GRAPHIC SCALE

60 0 60 120

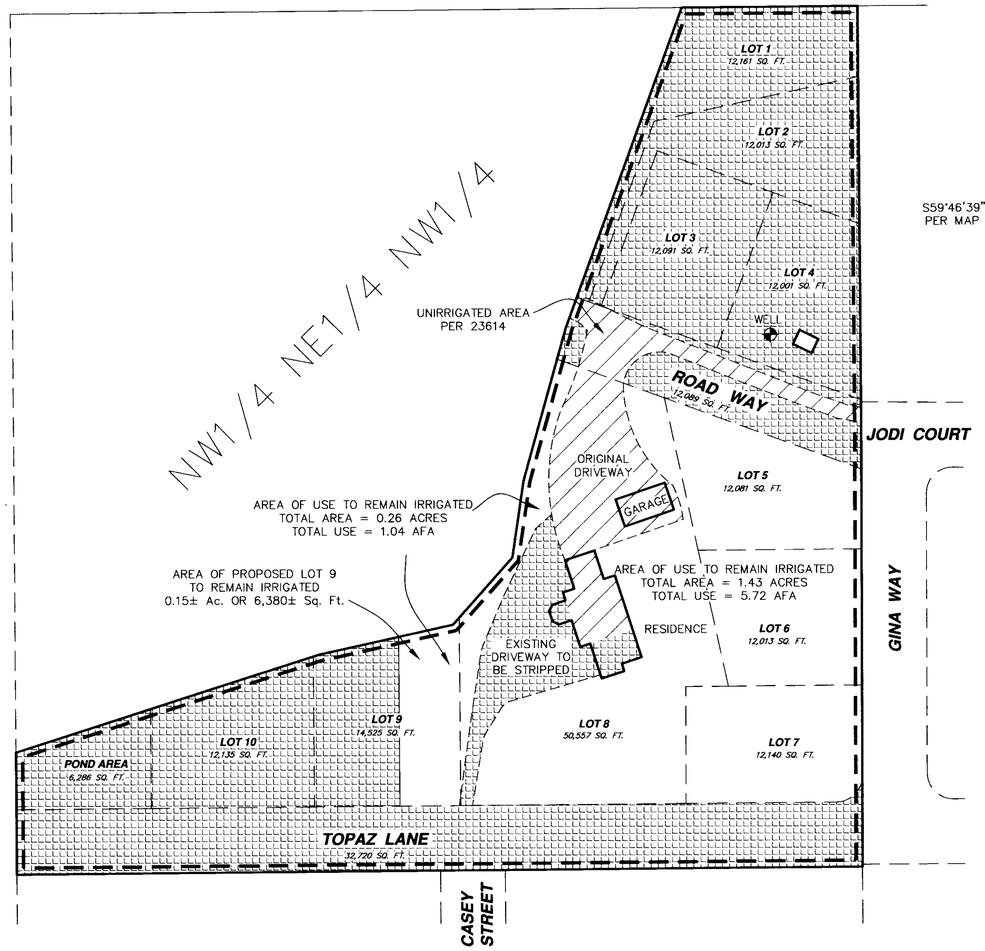
1" = 60'

G.S.P.

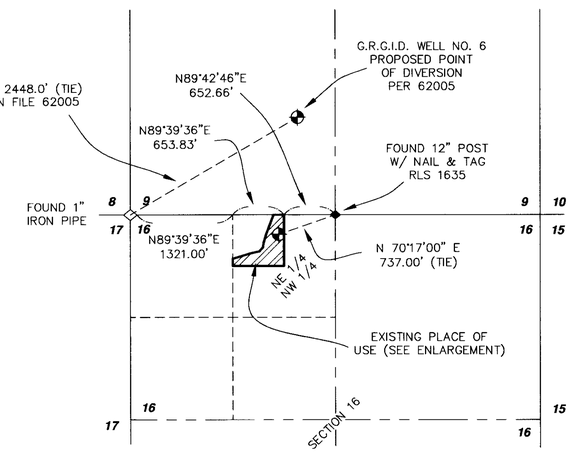
STRIPPING TABLE

PARCEL AREA	IRRIGATED AREA PER 23614	AREA STRIPPED THIS APPLICATION	AREA TO REMAIN IRRIGATED	DRY AREA PER 23614
4.89± Ac.	4.49± Ac.	2.80± Ac.	1.69± Ac.	0.40± Ac.

