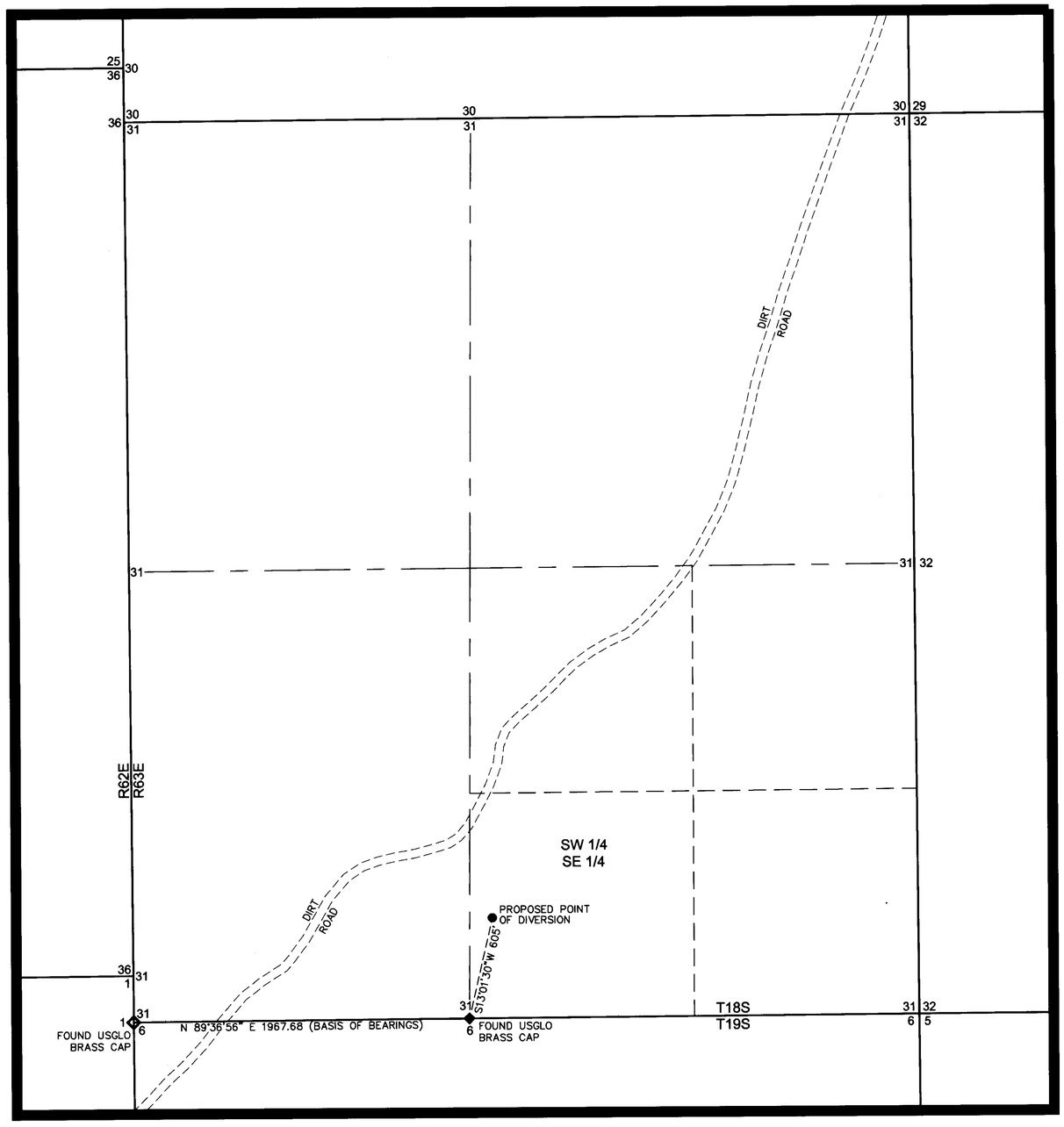
SCALE 1" = 400'



PROPOSED POINT OF DIVERSION LOCATED WITHIN THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 31, TOWNSHIP 18 SOUTH, RANGE 63 EAST, MDM

