

STATE OF NEVADA }  
 COUNTY OF WASHOE } SS

I, RANDAL L. BRIGGS, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT SITE INSPECTIONS HAVE BEEN MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, ON NOVEMBER 14, 2006; THAT THE LOCATION OF EACH REFERENCE MONUMENT HAS BEEN VERIFIED BY SITE INSPECTION; THAT THE PLACE OF USE SITES HAVE BEEN INSPECTED; THAT THIS MAP, CONSISTING OF 1 SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM SURVEYING CALCULATION NOTES PREPARED BY ME, OR UNDER MY SUPERVISION AND DIRECTION, RELYING UPON ANALYSIS OF RECORDED SURVEY MAPS AND OTHER RECORDED SURVEYING DOCUMENTS ON FILE IN THE OFFICE OF THE STATE ENGINEER, AND THE WASHOE COUNTY RECORDER'S OFFICE; THAT THIS MAP TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF WORKS USED TO DIVERT WATER FROM UNDERGROUND SOURCES, IN CHURCHILL COUNTY, FOR ENVIRONMENTAL USE PURPOSES, THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL, ALL RESERVOIRS AND BASINS, THE LOCATIONS AND NAMES OF ALL OTHER WORKS, AND THE BOUNDARY OF ALL LANDS, SHOWING BY 40 ACRE SUBDIVISION THE AREAS TO BE PLACED TO BENEFICIAL USE ARE FULLY AND CORRECTLY DESIGNATED THEREON.

*Randal L. Briggs*  
 RANDAL L. BRIGGS, SWRS # 875

ON THIS 29 DAY OF Nov, 2006, RANDAL L. BRIGGS, DID PERSONALLY APPEAR BEFORE ME AND UPON OATH DID DEPOSE AND SAY THAT HE EXECUTED THE ABOVE INSTRUMENT. IN WITNESS WHEREOF, I HERETO SET MY HAND AND AFFIX MY OFFICIAL SEAL ON THE DATE AND YEAR FIRST ABOVE WRITTEN.

*Paura Hicks*  
 NOTARY'S SIGNATURE  
 MY COMMISSION EXPIRES: Nov 1, 2008

**Paura Hicks**  
 Notary Public - State of Nevada  
 Appointment Number 04-02436-2  
 My Appl. Expires Nov. 1, 2008

**LEGEND**

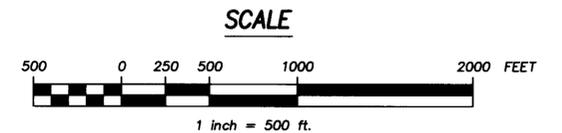
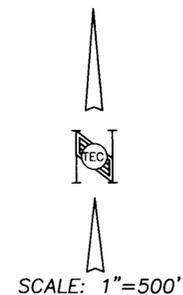
- SECTION CORNER, FOUND AS NOTED
- 1/4 CORNER, FOUND AS NOTED
- SECTION LINE
- 1/4 SECTION LINE
- 1/16 SECTION LINE

**BASIS OF BEARING**

THE BASIS OF BEARINGS FOR THIS SURVEY IS N00°41'08"E, BEING THE BEARING BETWEEN THE SOUTHEAST SECTION CORNER AND THE EAST 1/4 CORNER OF SECTION 6, T.18N., R.29E., BASED ON NAD 83/94 STATE PLANE COORDINATES, NEVADA WEST ZONE.

**TEC CIVIL ENGINEERING CONSULTANTS**  
 500 Damonite Ranch #1056 Reno, NV 89521  
 Ph. (775) 352-7800, Fax (775) 352-7929

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November 29, 2006

Sheet 1 of 1

STATE ENGINEER'S USE

75131E

**FILED**  
 DEC 14 2006  
 STATE ENGINEER'S OFFICE

STATE ENGINEER'S OFFICE  
 RECEIVED

TO ACCOMPANY APPLICATION  
 TO APPROPRIATE WATER  
 FOR  
 ENVIRONMENTAL PURPOSES  
 BY  
 TIME OIL CO.  
 FROM  
 AN UNDERGROUND SOURCE

CHURCHILL COUNTY

NEVADA

75131 E