND  
 IN: CLARK COUNTY, NEVADA