I, RYAN G. COOK, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE (1) SHEET HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM INFORMATION OBTAINED THROUGH A FIELD VERIFICATION OF THE FOUND SECTION CORNERS, FROM INFORMATION OBTAINED FROM THE BUREAU OF LAND MANAGEMENT AND FROM A SURVEY CONDUCTED UNDER MY SUPERVISION AND DIRECTION, ON OR BEFORE JANUARY 29TH, 2007; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED PLACE OF USE AND PROPOSED POINT OF DIVERSION FROM AN UNDERGROUND SOURCE, IN CLARK COUNTY, NEVADA, BY PHILLIP COOPER, C/O INDUSTRIAL PROPERTIES DEVELOPMENT INC. FOR QUASI MUNICIPAL PURPOSES.

RYAN G. COOK — STATE WATER RIGHTS SURVEYOR NO. 1112

PROFESSIONAL LAND SURVEYOR — STATE OF NEVADA — RYAN G. COOK — EXPIRES 12/31/08 — No. 15224

1-30-07

STATE OF NEVADA
SS
COUNTY OF WASHOE

SUBSCRIBED AND SWORN TO BEFORE ME THIS 30 DAY OF January, 2007.

Susan L. Ferguson
NOTARY PUBLIC IN AND FOR WASHOE COUNTY, NEVADA

SUZAN L. FERGUSON
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No: 97-0014-2 - Expires January 22, 2009

BASIS OF BEARING:

THE SOUTH LINE OF THE SOUTHWEST QUARTER OF SECTION 31, TOWNSHIP 18 SOUTH, RANGE 63 EAST, MDM, WHICH BEARS N 89°36'56" E, AS SHOWN ON THE OFFICAL PLAT OF APEX INDUSTRIAL PARK, FILE NUMBER 20000623, BOOK 95, PAGE 36, OF THE OFFICIAL RECORDS OF CLARK COUNTY, NEVADA.

SCALE 1" = 400'

