

STATE OF NEVADA } S.S.
 COUNTY OF CARSON }

I, DENNIS W. SMITH, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT SITE INSPECTIONS HAVE BEEN MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, BETWEEN 7th AUGUST, 2006 AND 9th AUGUST, 2006; THAT THE LOCATION OF EACH REFERENCE MONUMENT HAS BEEN VERIFIED BY SITE INSPECTION; THAT THE POINT OF DIVERSION AND PLACE OF USE SITES HAVE BEEN INSPECTED; THAT THIS MAP CONSISTING OF 1 SHEET HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM SURVEYING CALCULATION NOTES PREPARED BY ME, OR UNDER MY SUPERVISION AND DIRECTION, RELYING UPON ANALYSIS OF RECORDED SURVEY MAPS AND OTHER RECORDED SURVEYING DOCUMENTS IN THE OFFICE OF THE NEVADA STATE ENGINEER; THAT THIS MAP TRULY AND CORRECTLY REPRESENTS THE EXISTING LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE, IN LYON COUNTY, NEVADA, BY LYON COUNTY FOR QUASI-MUNICIPAL PURPOSES; THAT THE EXISTING POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY, OR CONNECTED WITH THE SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON.

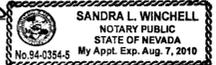


STATE WATER RIGHT SURVEYOR No. 1065
 NV P.E. 10152

SUBSCRIBED AND SWORN TO BEFORE ME ON THIS 14 DAY OF Dec., 2006.

Sandra L. Winchell
 NOTARY PUBLIC IN AND FOR THE COUNTY OF NEVADA

MY COMMISSION EXPIRES 8-07-2010



REFERENCE DOCUMENTS

- MAP FILED IN SUPPORT OF APPLICATIONS 21475, 51595 & 58808 ON FILE IN THE OFFICE OF THE NEVADA STATE ENGINEER.

BASIS OF BEARING:

THE NORTH LINE OF SECTION 9, T.16 N., R.22 E., M.D.B.&M. BEARING S. 89°20'06" E., 5349.78' PER MAP FILED IN SUPPORT OF APPLICATION 51595 ON FILE IN THE OFFICE OF THE NEVADA STATE ENGINEER.

LEGEND

- - - - - EXISTING PLACE OF USE - 124.0 ACRES
- EXISTING POINT OF DIVERSION - PERMIT 21475
- ◇ FOUND SECTION CORNER AS NOTED
- ◆ FOUND 1/4 SECTION CORNER AS NOTED
- [Diagonal lines] - 1.38 ACRES STRIPPED BY APPLICATION 51595
- [Cross-hatch] - 100.81 ACRES STRIPPED BY APPLICATION 58808
- [Grid] - 2.5 ACRES STRIPPED PER APPLICATION 74562
- [Small grid] - 4.31 TO BE STRIPPED PER APPLICATION 75159
 1.25 ACRES TO BE STRIPPED FROM APN 16-292-09
 3.06 ACRES TO BE STRIPPED FROM APN 16-292-10
- [White box] - 1.25 ACRES REMAIN UNDER PERMIT 21475 (APN 16-292-09)
- [White box] - 1.25 ACRES REMAIN UNDER PERMIT 21475 (APN 16-292-10)
- [White box] - 5.0 ACRES REMAIN UNDER PERMIT 21475 (APN 16-292-08)
- [White box] - 5.0 ACRES REMAIN UNDER PERMIT 21475 (APN 16-293-11)
- [White box] - 2.5 ACRES REMAIN UNDER PERMIT 21475 (APN 16-294-01)

EXISTING POINT OF DIVERSION & PLACE OF USE
 PORTIONS OF THE SE 1/4 SW 1/4, SW 1/4 SE 1/4 SECTION 4 AND PORTIONS OF THE NW 1/4 NW 1/4, NE 1/4 NW 1/4, NW 1/4 NE 1/4 SECTION 9, ALL WITHIN T. 16 N., R. 22 E., M.D.B.&M.

