

A PORTION OF THE SE1/4 SW1/4 SECTION 2, TOWNSHIP 21 SOUTH, RANGE 53 EAST M.D.B. & M. SHOWING PROPOSED POINT OF DIVERSION AND PROPOSED PLACE OF USE. BEING APN # 44-201-29

I, RICHARD L. HAFEN, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF 1 SHEET, NUMBERED FROM 1 TO 1, INCLUSIVE, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, BETWEEN THE 8TH DAY OF NOVEMBER 2006 AND THE 15TH DAY OF NOVEMBER 2006; THAT IT TRULY AND CORRECTLY REPRESENTS THE EXISTING LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN NYE COUNTY, NEVADA, BY THOMAS & ROSE CUSICK FOR COMMERCIAL USE. THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY, OR CONNECTED WITH THE SAID WORKS, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Richard L. Hafen 16/Nov/06
 RICHARD L. HAFEN DATE
 STATE WATER RIGHTS SURVEYOR
 CERTIFICATE NO. 515



STATE OF NEVADA S.S.
 COUNTY OF CLARK
 SUBSCRIBED AND SWORN TO BEFORE ME THIS 16TH DAY OF NOVEMBER, 2006

Boyd E. Nelson
 BOYDEN E. NELSON
 NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA
 MY COMMISSION EXPIRES ON OCTOBER 23, 2010.
 NOTARIZED IN CLARK COUNTY, NEVADA.



BASIS OF BEARING

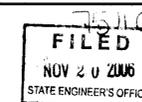
N89°54'38"W BEING THE SOUTH LINE OF THE SW1/4 OF SECTION 2, TOWNSHIP 21 SOUTH, RANGE 53 EAST M.D.M. AS PER RANCHO VALLEY ESTATES FILE NO. 07339 NYE COUNTY RECORDS.

15110 CERTIFICATE NO. 19091 ISSUE 5-10-13

WMCUSICK.DWG

SHEET 1 OF 1

STATE ENGINEER'S USE



MAP TO ACCOMPANY APPLICATION TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA.

FOR : COMMERCIAL USE
 BY : THOMAS & ROSE CUSICK

FROM : UNDERGROUND SOURCE
 COUNTY OF NYE, STATE OF NEVADA