0 400 800 1200 1600 2000

STATE ENGINEER'S USE

- Jurat incorrectly states "1 sheet". Map consists of 2 sheets. 2/12/2007 - MET

75111
75112T

2007 FEB -7 AM 11:57

N:\DWGS\WATER\IndustrialProperties\POD_MAP.DWG

SUMMIT ENGINEERING CORPORATION
CONSULTING ENGINEERS AND SURVEYORS
5405 MAE ANNE AVE. RENO, NEVADA 89523
(702) 747-8359

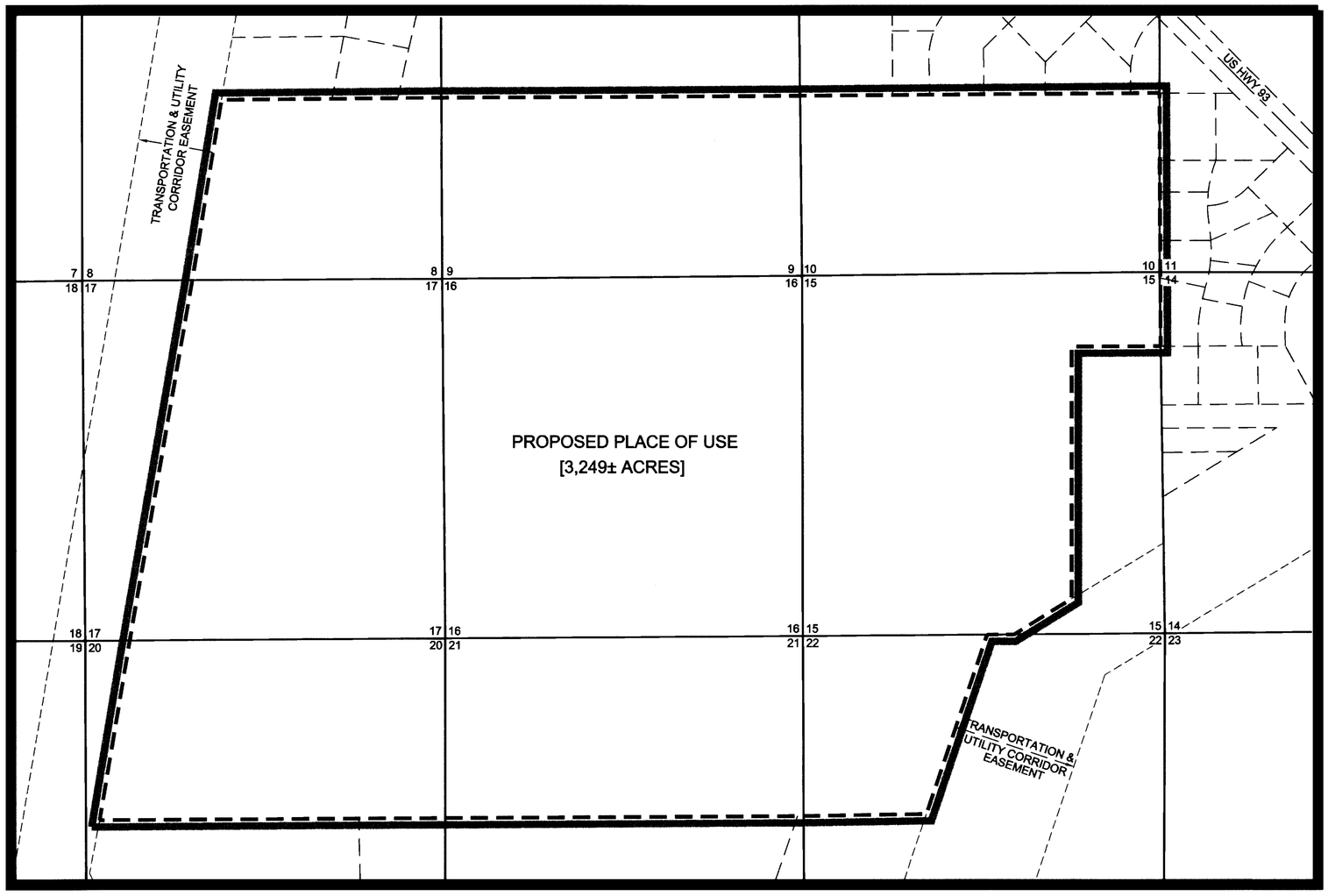
2:48 PM • 30-JAN-2007

MAP TO ACCOMPANY APPLICATION TO CHANGE THE POINT OF DIVERSION AND PLACE OF USE OF A PORTION OF PERMIT NO. 73684 FOR QUASI-MUNICIPAL USE BY PHILLIP COOPER, C/O INDUSTRIAL PROPERTIES DEVELOPMENT, INC. FROM AN UNDERGROUND SOURCE

CLARK COUNTY NEVADA

75112T 75111

SCALE 1" = 1,000'



PROPOSED PLACE OF USE LOCATED WITHIN
A PORTION OF THE SOUTH HALF OF SECTION 8, THE SOUTH HALF OF SECTION 9,
THE SOUTH HALF OF SECTION 10, PORTION OF THE EAST HALF OF SECTION 15,
THE WEST HALF OF SECTION 15, SECTION 16, THE EAST HALF OF SECTION 17,
PORTION OF THE WEST HALF OF SECTION 17, PORTION OF THE NORTH HALF OF SECTION 20,
THE NORTH HALF OF SECTION 21, AND PORTION OF THE NORTH HALF OF SECTION 22,
TOWNSHIP 18 SOUTH, RANGE 63 EAST, MDM

SCALE 1" = 1,000'

0 1000 2000 3000 4000 5000

STATE ENGINEER'S USE

75111
75112T

2007 FEB -7 AM 11:57

MAP TO ACCOMPANY APPLICATION TO
CHANGE THE POINT OF DIVERSION
AND PLACE OF USE OF A PORTION OF
PERMIT NO. 73684 FOR QUASI-MUNICIPAL USE
BY PHILLIP COOPER, C/O
INDUSTRIAL PROPERTIES DEVELOPMENT, INC.
FROM
AN UNDERGROUND SOURCE

CLARK COUNTY NEVADA

N:\DWGS\WATER\IndustrialProperties\POD_MAP.DWG

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2:48 PM • 30-JAN-2007

75112T 75111