ENLARGEMENT AREA



1" = 1000'



TOWNSHIP 12 NORTH
RANGE 20 EAST, M.D.M.

GRAPHIC SCALE

1000 0 500 1000 2000 4000

(IN FEET)

POINT OF DIVERSION AFTER TRANSFER

EXISTING GARDNERVILLE RANCHOS GENERAL IMPROVEMENT DISTRICT POINT OF DIVERSION AT WELL NUMBER 6 AS DESCRIBED IN APPLICATION 62005, AND SHOWN ON THE SUPPORTING MAP ACCOMPANYING SAID APPLICATION ON FILE WITH THE STATE ENGINEERS OFFICE.

PLACE OF USE AFTER TRANSFER

ALL THAT CERTAIN AREA DESIGNATED IN APPLICATION NUMBER 62005, AND SHOWN ON THE SUPPORTING MAP ACCOMPANYING SAID APPLICATION ON FILE WITH THE STATE ENGINEERS OFFICE.

STATE OF NEVADA
COUNTY OF WASHOE } SS

I, GEORGE G. LINDESMITH, BEING THE FIRST DULY SWORN, DO DEPOSE AND SAY THAT THIS MAP HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY DIRECTION ON JANUARY 25, 2007, THAT IT TRULY AND CORRECTLY REPRESENTS THE EXTENT AND LOCATION OF PROPOSED WORKS TO DIVERT WATER FROM UNDERGROUND SOURCES, IN DOUGLAS COUNTY, BY STEVEN D. AND BARBARA SIKORA, FOR DOMESTIC PURPOSES. THAT THE PROPOSED POINT OF DIVERSIONS, AND THE BOUNDARY OF ALL LANDS ARE FULLY AND CORRECTLY DESIGNATED THEREON.

12-31-07

GEORGE G. LINDESMITH
WATER RIGHT SURVEYOR No. 704

1-31-07

SUBSCRIBED AND SWORN BEFORE ME THIS 31st DAY
OF JANUARY, 2007

NOTARY PUBLIC

BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS SURVEY IS NORTH 89°39'36" WEST, BEING THE NORTH LINE OF THE NW 1/4 OF THE NW 1/4 OF SECTION 16, T.12N., R.20E., M.D.M., AS SHOWN HEREON PER DOCUMENT No. 462412, DOUGLAS COUNTY, NEVADA.

LEGEND

- SECTION CORNER, AS NOTED
- QUARTER CORNER, AS NOTED
- POINT OF DIVERSION
- EXISTING PLACE OF USE
- EXISTING SECTION LINE
- EXISTING PLACE OF USE FOR A PORTION OF PERMIT No. 23614, CERTIFICATE No. 7334
- AREA OF USE TO BE STRIPPED TOTAL AREA = 2.8 ACRES TOTAL AMOUNT = 11.20 AFA
- UNIRRIGATED AREA PER PERMIT 23614 CERTIFICATE 7334

TRI STATE SURVEYING, LTD
425 EAST LONG STREET
CARSON CITY, NEVADA 89706-2418
(775) 887-9911 * FAX # 887-9915

06051.01.CM

STATE ENGINEER'S USE 75183

MAP TO ACCOMPANY APPLICATION No. 75183 TO CHANGE THE POINT OF DIVERSION, PLACE, AND MANNER OF USE OF A PORTION OF WATER APPROPRIATED UNDER PERMIT #23614 CERTIFICATE #7334 FROM DOMESTIC / IRRIGATION TO QUASI-MUNICIPAL PURPOSES

STEVEN D. & BARBARA SIKORA

FROM AN UNDERGROUND SOURCE IN DOUGLAS COUNTY, NEVADA

75183