NOTE:

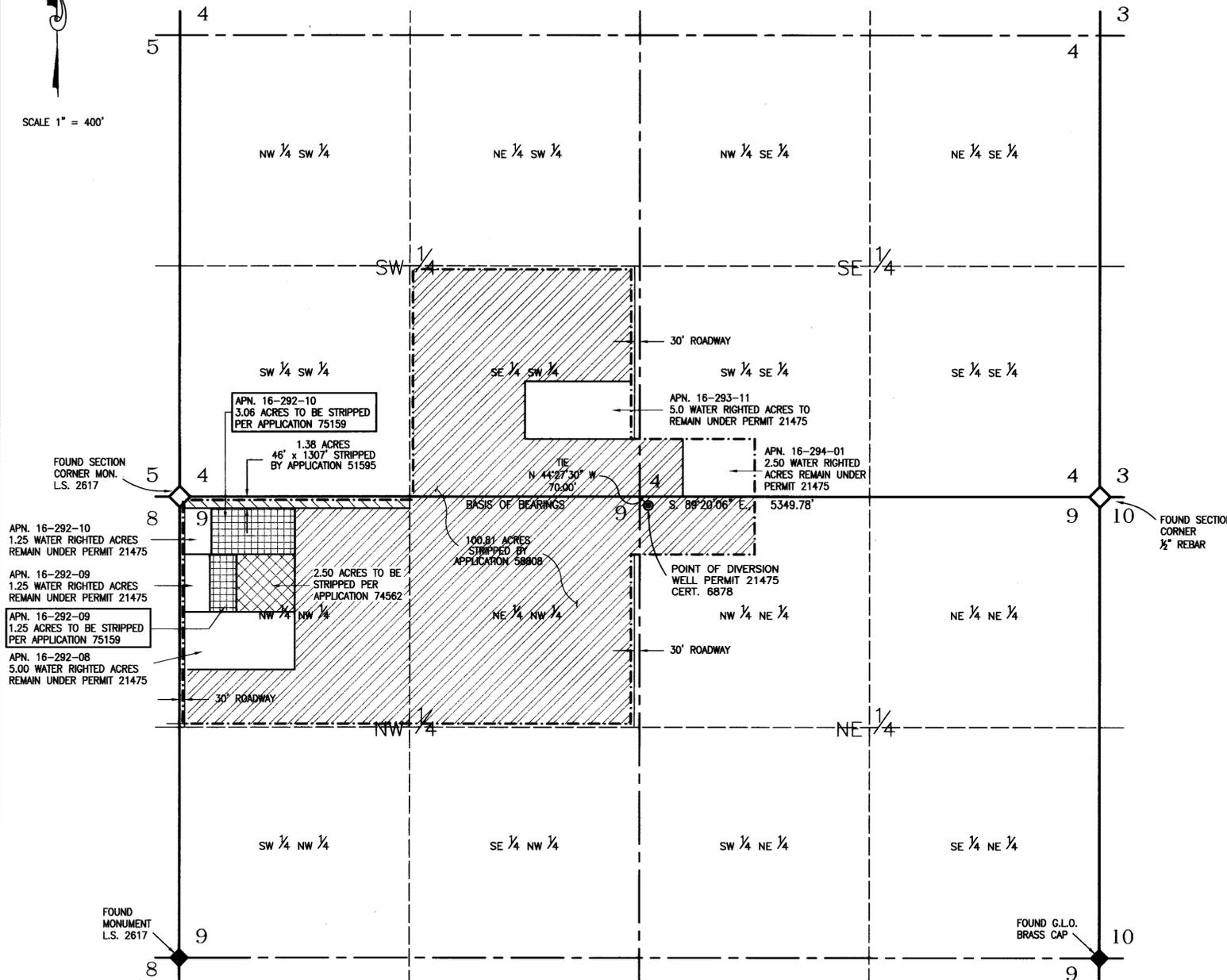
19.31 ACRES WERE WITHDRAWN FROM APPLICATION 58808 PER LETTER DATED 2/2/94.
 5 ACRES EACH APN 16-292-08, 16-292-09 & 16-293-11
 4.31 ACRES EACH APN 16-292-10



GRAPHIC SCALE: 1" = 400'



SCALE 1" = 400'



WESTERN
 ENGINEERING & SURVEYING SERVICES
 3032 SILVER SAGE DRIVE CARSON CITY, NEVADA 89701
 (775) 884-3200 FAX (775) 884-3211
 e-mail: westeng@rvsnet.net

STATE ENGINEER'S USE 75159
 12/16/2006 THIS AMENDED MAP REPLACES THE ORIGINAL MAP
 RECEIVED 12/16/2006 SAC
 FILED
 DEC 06 2006
 STATE ENGINEER'S OFFICE
 RECEIVED
 2006 DEC 14 PM 2:53

AMENDED MAP
 TO ACCOMPANY APPLICATION TO CHANGE THE POINT OF DIVERSION, PLACE AND MANNER OF USE OF A PORTION OF WATER AS APPROPRIATED UNDER PERMIT 21475, CERTIFICATE 6878.
 FOR: QUASI-MUNICIPAL PURPOSES
 BY: LYON COUNTY
 FROM: UNDERGROUND SOURCE
 LYON COUNTY NEVADA

77136 75159